

# **The First Sunday after the Epiphany: The Baptism of Our Lord Jesus Christ**

January 11, 2026  
8:45 and 11:00am



## **THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS**

Est. 1836 | Flat Rock, North Carolina

### **Mission Statement**

*To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in His name.*

## Welcome to St. John in the Wilderness

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. See the note to our visitors on the back inside cover for more information about receiving Communion and joining the church.

## Reminders for Worship

- Children of all ages are most welcome in worship, and during the service they may enjoy the activity bags, which are in the Tower Entrance. Nursery care is available for children from infancy to pre-K across Rutledge Drive in our Parish House Education Building from 8:30am to 12:30pm. Please use the crosswalk to get there!
- Formation is available for children, youth, and adults most Sundays from 10:10 to 10:45am in our Parish House complex across Rutledge Drive.
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.
- A restroom is available near the front of the church and can be accessed through an exterior door. Please see an usher for directions.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.

**Offering Envelopes** are available in the Bell Tower Entrance of the church for those who requested them for 2026. After today, they will be available for pickup outside the Parish Office.

# Holy Eucharist, Rite II

8:45 & 11:00am

**PRELUDE:** Prelude on the Introit for Epiphany

Maurice Duruflé

**Welcome & Announcements**

**ENTRANCE HYMN:** #135 Songs of thankfulness and praise

*Salzburg*

## THE WORD OF GOD

**Acclamation & Response**

BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

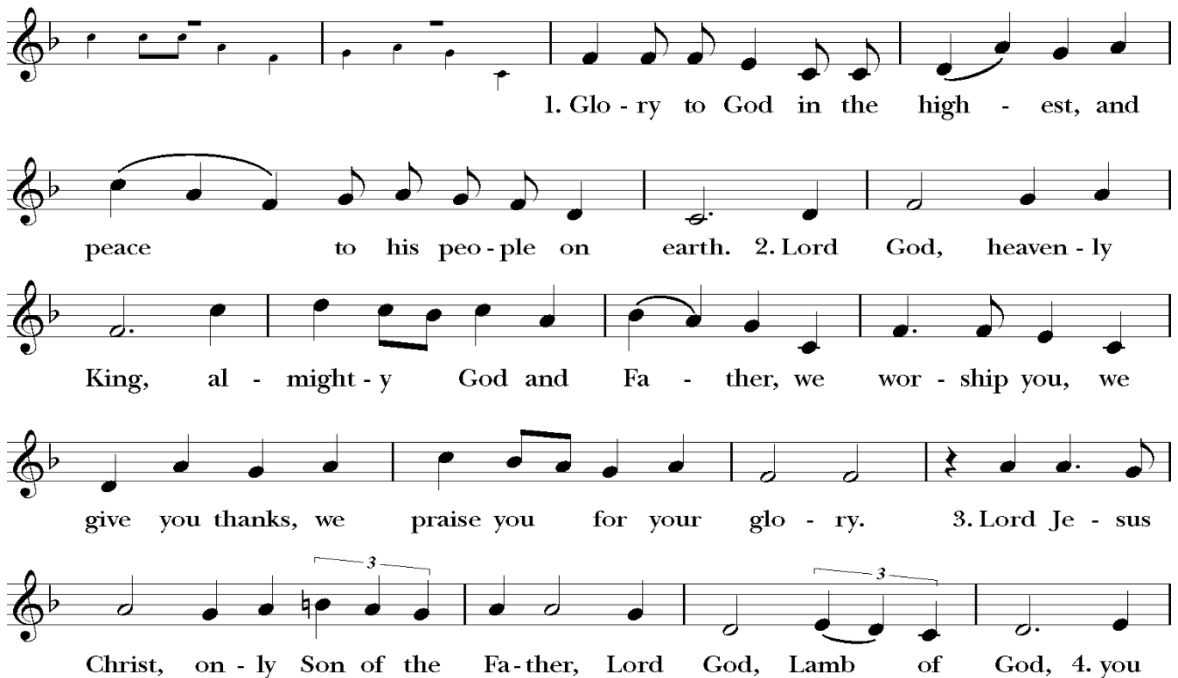
*People*

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA**

Hymnal S-280



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

## The Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*The people are seated.*

**First Lesson:** Isaiah 42:1-9

Here is my servant, whom I uphold,  
    my chosen, in whom my soul delights;  
I have put my spirit upon him;  
    he will bring forth justice to the nations.  
He will not cry or lift up his voice,  
    or make it heard in the street;  
a bruised reed he will not break,  
    and a dimly burning wick he will not quench;  
    he will faithfully bring forth justice.  
He will not grow faint or be crushed until he has established justice in the earth;  
    and the coastlands wait for his teaching.

Thus says God, the Lord,  
    who created the heavens and stretched them out,  
    who spread out the earth and what comes from it,  
who gives breath to the people upon it  
    and spirit to those who walk in it:  
I am the Lord, I have called you in righteousness,  
    I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
    a light to the nations,  
    to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
    from the prison those who sit in darkness.  
I am the Lord, that is my name;  
    my glory I give to no other,  
    nor my praise to idols.  
See, the former things have come to pass,  
    and new things I now declare;  
before they spring forth,  
    I tell you of them.

The Word of the Lord.

*People*

**Thanks be to God.**

*The Psalm is read responsively by whole verse.*

- 1 Ascribe to the Lord, you gods, \*  
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; \*  
worship the Lord in the beauty of holiness.**
- 3 The voice of the Lord is upon the waters; the God of glory thunders; \*  
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; \*  
the voice of the Lord is a voice of splendor.**
- 5 The voice of the Lord breaks the cedar trees; \*  
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.**
- 7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; \*  
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe \*  
and strips the forests bare.**
- 9 And in the temple of the Lord \*  
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; \*  
the Lord sits enthroned as King for evermore.**
- 11 The Lord shall give strength to his people; \*  
the Lord shall give his people the blessing of peace.
- Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

**Second Lesson:** Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the

prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

*People*     **Thanks be to God.**

*As the music begins, all stand for the gradual hymn and reorient themselves to the Gospel of our Lord as it is processed into the congregation.*

**GRADUAL HYMN:** #132 When Christ’s appearance was made known     *Erhalt uns, Herr*

*All remain standing as the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*     **Glory to you, Lord Christ.**

**The Gospel:** Matthew 3:13-17

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Josh Stephens

*After the sermon, there is a brief moment of silence. When the Celebrant rises, the congregation stands.*

**The Renewal of Baptismal Vows**

*Celebrant*     Dear people of God: In Holy Baptism we have been made part of that great fellowship of believers in all times and places, the Communion of Saints. In baptism, God has adopted us as children and made us members of Christ’s Body and inheritors of God’s kingdom with the saints in light. Let us, therefore, renew the vows of our baptism by which God has made us a holy people.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People*     **I do.**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**



*The priests now asperge the congregation with the following litany:*

*Celebrant* Remember your baptism!

*People* **I will, with God's help!**

*Celebrant* Remember your baptism!

*People* **I will, with God's help!**

*Celebrant* Remember your baptism!

*People* **I will, with God's help!**

## **The Peace**

BCP p. 332

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **A Prayer for Those Celebrating**

BCP p. 830

### **Birthdays and Wedding Anniversaries in January**

Prayer 50

O God, our times are in your hands. Look with favor, we pray on your servants who are celebrating birthdays or wedding anniversaries this month. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

## **Thanksgiving and Farewell for the Revs. Stephen and Patricia Askew**

*The Celebrant then shares an offertory sentence.*

# THE HOLY COMMUNION

## The Offertory

*The ushers pass the offering plates and present the gifts of the congregation at the Lord's table.  
Online gifts may be made using the QR code to the right.*



## OFFERTORY MUSIC:

8:45 When Christ's Appearance was Made Known

Anton Wilhelm Leupold

11:00 Down Galilee's Slow Roadways

Michael Burkhardt

Down Galilee's slow roadways a stranger traveled on  
from Nazareth to Jordan to be baptized by John.  
He went down to the waters like soldier, scribe, and slave,  
but there within the river the sign was birth and grave.  
Arising from the river he saw the heavens torn;  
it seemed the sky so open revealed the Spirit's form.  
The holy dove descended amid a glorious voice:  
"You are my own beloved, my child, my heart, my choice."  
We too have found a roadway; it led us to this place.  
We all have had to travel in search of hope and grace.  
But now beside this water again a voice is heard.  
"You are my own, my chosen, beloved of your Lord."

Text: Sylvia G. Dunstan, 1955–1993, © 1991 GIA Publications, Inc., [giamusic.com](http://giamusic.com). All rights reserved.

## OFFERTORY RESPONSE: Doxology

*Old 100<sup>th</sup>*

A musical score for a doxology, consisting of two systems of music. Each system has a treble and bass staff. The lyrics are written below the notes. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The music is in 4/4 time and features a simple, hymn-like melody with block chords in the bass.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low; praise

him a-bove ye heav' nly host; praise Fa-ther, Son and Ho-ly Ghost. A - men.

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People*      **Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come, thy will be done  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those  
                  who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom,  
                  and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*The Celebrant continues*

*People*      Alleluia. Christ our Passover is sacrificed for us;  
                  **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

                  The Gifts of God for the People of God.  
*and may add*      Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ushers immediately begin releasing the congregation to share in the Eucharistic feast. A gluten-free option is available upon request. For further instructions about Holy Communion, see the note to our visitors on the back inside cover of the bulletin.*

*The choir often begins by sharing a musical offering while the congregation receives the Sacrament. Following the choir's musical offering, please join in as we sing the Communion Hymn together.*

**COMMUNION HYMN: #121** Christ, when for us you were baptized

*Caithness*

## **Sending Out of Eucharistic Visitors**

*Celebrant* With whom will you share this communion?

*Eucharistic Visitors respond with the names of those to whom they will go.*

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we share one bread and one cup.**

## **Post-Communion Prayer**

BCP p. 365

*After Communion, the Celebrant says*

Let us pray.

*The people stand or kneel for the Post-Communion Prayer.*

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Bishop when present, or the Priest, gives the blessing.*

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**DISMISSAL HYMN:** #616 Hail to the Lord's Anointed

*Es flog ein kleins Waldvoegelein*

## **The Dismissal**

*The Deacon, or the Celebrant, may dismiss the people with these words*

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**POSTLUDE:** *Presto*, from Concerto No. 5

George Friedrich Handel

**The Prayers of the People** is that part of our liturgy which offers intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember those who are ill or with other needs: Cindy Brinkmann, Jeff, Legare Head, Elijah Stephens, Susan Rex, Bob Sundeen, Betsy Thagard, Tawana Gibbs, Chuck King, Jim Gibbs, John and Nancy Taylor, Ginger Quarles, Robert Odean, and Dottie Dalzell.

**The Altar Flowers** are given in loving memory of Sara Henderson McCandless and Edward McCandless; *by their sons, Richard and John.*

**Eucharistic Visitors** share the Body and Blood of Christ with those who receive care from our Visitor Ministry. We thank God for the ministry of Clint Adams, Stephen Askew, Patricia Tanzer Askew, Art Mack, Judy Petersen, Anita Reid, Stan Rogan, and Bill Taylor.

**To Our Visitors:** We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive the Sacrament or a blessing. All baptized Christians are encouraged to receive Communion, including infants and children. To receive Communion, simply come forward to kneel at the altar if you are able. Put one hand in the palm of the other and the Celebrant will share the Body of Christ with you. You may then intinct or drink from the Chalice. A gluten-free option is available upon request. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

THANK YOU FOR SERVING IN WORSHIP				
	First Sunday after the Epiphany January 11		Second Sunday after the Epiphany January 18	
	8:45am	11:00am	8:45am	11:00am
Lay Readers/ Eucharistic Ministers Acolytes	Bob Inglis Mary Anne Inglis Elaine Howe	Will Rodriguez E. Christenbury Stan Rogan	Sandra Jeffery John Barker Jasmine Pharr	Bill Taylor Mark Delk Beau Singletary Arlo Stephens Emily Ann Caldwell
Ushers	Marlin Sanders Jerry Holt	D. Christenbury Karen Conley	Stu Holcombe Jerry Tanner	John Knapp D. Christenbury
Greeters	Lynne Miller Lois Karcher	Becky & Scott Petersen	Annabelle Hurd Judy Petersen	Carmen & Ned Curtis
Cart Drivers	Kathryn Whitten	Scott Bell	Danielle Pharr	Nancy Cooper
Videography (Service)	Jennifer Shelton	N/A	E. Wiescholek	N/A
Videography (Formation)	BJ McKee		Tom Griswold	
Altar Guild	Brenda Hillyer Laurie Morris (Sat/Brass)	Lynn Savage Lucie Earhart Slava Morris (Brass)	Cathryn Harrell BJ McKee	Diane Skelton Jann Cooper Jim Cooper (Sat.)
Flower Guild	Elaine Howe & Virginia Rehn		Galen Reuther & Claudia Northrup	
Opening Gatekeeper	Jill & Mark Owen		Jill & Mark Owen	
Closing Gatekeeper	Jonathan Fitzpatrick		Jonathan Fitzpatrick	



# THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Church: 1895 Greenville Highway | Office: 1905 Greenville Highway

Mailing: PO Box 185, Flat Rock, NC 28731

828-693-9783 | [www.stjohnflatrock.org](http://www.stjohnflatrock.org)

*In the case of a pastoral emergency, call the Parish Office and dial 5.*

Worship Services: 8:45 & 11:00am | Office Hours: 9:00am-4:00pm M-F

Sunday School for Adults, Youth, and Children: 10:00am

Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

**The Rt. Rev. José McLoughlin**, Bishop

**The Rev. Josh Stephens**, Rector: [rector@stjohnflatrock.org](mailto:rector@stjohnflatrock.org)

**The Rev. Patricia Tanzer Askew**, Priest Associate: [ptaskew@gmail.com](mailto:ptaskew@gmail.com)

**The Rev. Stephen Askew**, Priest Associate: [stephenaskew@gmail.com](mailto:stephenaskew@gmail.com)

**Ed Tompkins**, Director of Music & Organist: [music@stjohnflatrock.org](mailto:music@stjohnflatrock.org)

**Mims Yeargin**, Director of Parish Communication & Administration: [officeadmin@stjohnflatrock.org](mailto:officeadmin@stjohnflatrock.org)

**Stacy Knapp**, Financial Administrator: [finance@stjohnflatrock.org](mailto:finance@stjohnflatrock.org)

**Missy Izard**, Director of Christian Education: [missy@stjohnflatrock.org](mailto:missy@stjohnflatrock.org)

**Kevin Hunt**, Sexton: [sexton@stjohnflatrock.org](mailto:sexton@stjohnflatrock.org)

## VESTRY MEMBERS

Jill Owen, *Senior Warden (2026)*  
Jim Cooper, *Junior Warden (2027)*

### 2026

Jon Fitzpatrick  
Jim Gibbs  
Sandy Skelton

### 2027

Kitty Olson  
Catherine Popp  
Steve Sitnick

### 2028

Liz Carson  
Mark Delk  
Worth Gordon  
Lyne Miller

## PARISH OFFICERS

Marlin Sanders &  
Bill Williams, *Treasurers*

Kim Sanders, *Clerk*

## STANDING COMMITTEES

**Appointments:** Carol Rector

**Buildings and Grounds Committee:** Jerry Tanner

**By Laws, Canons & Insurance:** Jim Olson

**Christian Formation:** Missy Izard

**Communications & Publicity:** Joey Popp

**Finance:** Gary German

**Historic Churchyard Committee:** Sandy Rex

**New Member Ministry:** Brenda Hillyer & Judy Petersen

**Outreach:** Jennifer Shelton

**Personnel:** Margaret Barker

**Stewardship:** Jim and Jann Cooper

## OTHER COMMITTEES AND MINISTRIES

**Acolytes:** Laura Teel

**Altar Guild:** Cathryn Harrell, Laurie Morris

**Chefs of St. John:** Jim Vint

**Churchyard Trustees:** Pete Petersen

**Docents:** Polly Morrice & Scott Bell

**Endowment Trustees:** Mike Teel

**Episcopal Church Women:** Jan Tanner

**Flower Guild:** Patrice German

**Flower Memorials:** Gaston Motes

**Funeral Reception Ministry:** Brenda Hillyer

**Garden Guild:** Jerry Tanner

**Gatekeepers:** BJ McKee

**Golf Cart Ministry:** Jill Owen

**Good News Gardeners:** Cathy & David Burge

**Greeters:** Worth Gordon & Carmen Curtis

**Heritage, Archives & Gift Committee:** John Barker

**Holy Hikes-WNC:** Cynthia Easterling

**Lay Readers:** Mark Delk

**Meal Ministry:** Catherine Popp

**Needle Work Ministry:** Judy Petersen

**Sustainability:** Elizabeth Christenbury

**Ushers:** Clint Adams & Bettie Orr

**Visitor Ministry:** Clint Adams

**Wedding Coordinator:** Elaine Howe