

The Tenth Sunday after Pentecost

August 2, 2026
8:45 & 11:00am



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Est. 1836 | Flat Rock, North Carolina

Mission Statement

To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in His name.

Welcome to St. John in the Wilderness

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. See the note to our visitors on the back inside cover for more information about receiving Communion and joining the church.

Reminders for Worship

- Children of all ages are most welcome in worship, and during the service they may enjoy the activity bags, which are in the Tower Entrance. Nursery care is available for children from infancy to pre-K across Rutledge Drive in our Parish House Education Building from 8:30am to 12:30pm on Sundays. Please use the crosswalk to get there!
- After the service, please join us for fellowship and refreshments outside the church on the Carriage Entrance patio. If it is raining, we will have Refreshment Time in the Wilderness Room across Rutledge Drive.
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.
- A restroom is available near the front of the church and can be accessed through an exterior door. Please see an usher for directions.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.

Weekly Wondering

Each week this summer, we are sharing a prompt to help start conversations and forge connection. This week's wondering is:

*If you were to describe your life with Jesus through a parable,
how would you complete the following prompt?
My life with Jesus is like...*

Holy Eucharist, Rite II

8:45 & 11:00am

PRELUDE: Holy Manna

arr. Wilbur Held

Welcome & Announcements

ENTRANCE HYMN: #522 Glorious things of thee are spoken

Austria

THE WORD OF GOD

Acclamation & Response

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA, from Celtic Mass

Stefan Andre Waligur

The congregation sings the refrain as indicated, and a cantor sings the verses.

Refrain

Glo - ry be to God all glo - ry in the high - est.

3 C amin C dmin

Peace to all peo-ple to all God's peo-ple peace.

1. Lord God heavenly King, almighty God and Father, we worship you, we give you thanks. We praise you for your glory. **Refrain x2**
2. Lord Jesus Christ only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. **Refrain x2**
3. You alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Refrain x2**

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

First Lesson: Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

The Word of the Lord.

People **Thanks be to God.**

The Psalm is read responsively by whole verse.

1 Hear my plea of innocence, O Lord; give heed to my cry; *
listen to my prayer, which does not come from lying lips.

**2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.**

3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.

**4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.**

5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.

**6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.**

7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.

**16 But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding your likeness.**

**Glory to the Father, and to the Son,*
and to the Holy Spirit:
as it was in the beginning, is now,*
and will be for ever. Amen.**

Second Lesson: Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord.

People **Thanks be to God.**

As the music begins, all stand for the gradual hymn and reorient themselves to the Gospel of our Lord as it is processed into the congregation.

GRADUAL HYMN: #638 Come, O thou traveler unknown

Vernon

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel: Matthew 14:13-21

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Bill McCleery

After the sermon, there is a brief moment of silence. When the Celebrant rises, the congregation stands.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

A moment of silent prayer follows each petition.

Through being stirred by Father, Son, and Holy Spirit, let us offer our prayers to God.

I ask your prayers for God's people throughout the world; for people who serve the church as leaders and missionaries; for the Anglican Communion; for the Episcopal Church and our Diocese; for the members of this parish. Pray for the church.

I ask your prayers for peace; for goodwill among nations, especially in places of war and conflict; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper awareness of God's presence. Pray that they may find and be found by him.

I ask your prayers for the departed, especially Martha Moreno. Pray for the family and friends who grieve their passing.

I ask your prayers for Eleanor, Bob, Joe, Ron, Al, Stephen, Sue, Dale, Mason, Joshua, the Elmore Family, Mary, Toni, Betsy, Tawana, Chuck, Dottie, MarthaJean, Al, Rita, Jim, Lori, Carter, Legare, and Susan. Are there others?

The people may include the names of those for whom they are praying either silently or aloud.

I ask your thanksgiving for all the blessings of this life [_____].

The people may add their petitions silently or aloud.

Praise God for those in every generation in whom God has been honored, especially for Jacob and the apostles. Pray that we may have grace to glorify God in our own day.

The Celebrant offers a concluding prayer.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

The people kneel. Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

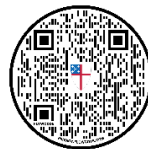
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord. The Celebrant then shares an offertory sentence.

THE HOLY COMMUNION

The Offertory

*The ushers pass the offering plates and present the gifts of the congregation at the Lord's table.
Online gifts may be made using the QR code to the right.*



OFFERTORY SOLO: If With All Your Hearts Ye Truly Seek Me, from *Elijah*

Lucy Owen Hoyt, soprano

Felix Mendelssohn

“If with all your hearts ye truly seek me, ye shall ever surely find me.”

Thus saith our God.

Oh! that I knew where I might find Him, that I might even come before His presence!

“If with all your hearts ye truly seek me, ye shall ever surely find me.”

Thus saith our God.

OFFERTORY RESPONSE: Doxology

Old 100th

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low; praise him a-bove ye heav' nly host; praise Fa-ther, Son and Ho-ly Ghost. A - men.

The Great Thanksgiving

Eucharistic Prayer A, BCP p. 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through your dearly beloved Son Jesus Christ our Lord.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appropriate.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

This system consists of two staves in G major (one sharp). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are placed between the staves, aligned with the notes.

might, _____ Ho - ly, ho - ly, ho - ly Lord,

This system continues the melody and bass line. It features a long horizontal line under the word 'might,' indicating a sustained note or a breath mark. The lyrics are aligned with the notes.

God of power and might, _____ hea - ven and earth are

This system continues the melody and bass line. It features a long horizontal line under the word 'might,' indicating a sustained note or a breath mark. The lyrics are aligned with the notes.

full, _____ full of your glo - ry. Ho -

This system continues the melody and bass line. It features a long horizontal line under the word 'full,' indicating a sustained note or a breath mark. The lyrics are aligned with the notes.

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

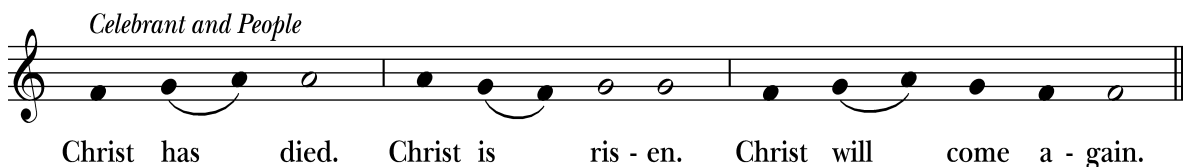
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

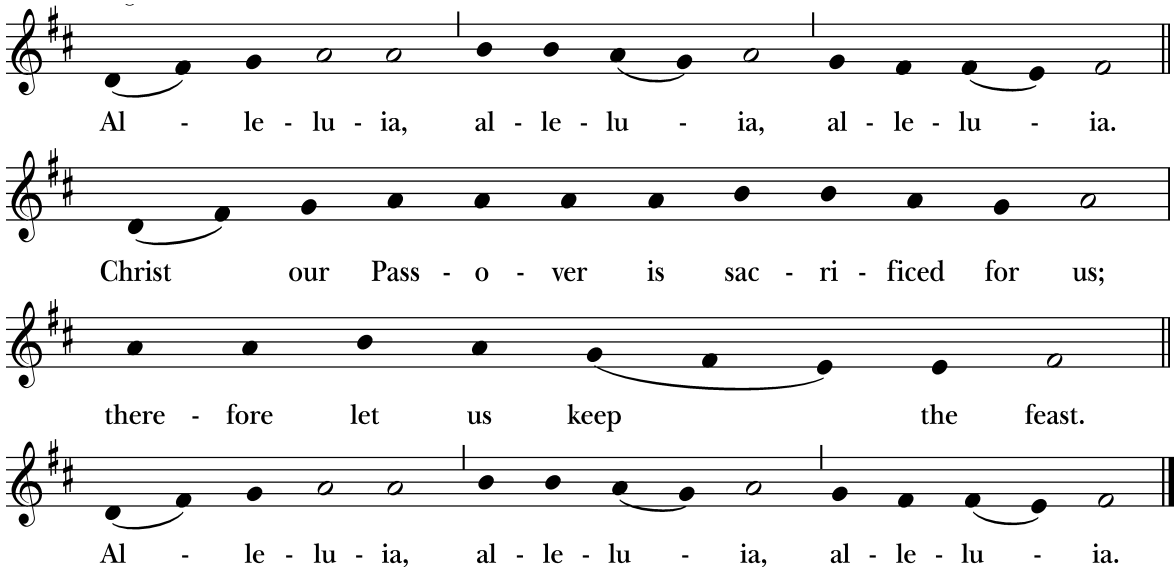
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers immediately begin releasing the congregation to share in the Eucharistic feast. A gluten-free option is available upon request. For further instructions about Holy Communion, see the note to our visitors in the back of the bulletin.

The choir often begins by singing while the congregation receives the Sacrament. Following the choir’s musical offering, please join in as we sing the Communion Hymn together.

COMMUNION SOLO: Panis Angelicus

César Franck

Lucy Owen Hoyt, soprano

English: O Bread of heaven to mortals given,
Heavenly bread of angels held in earthly fare.
O how miraculous God’s order generous,
Lowly, serving and meek and rare.

Latin: Panis Angelicus fit panis hominum
Dat panis coelicus figuris terminum
O res mirabilis! Manducat Dominum
Pauper, pauper, servus et humilis.

COMMUNION HYMN: WLP #761 All who hunger gather gladly

Holy Manna



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d’ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion’s love have stood.
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.

Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Sending Out of Eucharistic Visitors

Celebrant With whom will you share this communion?

Eucharistic Visitors respond with the names of those to whom they will go.

Celebrant In the name of this congregation, we send you forth bearing these holy gifts
that N. may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share one bread and one cup.**

After Communion, the Celebrant says

Let us pray.

The people stand or kneel for the Post-Communion Prayer.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

DISMISSAL HYMN: #709 O God of Bethel, by whose hand

Dundee

The Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE: Fantasia on *Old Hundredth*

Lynn Trapp

The Prayers of the People is that part of our liturgy which offers intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember those who are ill or with other needs: Eleanor Flowers, Bob Odean, Joe Giltner, Ron Kauffman, Al Gooch, Stephen, Sue, Dale, Mason, Joshua, the Elmore Family, Mary Curtis, Toni Piowaty, Betsy Thagard, Tawana Gibbs, Chuck King, Dottie Dalzell, MarthaJean Liberto, Al Orentas, Rita Antonelli, Jim Spry, Lori Griswold, Carter Carson, Legare Head, and Susan Gibbs.

The Altar Flowers are given in loving memory of Wendell Rector, *by Carol Rector*; and in loving memory of Mrs. Jane Ashworth Robertson, *by Jane Swanson, Charles Robertson, & Thomas Robertson.*

Eucharistic Visitors share the Body and Blood of Christ with those who receive care from our Visitor Ministry. We thank God for the ministry of Clint Adams, Art Mack, Judy Petersen, Anita Reid, Stan Rogan, and Bill Taylor.

To Our Visitors: We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive the Sacrament or a blessing. All baptized Christians are encouraged to receive Communion, including infants and children. To receive Communion, simply come forward to kneel at the altar if you are able. Put one hand in the palm of the other and the Celebrant will share the Body of Christ with you. You may then intinct or drink from the Chalice. A gluten-free option is available upon request. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

THANK YOU FOR SERVING IN WORSHIP				
	Tenth Sunday after Pentecost August 2		Eleventh Sunday after Pentecost August 9	
	8:45am	11:00am	8:45am	11:00am
Lay Readers/ Eucharistic Ministers	Mary Anne Inglis	Candace Lewis	Bob Inglis	E. Christenbury Bill Taylor
Acolytes	Laura Teel	Beau Singletary	Elaine Howe	Cora Fitzpatrick Emily Ann Caldwell Arlo Stephens
Ushers	Jodi & Bob Sundeen	Bettie Orr Lisa Kauffman	Debby Staton Clint Adams	D. Christenbury Karen Conley
Greeters	Worth Gordon Cathryn Harrell	Diane & Sandy Skelton	Annabelle Hurd Donna Brombacher	Becky & Scott Petersen
Cart Drivers	George Brombacher	Bob Staples	George Brombacher	Sandy Skelton
Videography (Service)	Jennifer Shelton	N/A	N/A	David Burge
Videography (Formation)	N/A – Breakfast	N/A – Breakfast	BJ McKee	
Refreshment Time	N/A – Breakfast	N/A – Breakfast	Margaret Barker Lynne Miller	N/A – Potluck
Altar Guild	Candace Lewis Kathy Newbold Gibson Sims (Brass)	Diane Skelton Becky Petersen Elaine Harris (Sat.)	Brenda Hillyer Laurie Morris (Sat.)	Lynn Savage Lucie Earhart Slava Morris (Brass)
Flower Guild	Flowers Courtesy of the Moreno Family		Elaine Howe & Virginia Rehn	
Opening Gatekeeper	George Grzenda & BJ McKee		George Grzenda & BJ McKee	
Closing Gatekeeper	Worth Gordon		Worth Gordon	



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Church: 1895 Greenville Highway | Office: 1905 Greenville Highway

Mailing: PO Box 185, Flat Rock, NC 28731

828-693-9783 | www.stjohnflatrock.org

*In the case of a pastoral emergency, call the Parish Office and dial **

Worship Services: 8:45 & 11:00am | Office Hours: 9:00am-4:00pm M-F

Sunday School for Adults, Youth, and Children: 10:00am

Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

The Rt. Rev. José McLoughlin, Bishop

The Rev. Josh Stephens, Rector: rector@stjohnflatrock.org

The Rev. Dr. Kathy Hulin, Associate Rector for Formation & Pastoral Care: associate@stjohnflatrock.org

Ed Tompkins, Director of Music & Organist: music@stjohnflatrock.org

Mims Yeargin, Director of Parish Communication & Administration: officeadmin@stjohnflatrock.org

Stacy Knapp, Financial Administrator: finance@stjohnflatrock.org

Missy Izard, Director of Christian Education: missy@stjohnflatrock.org

Kevin Hunt, Sexton: sexton@stjohnflatrock.org

VESTRY MEMBERS

Jill Owen, *Senior Warden (2026)*
Jim Cooper, *Junior Warden (2027)*

2026

Jon Fitzpatrick
Sandy Skelton

2027

Kitty Olson
Catherine Popp
Steve Sittnick

2028

Liz Carson
Mark Delk
Worth Gordon
Lynne Miller

PARISH OFFICERS

Marlin Sanders &
Bill Williams, *Treasurers*

Kim Sanders, *Clerk*

STANDING COMMITTEES

Appointments: Carol Rector

Buildings and Grounds Committee: Jerry Tanner

By Laws, Canons & Insurance: Jim Olson

Christian Formation: Missy Izard

Communications & Publicity: Joey Popp

Finance: Gary German

Historic Churchyard Committee: Sandy Rex

New Member Ministry: Brenda Hillyer & Judy Petersen

Outreach: Jennifer Shelton

Personnel: Margaret Barker

Stewardship: Jim and Jann Cooper

OTHER COMMITTEES AND MINISTRIES

Acolytes: Laura Teel

Altar Guild: Cathryn Harrell, Laurie Morris

Chefs of St. John: Jim Vint

Churchyard Trustees: Pete Petersen

Docents: Polly Morrice & Scott Bell

Endowment Trustees: Mike Teel

Episcopal Church Women: Jan Tanner

Flower Guild: Patrice German

Flower Memorials: Gaston Motes

Funeral Reception Ministry: Brenda Hillyer

Garden Guild: Jerry Tanner

Gatekeepers: BJ McKee

Golf Cart Ministry: Jill Owen

Good News Gardeners: Cathy & David Burge

Greeters: Worth Gordon & Carmen Curtis

Heritage, Archives & Gift Committee: John Barker

Holy Hikes-WNC: Cynthia Easterling

Lay Readers: Mark Delk

Meal Ministry: Catherine Popp

Needle Work Ministry: Judy Petersen

Sustainability: Elizabeth Christenbury

Ushers: Clint Adams & Bettie Orr

Visitor Ministry: Clint Adams

Wedding Coordinator: Elaine Howe