

The Second Sunday after the Epiphany

January 18, 2026
8:45 and 11:00am



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS
Est. 1836 | Flat Rock, North Carolina

Mission Statement

To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in His name.

Welcome to St. John in the Wilderness

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. See the note to our visitors on the back inside cover for more information about receiving Communion and joining the church.

Reminders for Worship

- Children of all ages are most welcome in worship, and during the service they may enjoy the activity bags, which are in the Tower Entrance. Nursery care is available for children from infancy to pre-K across Rutledge Drive in our Parish House Education Building from 8:30am to 12:30pm. Please use the crosswalk to get there!
- Formation is available for children, youth, and adults most Sundays from 10:10 to 10:45am in our Parish House complex across Rutledge Drive.
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.
- A restroom is available near the front of the church and can be accessed through an exterior door. Please see an usher for directions.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.

Holy Eucharist, Rite II

8:45 & 11:00am

PRELUDE: Jesus Calls Us O'er the Tumult (*Restoration*)

Harold Stover

Welcome & Announcements

ENTRANCE HYMN: #7 Christ, whose glory fills the skies

Ratisbon

THE WORD OF GOD

Acclamation & Response

BCP p. 355

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo-ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - - men.

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The people are seated.

First Lesson: Isaiah 49:1-7

Listen to me, O coastlands,
 pay attention, you peoples from far away!
The Lord called me before I was born,
 while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
 in the shadow of his hand he hid me;
he made me a polished arrow,
 in his quiver he hid me away.
And he said to me, "You are my servant,
 Israel, in whom I will be glorified."
But I said, "I have labored in vain,
 I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
 and my reward with my God."

And now the Lord says,
 who formed me in the womb to be his servant,
to bring Jacob back to him,
 and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
 and my God has become my strength--
he says,
"It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to restore the survivors of Israel;
I will give you as a light to the nations,
 that my salvation may reach to the end of the earth."

Thus says the Lord,
 the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
 the slave of rulers,
"Kings shall see and stand up,
 princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
 the Holy One of Israel, who has chosen you."

The Word of the Lord.

People **Thanks be to God.**

The Psalm is read responsively by whole verse.

1 I waited patiently upon the Lord; *
 he stooped to me and heard my cry.

2 **He lifted me out of the desolate pit, out of the mire and clay; ***
 he set my feet upon a high cliff and made my footing sure.

3 He put a new song in my mouth, a song of praise to our God; *
 many shall see, and stand in awe, and put their trust in the Lord.

4 **Happy are they who trust in the Lord! ***
 they do not resort to evil spirits or turn to false gods.

5 Great things are they that you have done, O Lord my God!
 how great your wonders and your plans for us! *
 there is none who can be compared with you.

6 **Oh, that I could make them known and tell them! ***
 but they are more than I can count.

7 In sacrifice and offering you take no pleasure *
 (you have given me ears to hear you);

8 **Burnt-offering and sin-offering you have not required, ***
 and so I said, "Behold, I come.

9 In the roll of the book it is written concerning me: *
 'I love to do your will, O my God; your law is deep in my heart.'"

10 **I proclaimed righteousness in the great congregation; ***
 behold, I did not restrain my lips; and that, O Lord, you know.

11 Your righteousness have I not hidden in my heart;
 I have spoken of your faithfulness and your deliverance; *
 I have not concealed your love and faithfulness from the great congregation.

12 **You are the Lord; do not withhold your compassion from me; ***
 let your love and your faithfulness keep me safe for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson: 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

People **Thanks be to God.**

As the music begins, all stand for the gradual hymn and reorient themselves to the Gospel of our Lord as it is processed into the congregation.

GRADUAL HYMN: #443 From God Christ's deity came forth

Salem Harbor

All remain standing as the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 1:29-42

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Josh Stephens

After the sermon, there is a brief moment of silence. When the Celebrant rises, the congregation stands.

The Nicene Creed

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world saying, “Lord, hear our prayer.”

For the holy Church of God – for Christians around the world gathered this day. Shape us into the Body of Christ that our life together may be a sign, herald, and foretaste of your kingdom, we pray to you, Lord God.

People **Lord, hear our prayer.**

For Sean, our Presiding Bishop, for José, our bishop, for Josh, our Rector, for all bishops and other ministers, and for all the holy people of God who minister in their homes, churches, and communities, we pray to you, Lord God.

People **Lord, hear our prayer.**

For the mission of the Church, that in faithful witness we may share the Good News of the Light of Christ with joy and love to the ends of the earth, we pray to you, Lord God.

People **Lord, hear our prayer.**

For this fragile and beautiful earth that sustains us: that your grace and goodness may speak to us through stars and mountains, frost and snow, trees and waters. And help us to be faithful stewards of your Creation, we pray to you, Lord God.

People **Lord, hear our prayer.**

For the peace of the world: We ask the Prince of Peace to rule in our hearts and we pray for people and communities near and far where warfare and violence have caused so much pain and loss. We pray to you, Lord God.

People **Lord, hear our prayer.**

We pray for the people of this land: that a spirit of respect, gratitude, and understanding might spread over each one of us. And give guidance and wisdom to our elected leaders: for Donald, our President; Josh, our Governor; for Congress, especially Chuck, Tom, and Ted; and for our state and local leaders. We pray to you, Lord God.

People **Lord, hear our prayer.**

We offer thanks and prayers for our friends and family at this time. We also pray for our enemies and those who wish us harm. Redeem all our relationships through your grace, we pray to you, Lord God.

People **Lord, hear our prayer.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, Lord God.

People **Lord, hear our prayer.**

For all who have commended themselves to our prayers; that being freed from anxiety, they may live in joy, peace, and health. We pray especially for Cindy, Jeff, Legare, Elijah, Susan, Bob, Betsy, Tawana, Chuck, Jim, John, Nancy, Ginger, Robert, Dottie, Betty, Mason, Mary, Sue, and Dale. Are there others?

The people may include the names of those for whom they are praying either silently or aloud.

We pray to you, Lord God.

People **Lord, hear our prayer.**

For all who have died in the communion of your Church, especially Jan Wauben and Chuck Laughton, and those whose faith is known to you alone. In the fullness of your time, bring us with all the saints into the joy of your eternal kingdom; we pray to you, Lord God.

People **Lord, hear our prayer.**

The Celebrant adds a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you

with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord. The Celebrant then shares an offertory sentence.

THE HOLY COMMUNION

The Offertory

The ushers pass the offering plates and present the gifts of the congregation at the Lord's table. Online gifts may be made using the QR code to the right.



OFFERTORY MUSIC:

8:45 Morning Star

Wayne L. Wold

11:00 Christ is the World's True Light

Walter K. Stanton

Text: George W. Briggs (1875-1959)

Christ is the world's true light, its Captain of salvation, the Daystar clear and bright of every man and nation; new life, new hope awakes, where'er men own his sway: freedom her bondage breaks, and night is turned to day.

In Christ all races meet, their ancient feuds forgetting, the whole round world complete, from sunrise to its setting: when Christ is throned as Lord, men shall forsake their fear, to plough-share beat the sword, to pruning hook the spear.

One Lord, in one great name unite us all who own thee; cast out our pride and shame that hinder to enthrone thee; the world has waited long, has travailed long in pain; to heal its ancient wrong, come, Prince of Peace, and reign.

OFFERTORY RESPONSE: Doxology

Old 100th

The Great Thanksgiving

Eucharistic Prayer B, BCP p. 367

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

<div We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant continues

Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers immediately begin releasing the congregation to share in the Eucharistic feast. A gluten-free option is available upon request. For further instructions about Holy Communion, see the note to our visitors on the back inside cover of the bulletin.

The choir often begins by sharing a musical offering while the congregation receives the Sacrament. Following the choir's musical offering, please join in as we sing the Communion Hymn together.

COMMUNION HYMN: #550 Jesus calls us; o'er the tumult

Restoration

Sending Out of Eucharistic Visitors

Celebrant With whom will you share this communion?

Eucharistic Visitors respond with the names of those to whom they will go.

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we share one bread and one cup.

Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

The people stand or kneel for the Post-Communion Prayer.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us

strength and courage to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

DISMISSAL HYMN: #535 Ye servants of God, your Master proclaim

Paderborn

The Dismissal

The Deacon, or the Celebrant, may dismiss the people with these words

Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE: King of Kings

Ralph Simpson

Charles Frost, organist

The Prayers of the People is that part of our liturgy which offers intercessions and thanksgivings to God. Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the **Prayers of the People**. As we pray, please remember those who are ill or with other needs: Cindy Brinkmann, Jeff, Legare Head, Elijah Stephens, Susan Rex, Bob Sundeen, Betsy Thagard, Tawana Gibbs, Chuck King, Jim Gibbs, John and Nancy Taylor, Ginger Quarles, Robert Odean, Dottie Dalzell, Betty, Mason, Mary, Sue, and Dale.

The Altar Flowers are given in loving memory of the departed members of our church family of 2025.

Eucharistic Visitors share the Body and Blood of Christ with those who receive care from our Visitor Ministry. We thank God for the ministry of Clint Adams, Art Mack, Judy Petersen, Anita Reid, Stan Rogan, and Bill Taylor.

To Our Visitors: We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive the Sacrament or a blessing. All baptized Christians are encouraged to receive Communion, including infants and children. To receive Communion, simply come forward to kneel at the altar if you are able. Put one hand in the palm of the other and the Celebrant will share the Body of Christ with you. You may then intinct or drink from the Chalice. A gluten-free option is available upon request. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

THANK YOU FOR SERVING IN WORSHIP

| | Second Sunday after the Epiphany January 18 | | Third Sunday after the Epiphany January 25 | |
|---|--|--|---|------------------------------|
| | 8:45am | 11:00am | 8:45am | 11:00am |
| Lay Readers/ Eucharistic Ministers | Sandra Jeffery John Barker | Bill Taylor Mark Delk | Mary Anne & Bob Inglis | E. Christenbury Mark Delk |
| Acolytes | Jasmine Pharr | Beau Singletary Arlo Stephens Emily Ann Caldwell | Danielle Pharr | Anita Reid |
| Ushers | Stu Holcombe Jerry Tanner | John Knapp D. Christenbury | Jerry Holt George Grzenda | Hilton Swing Ned Curtis |
| Greeters | Annabelle Hurd Judy Petersen | Carmen & Ned Curtis | Brenda Hillyer Meg Holt | Jann & Jim Cooper |
| Cart Drivers | Danielle Pharr | Nancy Cooper | | |
| Videography (Service) | E. Wiescholek | N/A | N/A | Tom Griswold |
| Videography (Formation) | Tom Griswold | | BJ McKee | |
| Altar Guild | Cathryn Harrell BJ McKee | Diane Skelton Jann Cooper Jim Cooper (<i>Sat.</i>) | Sandra Jeffery Lynne Miller Michael Jeffery (<i>Brass</i>) | Sara Kester Anne Hobbs |
| Flower Guild | Galen Reuther & Claudia Northrup | | Jan Tanner | |
| Opening Gatekeeper | Jill & Mark Owen | | Jill & Mark Owen | |
| Closing Gatekeeper | Jonathan Fitzpatrick | | Jonathan Fitzpatrick | |



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Church: 1895 Greenville Highway | Office: 1905 Greenville Highway

Mailing: PO Box 185, Flat Rock, NC 28731

828-693-9783 | www.stjohnflatrock.org

In the case of a pastoral emergency, call the Parish Office and dial 5.

Worship Services: 8:45 & 11:00am | Office Hours: 9:00am-4:00pm M-F

Sunday School for Adults, Youth, and Children: 10:00am

Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

The Rt. Rev. José McLoughlin, Bishop

The Rev. Josh Stephens, Rector: rector@stjohnflatrock.org

Ed Tompkins, Director of Music & Organist: music@stjohnflatrock.org

Mims Yeargin, Director of Parish Communication & Administration: officeadmin@stjohnflatrock.org

Stacy Knapp, Financial Administrator: finance@stjohnflatrock.org

Missy Izard, Director of Christian Education: missy@stjohnflatrock.org

Kevin Hunt, Sexton: sexton@stjohnflatrock.org

STANDING COMMITTEES

Appointments: Carol Rector

Buildings and Grounds Committee: Jerry Tanner

By Laws, Canons & Insurance: Jim Olson

Christian Formation: Missy Izard

Communications & Publicity: Joey Popp

Finance: Gary German

Historic Churchyard Committee: Sandy Rex

New Member Ministry: Brenda Hillyer & Judy Petersen

Outreach: Jenifer Shelton

Personnel: Margaret Barker

Stewardship: Jim and Jann Cooper

OTHER COMMITTEES AND MINISTRIES

Acolytes: Laura Teel

Altar Guild: Cathryn Harrell, Laurie Morris

Chefs of St. John: Jim Vint

Churchyard Trustees: Pete Petersen

Docents: Polly Morrice & Scott Bell

Endowment Trustees: Mike Teel

Episcopal Church Women: Jan Tanner

Flower Guild: Patrice German

Flower Memorials: Gaston Motes

Funeral Reception Ministry: Brenda Hillyer

Garden Guild: Jerry Tanner

Gatekeepers: BJ McKee

Golf Cart Ministry: Jill Owen

Good News Gardeners: Cathy & David Burge

Greeters: Worth Gordon & Carmen Curtis

Heritage, Archives & Gift Committee: John Barker

Holy Hikes-WNC: Cynthia Easterling

Lay Readers: Mark Delk

Meal Ministry: Catherine Popp

Needle Work Ministry: Judy Petersen

Sustainability: Elizabeth Christenbury

Ushers: Clint Adams & Bettie Orr

Visitor Ministry: Clint Adams

Wedding Coordinator: Elaine Howe

VESTRY MEMBERS

Jill Owen, *Senior Warden (2026)*

Jim Cooper, *Junior Warden (2027)*

2026

Jon Fitzpatrick

Jim Gibbs

Sandy Skelton

2027

Kitty Olson

Catherine Popp

Steve Sittnick

2028

Liz Carson

Mark Delk

Worth Gordon

Lynne Miller

PARISH OFFICERS

Marlin Sanders &

Bill Williams, *Treasurers*

Kim Sanders, *Clerk*