

# The Day of Pentecost: Whitsunday

June 5, 2022  
8:45 & 11:00am



**THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS**  
Est. 1836 | Flat Rock, North Carolina

## **Mission Statement**

*To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in his name.*

## Welcome and Reminders

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. While we are broken and incomplete in many ways, we find God making us whole through this parish community. Fill out a card in your pew and put it in the offering plate or talk to an usher, greeter, or member of the clergy to learn more about St. John. It is wonderful to be with you today!

## Reminders for Worship

- Masks are recommended but not required.
- If you find out that you have COVID-19 and that you might have brought it to this service, please call the church office and ask for the Rector.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.

**Personal Care Item Drive:** Starting next Sunday, June 12, and continuing through July, we will collect personal care items for local agencies. The most-needed items by Interfaith Assistance Ministries (IAM) are razors, bar soap, men's 3-in-1 soap/shampoo/conditioner, shampoo, laundry detergent, and dish soap. Additionally, we will collect feminine hygiene supplies to go to Project Dignity of WNC. Donations can be left in the church or in the donation area in the Wilderness Room hallway. Thank you!

# Holy Eucharist, Rite II

8:45 & 11:00am

PRELUDE: from Cantata No. 78

Johann Sebastian Bach

Duet: Jesus, We Hasten to You With Eager Footsteps

\*Charlie Smith and C.J. Waldrop, trumpets

Welcome & Announcements

Fr. Josh Stephens

ENTRANCE HYMN: No. 225 Hail thee, festival day!

*Salve festa dies*

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for  
ev - er, day when the Ho - ly Ghost shone in the  
world with God's grace. grace.  
1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his  
wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the  
Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:  
2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the  
my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en  
souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

# THE WORD OF GOD

## Acclamation & Response

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## GLORIA

Hymnal S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*The Celebrant says to the people*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Let us pray.

### The Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### First Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
 that I will pour out my Spirit upon all flesh,  
     and your sons and your daughters shall prophesy,  
 and your young men shall see visions,  
     and your old men shall dream dreams.  
 Even upon my slaves, both men and women,  
     in those days I will pour out my Spirit;  
     and they shall prophesy.  
 And I will show portents in the heaven above  
     and signs on the earth below,  
     blood, and fire, and smoky mist.  
 The sun shall be turned to darkness  
     and the moon to blood,  
     before the coming of the Lord's great and glorious day.  
 Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

People      **Thanks be to God.**

**Psalm** 104:25-26,28-32,35

*Benedic, anima mea*

*The congregation sings the refrain where indicated.*



Send forth your Spir-it, O Lord, and re-new the face of the earth.

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- 25 O LORD, how manifold are your works! \*  
     in wisdom you have made them all;  
     the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
     with its living things too many to number, \*  
     creatures both small and great.      **REFRAIN**
- 28 All of them look to you \*  
     to give them their food in due season.
- 29 You give it to them; they gather it; \*  
     you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
     you take away their breath,  
     and they die and return to their dust.

31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.      *REFRAIN*

32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.

35 May these words of mine please him; \*  
I will rejoice in the LORD.      *REFRAIN*

**Second Lesson:** Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

People      Thanks be to God.

*As the music begins, all stand for the gradual hymn.*

**GRADUAL HYMN:** No. 230 A mighty sound from heaven

*Song of the Holy Spirit*

1 A might - y sound from hea - ven at Pen - te - cost there came,  
2 In Sa - lem's street was gath - ered a crowd from man - y a land,  
3 Then come, all Chris - tian peo - ple, keep fes - ti - val to - day,

and filled the place of meet - ing with rush - ing wind and flame:  
and all in their own tongues did the Gos - pel un - der - stand:  
for God the Ho - ly Spi - rit dwells with the Church al - way:

what Christ had prom - ised now oc - curred as each A - pos - tle  
 for by the tri - umph of the Son the curse of Bab - el  
 and grieve him not, O Chris - tian soul, his grace with - in shall

spoke the word be - neath the Spi - rit's thun - der, and to the  
 was un - done when God did send the Spi - rit; so to the  
 make you whole in bo - dy, mind, and spi - rit, un - til you

ears of all who heard pro - claimed sal - va - tion's won - der.  
 bless - ed Three in One be hon - or, praise, and mer - it.  
 reach the prom - ised goal, a king - dom to in - her - it.

*All remain standing as the Deacon or a Priest reads the Gospel, first saying*  
 The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

**The Gospel: John 14:8-27**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the

Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

The Sermon

The Rev. Stephen Askew

*All stand, and the Celebrant says*

Dear People of God: On Pentecost, the disciples received the gift of the Holy Spirit, just as our Savior Jesus Christ had promised, to lead them into all truth and form them into Christ's Church. We are also anointed by that same Spirit in baptism who intercedes on our behalf and guides us in all things. Let us now, therefore, renew our own baptismal covenant.

The Renewal of Baptismal Vows

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* I do.

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*      **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

### A Prayer for Those Celebrating

#### Birthdays & Wedding Anniversaries in June

BCP, page 830, Prayer 50

O God, our times are in your hands. Look with favor, we pray on your servants who are celebrating birthdays or wedding anniversaries this month. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

### Blessing of Prayer Necklaces Made by Our Middle School Sunday Class

*The youth and their teachers come forward to present the crosses for blessing.*

The middle school youth have spent three weeks crafting these necklaces and now present them to be blessed. Each necklace includes 20 paper beads that contain the written prayers of these young artists—thereby making each one the handiwork not just of the student's hands but also of her soul. We will bless them this Pentecost morning, that these crosses may bring to these students comfort and growth in grace and the constant reminder that the Holy Spirit is with them now and always.

May God the Father, who knew our prayers even before they were written and rolled into beads, give guidance and direction to these young people. **Amen.**

May God the Son, who experienced living as a teenager, bring them comfort and understanding in their joys and trials. **Amen.**

May God the Holy Spirit, who came to us this day so many years ago, continue to enliven their hearts and minds as they pass on their faith to others. **Amen.**

God the Holy Trinity, sanctify these cross necklaces and the prayers they contain that they may be a blessing to those who wear them and a constant reminder of your presence. **Amen.**

*The teachers place the necklaces over their students.*



## SANCTUS

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*People*      Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done  
                  on earth as it is in heaven.  
                  Give us this day our daily bread.  
                  And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*The Celebrant continues*

Alleluia. Christ our Passover is sacrificed for us;  
People Therefore let us keep the feast. Alleluia.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ushers immediately begin releasing the congregation to share in the Eucharistic feast. All are invited to come forward and kneel as you are able. If you would rather not receive Communion, you are invited to still come to the altar rail and cross your arms over your chest to indicate for the priest to bless you.*

*If you are receiving Communion, please do one of three things when you kneel: 1.) Most traditionally, place one hand in the palm of the other and receive the Body of Christ which you consume immediately. When the chalice comes around, guide it to your lips and drink directly from the chalice. 2.) To receive Communion in one kind (the bread alone), simply receive the bread as described above and when the chalice comes around, cross both arms over your chest. 3.) If you would like to practice intinction, upon arriving at the altar rail, place one arm diagonally across your chest until the priest notices your preference, then put one hand in the palm of the other to receive Communion. The priest will intinct for you and then place the Body and Blood of Christ in the palm of your hands.*

*A gluten-free option is available upon request.*

COMMUNION HYMN: No. 516 Come down, O Love divine

*Down Ampney*

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

## Sending Out of Eucharistic Visitors

*Celebrant* With whom will you share this communion?

*Eucharistic Visitors respond with the names of those to whom they will go.*

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

*People* We who are many are one body, because we share one bread and one cup.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

DISMISSAL HYMN: No. 511 Holy Spirit, ever living

*Abbot's Leigh*

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
 bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.  
 ship un - end - ing thee we wor - ship and ex - tol.

### The Dismissal

*The Deacon, or the Celebrant, may dismiss the people with these words*

*Deacon* Go in peace to love and serve the Lord. Alleluia, Alleluia.

*People* Thanks be to God. Alleluia, Alleluia.

POSTLUDE: Come, thou Holy Spirit, come!

Gerald Near

\* We welcome Charlie Smith and C.J. Waldrop as musical participants in our worship today. They are trumpet performance majors at Furman and have played for us on several occasions. Please greet them warmly.

**The Prayers of the People** is that part of our liturgy which offers intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember those who are ill or with other needs: Kay Arnold, Chris, Joanne Adams, Katherine Gee Thaxton, Lois Karcher, Ann Stringfield, Chuck King, Herb Quarles, Sandy Bernreuter, Debbie O'Brien, Barb Mendel, Jack Presseau, Herb Mahan, Rachel Bradford, Vlada, Eve, & Ivanka, Adam Sherrill, Jim Kehl, Bob Sundeen, Todd, Josh Verner, Shelby White, Terry Bettendorf, Dottie Dalzell, Legare Head, Dela, Michael Jeffery, Lana Sims, and Matt.

**The Altar Flowers** are given in loving memory of Margarita Fitzsimons, Mather Fitzsimons, Frank and Millie Fitzsimons, and Candy Priest, by Hank, Dunk, Pam, and Mindy.

**To our visitors:** We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive a blessing or the Sacrament. All baptized Christians are encouraged to receive Communion, including infants and children. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

**We give thanks to the following for their ministry to our church:**

	June 5, 2022		June 12, 2022	
	8:45	11:00	8:45	11:00
Lay Readers	John & Margaret Barker	Mark Delk	Robin Howe	Candace Lewis
Acolyte		Abby Stephens	Elaine Howe	Julianna Savage
Ushers	Bob & Jodi Sundeen	Bettie Orr John Hayes	Jim Spry Debby Staton	David Christenbury Karen Conley
Greeters	Lynne Miller Patrice German	Anna Kinsey	Brenda Hillyer Bonni Spry	Karen Conley
Cart Driver	Jim Olson	Mike Covell	BJ McKee/ George Grzenda	Herb Quarles
Eucharistic Visitors	Dick Zecher	Margaret Barker		
Altar Guild	Candace Lewis Kathy Newbold	Marti Smith Anna Kinsey	Robin & Elaine Howe	Lynn & Julianna Savage
Coffee Hour	N/A – Parish Breakfast		Elaine & Sandy Harris	Polly Morrice & Scott Bell
Opening Gatekeeper	Dick Zecher		Dick Zecher	
Closing Gatekeeper	Elizabeth Christenbury		Elizabeth Christenbury	
Flower Guild	Carol Sims		Galen Reuther & Jim Wagner	

# THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

PO Box 185, 1905 Greenville Highway, Flat Rock, NC 28731

828-693-9783 | [www.stjohnflatrock.org](http://www.stjohnflatrock.org)

*In the case of a pastoral emergency, call the Parish Office and dial 4.*

Worship Services: 8:45 & 11:00am | Office Hours: 9am-4pm M-F

Sunday School for Adults, Youth, and Children: 10:00am

Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

The Rt. Rev. José McLoughlin, Bishop

The Rev. Josh Stephens, Rector: [rector@stjohnflatrock.org](mailto:rector@stjohnflatrock.org)

The Rev. Deacon Sandy Rex, Deacon: [cwrexiii@rmimidwest.com](mailto:cwrexiii@rmimidwest.com)

Dewitt Tipton, Organist/Director of Music: [dewitt.tipton@furman.edu](mailto:dewitt.tipton@furman.edu)

Sarah Yeargin, Director of Parish Communication and Administration: [officeadmin@stjohnflatrock.org](mailto:officeadmin@stjohnflatrock.org)

Stacy Knapp, Parish Financial Assistant: [finance@stjohnflatrock.org](mailto:finance@stjohnflatrock.org)

Kevin Hunt, Sexton: [sexton@stjohnflatrock.org](mailto:sexton@stjohnflatrock.org)

## VESTRY MEMBERS

Senior Warden: Jennifer Shelton

Junior Warden: Gibson Sims

2022

Clint Adams

Dick Zecher

2023

John Barker

Elizabeth Christenbury

Lynn Wiescholek

2024

E.R. Haire, Jr.

Marisa Pharr

Will Rodriguez

Kim Sanders

## PARISH OFFICERS

Margaret Barker, Clerk of the Vestry

Tom Griswold, Treasurer

## STANDING COMMITTEES

**Buildings and Grounds Committee:** Robin Howe

**By Laws, Canons & Insurance:** Jim Olson

**Christian Formation:** Mary Anne Inglis

**Communications & Publicity:** Joey Popp

**Finance:** Susan MacDonald

**Historic Churchyard Committee:** Ken Jones

**New Member Ministry:** Brenda Hillyer, Judy Petersen

**Outreach:** Jennifer Shelton

**Personnel:** Margaret Barker

**Stewardship:** David Christenbury

## OTHER COMMITTEES AND MINISTRIES

**Acolytes:** Lynn Savage

**Altar Guild:** Kathy Newbold, Cathryn Harrell

**Chefs of St. John:** Jim Vint

**Churchyard Trustees:** Pete Petersen

**Docents:** E.R. Haire, Jr.

**Endowment Trustees:** Robin Howe

**Episcopal Church Women:** Linda Giltner, Vickie Taylor

**Eucharistic Visitors:** Dick Zecher

**Flower Guild:** Bay Chamberlain

**Flower Memorials:** Gaston Motes

**Funeral Reception Ministry:** Brenda Hillyer

**Garden Guild:** Jerry & Jan Tanner

**Gatekeepers:** Dick Zecher

**Greeters:** Betsy Tibbs

**Heritage, Archives & Gift Committee:** John Barker

**Lay Readers:** Mark Delk

**Meal Ministry:** Janelle Walker

**Needle Work Ministry:** Judy Petersen

**Newsletter Editor:** Sarah Yeargin

**Ushers:** Clint Adams, Bettie Orr

**Wedding Coordinator:** Elaine Howe