The Twenty-Fifth Sunday after Pentecost

November 15, 2026
8:45 & 11:00am



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Est. 1836 | Flat Rock, North Carolina

Mission Statement

To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in His name.

Welcome to St. John in the Wilderness

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. See the note to our visitors on the back inside cover for more information about receiving Communion and joining the church.

Reminders for Worship

- Children of all ages are most welcome in worship, and during the service they may enjoy the activity bags, which are in the Tower Entrance. Nursery care is available for children from infancy to pre-K across Rutledge Drive in our Parish House Education Building from 8:30am to 12:30pm on Sundays. Please use the crosswalk to get there!
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.
- A restroom is available near the front of the church and can be accessed through an exterior door. Please see an usher for directions.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.

What's Going on at St. John?

Ribbon-Cutting and Showing: Sunday, November 15, 1:00pm, Parsonage

Friends of Music & the Arts Presents Thomas Keesecker, Pianist & Composer: Sunday, November 15, 4:00pm, Parish Hall

Holy Hike at Falling Creek Camp: Thursday, November 19, 10:00am
Marisa and Yates Pharr will welcome Holy Hikers to Falling Creek Camp, leading the group on a 3-mile, easy-to-moderate hike. Learn more at stjohnflatrock.org/upcoming-hike, and register by emailing Cynthia at holyhikes@stjohnflatrock.org.

ECW Angel Ornament Workshop: Saturday, November 21, 2:00pm, Wilderness Room
Parishioner and art teacher, Joy Coe, will guide participants in creating a beautiful ceramic clay angel ornament for your own tree or as a perfect gift to someone you love. Space is limited—sign up at bit.ly/ecwangels2026.

Thanksgiving Potluck Dinner: Thursday, November 26, 1:00pm, Wilderness Room
One and all are invited to Thanksgiving dinner in the Wilderness Room. RSVP at bit.ly/SJWthxgvg26 by Thursday, November 19.

Advent Wreath Making: Sunday, November 29, 10:00am, Wilderness Room
Please bring greens to decorate the wreaths and a wreath form and candles from last year to reuse, if you have them. Register at bit.ly/adventwreaths2026.

Advent Small Group: Wednesdays in December, 1:00pm, Lower Conference Room
Mtr. Kathy will be offering a 4-week study and time of reflection for the season of Advent. Participants will be asked to purchase Pauses for Advent: Words of Wonder by Trevor Hudson and to use the daily two-page readings for the group conversation. Send an email to associate@stjohnflatrock.org if you would like to participate.

Learn more about Advent and Christmas at St. John in the Wilderness by visiting www.stjohnflatrock.org/post/advent-xmas-2026.

Angel Tree Gifts Due December 4: Angel tags are currently available on the trees in the Wilderness Room and church entrances. Each dangling angel has a wishlist typed on the back. Please take one or two or as many as your heart desires, purchase the wishlist items, and return them to the Little Meeting Room across from the Nursery by Friday, December 4.

Musical Invitations: Contact Director of Music Ed Tompkins at music@stjohnflatrock.org if you are interested in singing in the choir, playing an instrument during services, or joining the handbell choir.

Holy Eucharist, Rite II

8:45 & 11:00am

PRELUDE: Not Here for High and Holy Things — Edwin T. Childs

Welcome & Announcements

ENTRANCE HYMN: #9 Not here for high and holy things — *Morning Song*

Verses 1-4

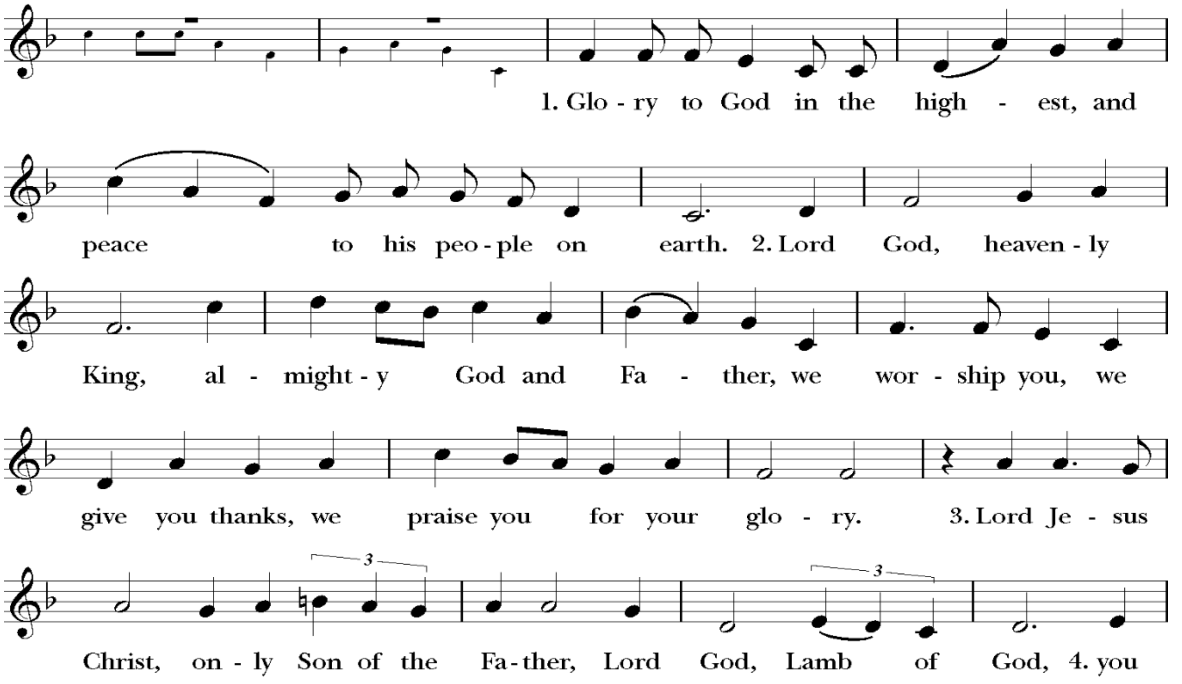
THE WORD OF GOD

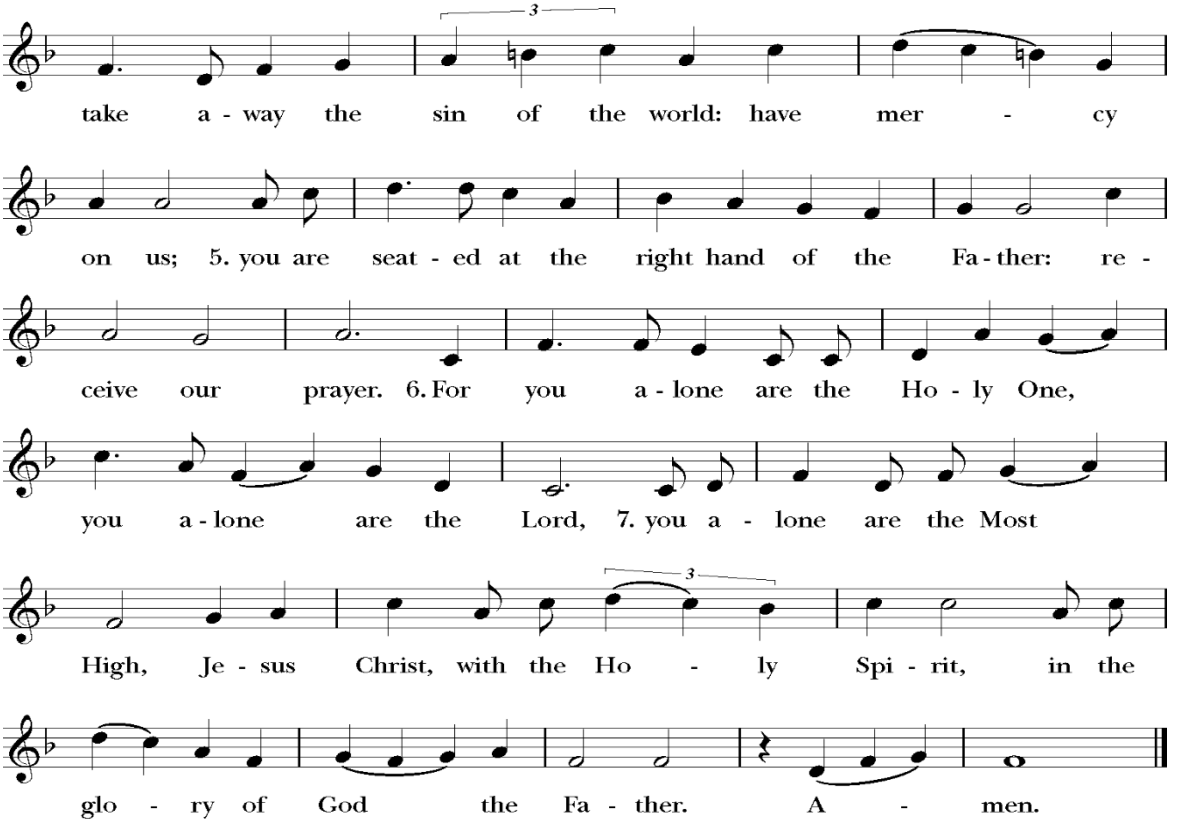
Acclamation & Response — BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA — Hymnal S-280





The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

First Lesson: Judges 4:1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

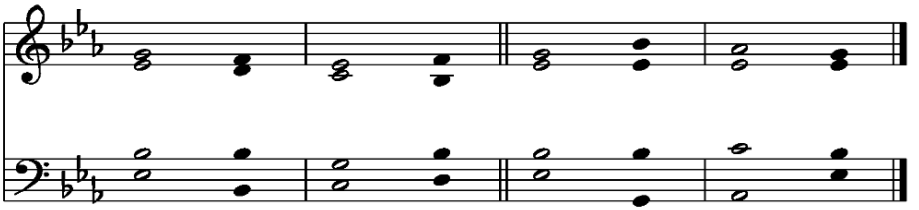
At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

The Word of the Lord.
People **Thanks be to God.**

Psalm 123 *Ad te levavi oculos meos* Simplified Anglican Chant S-411

The Psalm is read responsively by whole verse at 8:45 and sung in unison at 11:00. The 11:00 congregation remains seated as it sings the Psalm.

Robert Knox Kennedy
(b. 1945)



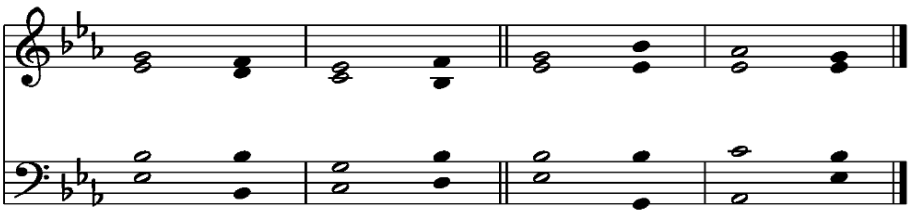
Chant setting, #411 from The Hymnal 1982, Service Music
Music: Robert Knox Kennedy (b. 1945). Copyright © 1979 Robert Knox Kennedy

1 To you I lift up my / eyes, *
to you enthroned in the / heavens.

2 As the eyes of servants look to the hand of their / masters, *
and the eyes of a maid to the hand of her / mistress,

3 So our eyes look to the Lord our / God, *
until he show us his / mercy.

Robert Knox Kennedy
(b. 1945)



4 Have mercy upon us, O Lord, have / mercy, *
for we have had more than enough of con- / tempt, *Sing second half of chant for verse 5.*

5 Too much of the scorn of the indolent / rich, *
and of the derision of the / proud.

Glory to the Father, and to the / Son,*
and to the Holy / Spirit:

as it was in the beginning, is / now,*
and will be for ever, a- / men.

Second Lesson: 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.
People **Thanks be to God.**

As the music begins, all stand for the gradual hymn and reorient themselves to the Gospel of our Lord as it is processed into the congregation.

GRADUAL HYMN: #551 Rise up! Ye saints of God! *Festal Song*

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel: Matthew 25:14-30

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Dr. Kathy Hulin

After the sermon, there is a brief moment of silence. When the Celebrant rises, the congregation stands.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form VI, BCP p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury; for Sean, our Presiding Bishop; for our Diocese during this time of transition; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray for those on our parish prayer list, especially John, Kelsey, Tom, Arna, Fernando, Jacob, Candace, Diane, Betsy, Tawana, Chuck, Dottie, Robert, Amanda, Iris, Joy, Eleanor, Sam, Hunter, Lee, Bob, Bob, Mary, John, Judy, and Jim. Are there others?

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially this parish family. Are there others?

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People
Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord. The Celebrant then shares an offertory sentence.

THE HOLY COMMUNION

The Offertory

The ushers pass the offering plates and present the gifts of the congregation at the Lord's table. Online gifts may be made using the QR code to the right.

OFFERTORY MUSIC:

8:45 For the Bread Which You Have Broken — Ronald Arnatt

11:00 The First Song of Isaiah — Jack Noble White

Isaiah 12:2-6

Surely, it is God who saves me; I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, and he will be my Savior.

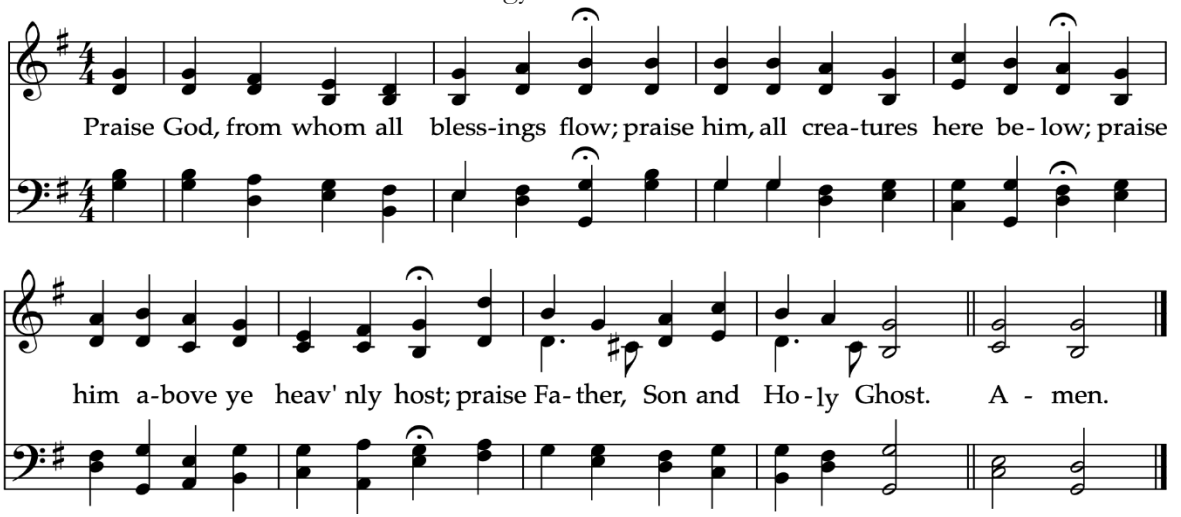
Therefore you shall draw water with rejoicing from the springs of salvation.
And on that day you shall say, give thanks to the Lord and all upon his Name;

Make his deeds known among the peoples: See that they remember that his Name is exalted.
Sing the praise of the Lord, for he has done great things, And this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy,
For the great one in the midst of you is the Holy One of Israel.

OFFERTORY RESPONSE: Doxology

Old 100th



The Great Thanksgiving Eucharistic Prayer A, BCP p. 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

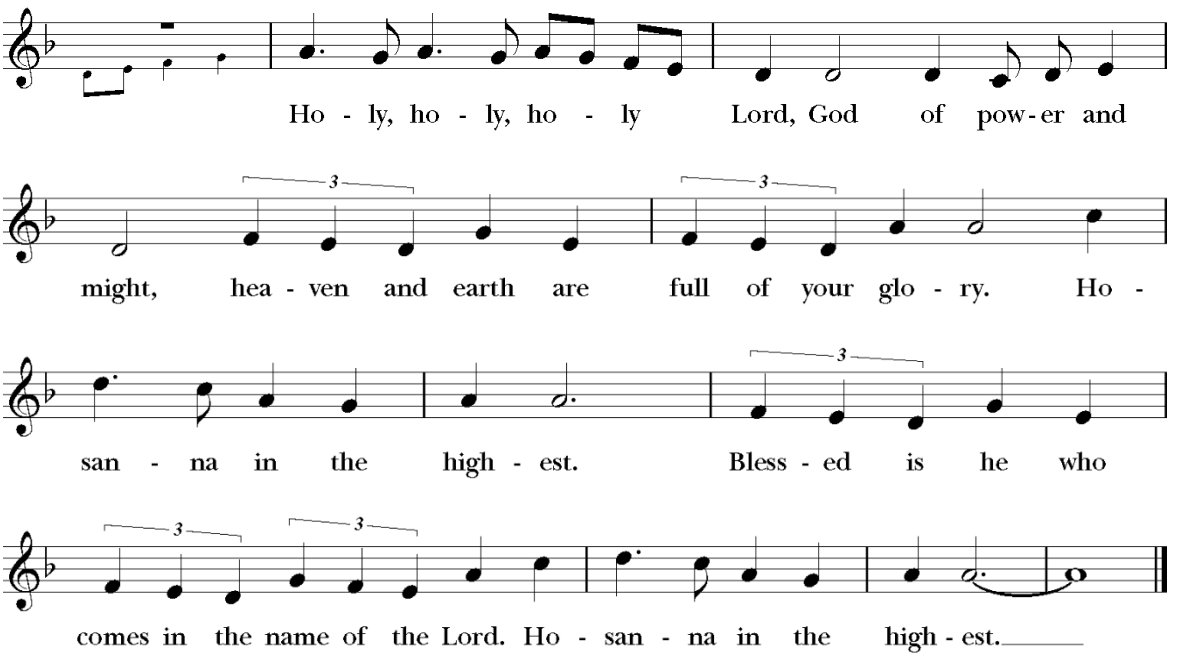
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appropriate.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S-129



The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

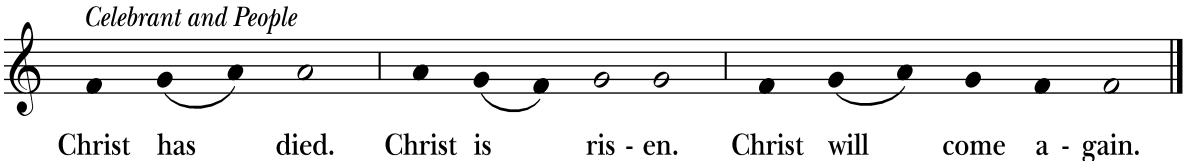
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

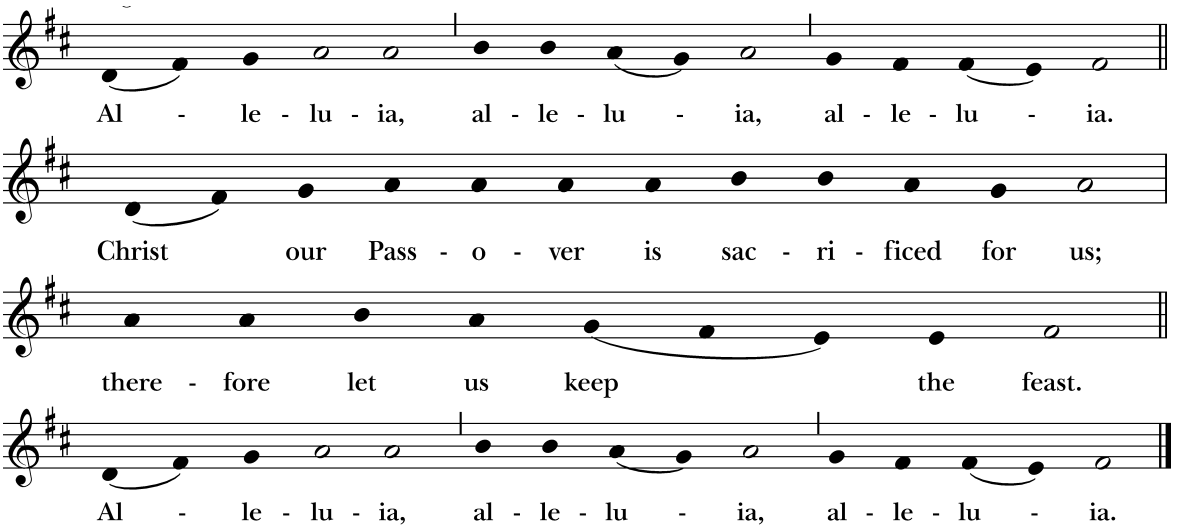
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers immediately begin releasing the congregation to share in the Eucharistic feast. A gluten-free option is available upon request. For further instructions about Holy Communion, see the note to our visitors in the back of the bulletin.

COMMUNION HYMNS: #341 For the bread which you have broken *Omni die*
#312 Strengthen for service, Lord *Malabar*

Sending Out of Eucharistic Visitors

Celebrant With whom will you share this communion?

Eucharistic Visitors respond with the names of those to whom they will go.

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that *N.* may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share one bread and one cup.**

After Communion, the Celebrant says
Let us pray.

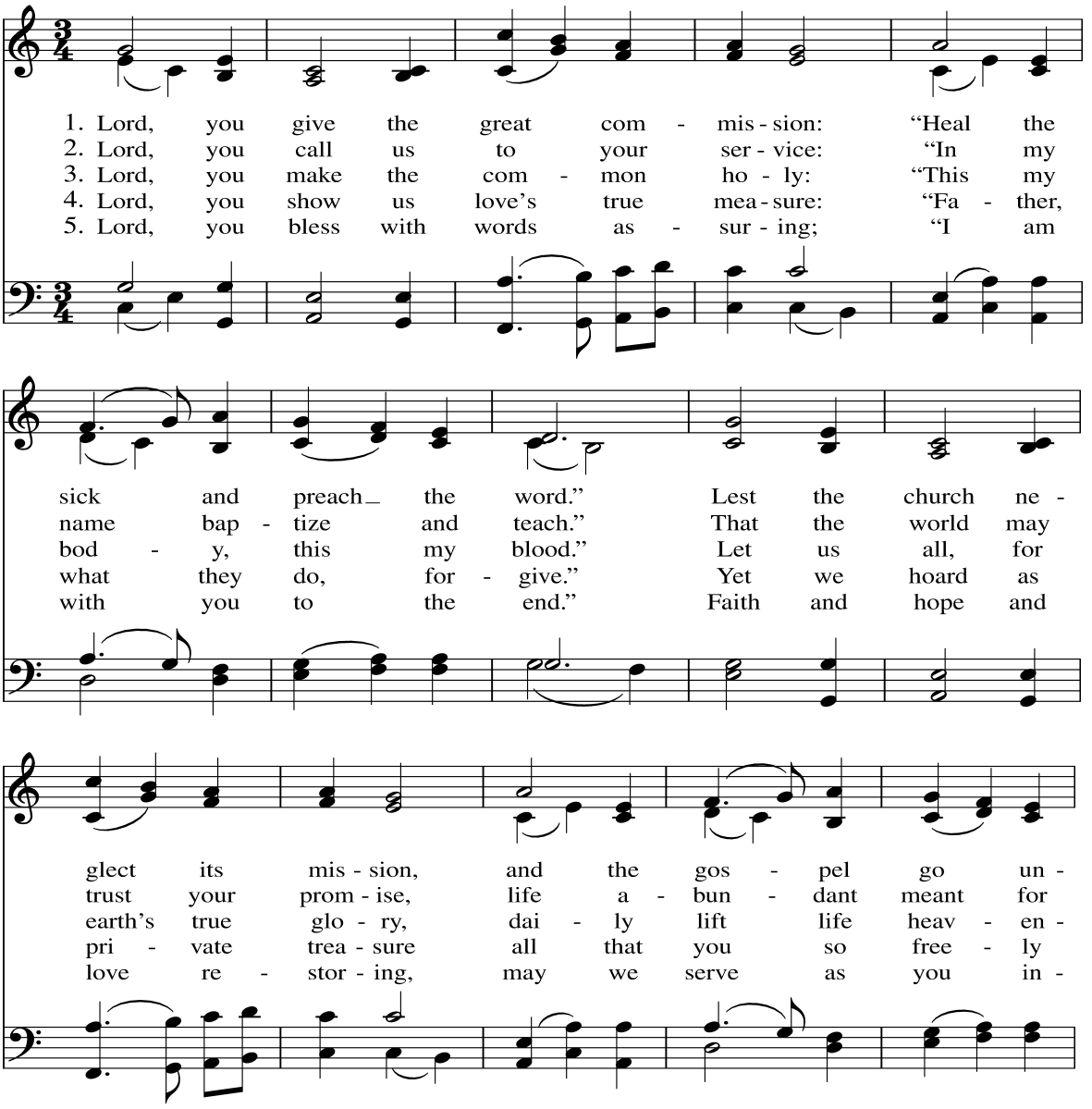
The people stand or kneel for the Post-Communion Prayer.

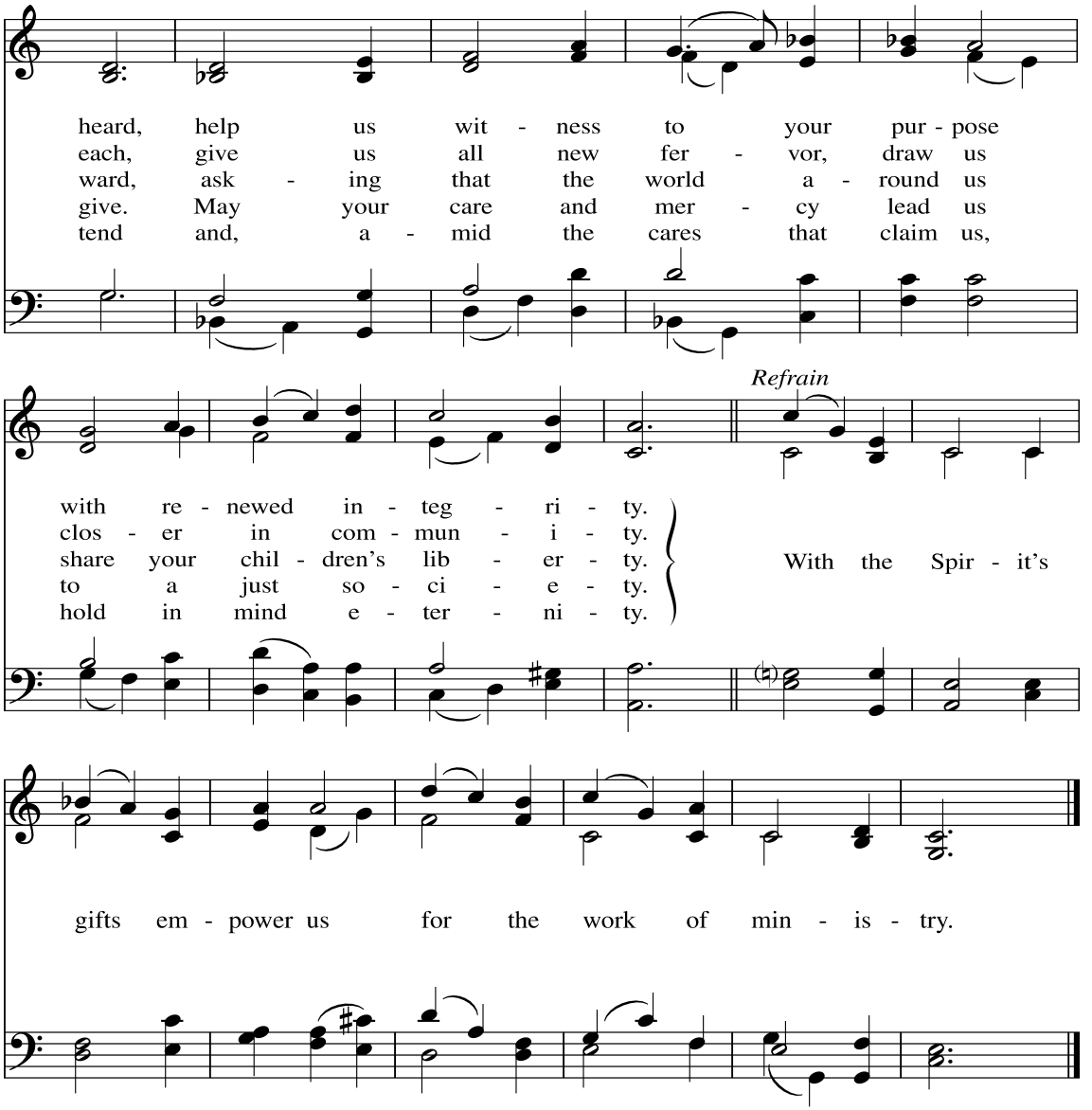
Post-Communion Prayer BCP p. 366

Celebrant and People
Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

DISMISSAL HYMN: WLP #780 Lord, you give the great commission *Abbot's Leigh*





Words: Jeffery Rowthorn (b. 1934). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991).

The Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE: Lord, You Give the Great Commission Benjamin M. Culli

The Prayers of the People is that part of our liturgy which offers intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember those who are ill or with other needs: John Merrill, Kelsey, Tom Griswold, Arna Campbell, Fernando Sanchez, Jacob Barnard, Candace, Diane, Betsy Thagard, Tawana Gibbs, Chuck King, Dottie Dalzell, Robert Odean, Amanda and Iris Stephens, Joy Coe, Eleanor Fraser, Sam Haverstick, Hunter Stephens, Lee Berdick, Bob Inglis, Bob Staton, Mary McCarty, Judy and John Luellwitz, and Jim Watkins.

The Altar Flowers are given in loving memory of R I'on Lowndes, Elizabeth Plumb Lowndes, and Richard I. Lowndes II, *by their families.*

Eucharistic Visitors share the Body and Blood of Christ with those who receive care from our Visitor Ministry. We thank God for the ministry of Clint Adams, Art Mack, Judy Petersen, Stan Rogan, and Bill Taylor.

To Our Visitors: We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive the Sacrament or a blessing. All baptized Christians are encouraged to receive Communion, including infants and children. To receive Communion, simply come forward to kneel at the altar if you are able. Put one hand in the palm of the other and the Celebrant will share the Body of Christ with you. You may then intinct or drink from the Chalice. A gluten-free option is available upon request. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

THANK YOU FOR SERVING IN WORSHIP

	The 25th Sunday after Pentecost November 15		**The Last Sunday after Pentecost November 22**	
	8:45am	**11:00am**	**8:45am**	**11:00am**
Lay Readers/ Eucharistic Ministers	Judy Petersen	Candace Lewis	Kathryn Whitten	Stan Rogan
Acolytes	Elaine Howe	Anita Reid	Don Stine	Beau Singletary
Ushers	George Grzenda Debby Staton	D. Christenbury Scott Petersen	Jerry Tanner Stu Holcombe	Hilton Swing Ned Curtis
Greeters	Lynne Miller Judy Petersen	Jo Stahle Susan Burns	Brenda Hillyer Margaret Barker	Jann & Jim Cooper
Cart Drivers	Marlin Sanders	Jason Blackwell	Jill Owen	Sandy Skelton
Videography *(Service)*	E. Wiescholek	N/A	N/A	Tom Griswold
Videography *(Formation)*	Tom Griswold		BJ McKee	
Altar Guild	Cathryn Harrell BJ McKee	Joy Coe Diane Skelton Jim Cooper *(Brass)*	Sandra Jeffery Lynne Miller	Susan Gibbs Sara Kester Michael Jeffery *(Brass)*
Flower Guild	Galen Reuther & Claudia Northrup		Jan Tanner	
Opening Gatekeeper	David Dethero		David Dethero	
Closing Gatekeeper	Kitty Olson		Kitty Olson	

THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Church: 1895 Greenville Highway | Office: 1905 Greenville Highway
Mailing: PO Box 185, Flat Rock, NC 28731
828-693-9783 | www.stjohnflatrock.org
*In the case of a pastoral emergency, call the Parish Office and dial **
Worship Services: 8:45 & 11:00am | Office Hours: 9:00am-4:00pm M-Th, by appt. Fri.
Sunday School for Adults, Youth, and Children: 10:00am
Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

The Rev. Josh Stephens, Rector: rector@stjohnflatrock.org
The Rev. Dr. Kathy Hulin, Associate Rector for Formation & Pastoral Care: associate@stjohnflatrock.org
Ed Tompkins, Director of Music & Organist: music@stjohnflatrock.org
Mims Yeargin, Director of Parish Communication & Administration: officeadmin@stjohnflatrock.org
Stacy Knapp, Financial Administrator: finance@stjohnflatrock.org
Kevin Hunt, Sexton: sexton@stjohnflatrock.org

VESTRY MEMBERS

Jill Owen, *Senior Warden (2026)*
Jim Cooper, *Junior Warden (2027)*

2026
Jon Fitzpatrick
Sandy Skelton

2027
Kitty Olson
Catherine Popp
Steve Sittnick

2028
Liz Carson
Mark Delk
Worth Gordon
Lynne Miller

PARISH OFFICERS

Marlin Sanders &
Bill Williams, *Treasurers*

Kim Sanders, *Clerk*

STANDING COMMITTEES

Appointments: Carol Rector
Buildings and Grounds Committee: Jerry Tanner
By Laws, Canons & Insurance: Jim Olson
Christian Formation:
Communications & Publicity: Joey Popp
Finance: Gary German
Historic Churchyard Committee: Sandy Rex
New Member Ministry: Brenda Hillyer & Judy Petersen
Outreach: Jennifer Shelton
Personnel: Margaret Barker
Stewardship: Jim and Jann Cooper

OTHER COMMITTEES AND MINISTRIES

Acolytes: Laura Teel
Altar Guild: Cathryn Harrell, Laurie Morris
Chefs of St. John: Jim Vint
Churchyard Trustees: Pete Petersen
Docents: Polly Morrice & Scott Bell
Endowment Trustees: Mike Teel
Episcopal Church Women: Jan Tanner
Flower Guild: Patrice German
Flower Memorials: Gaston Motes
Funeral Reception Ministry: Brenda Hillyer
Garden Guild: Jerry Tanner
Gatekeepers: BJ McKee
Golf Cart Ministry: Jill Owen
Good News Gardeners: Cathy & David Burge
Greeters: Worth Gordon & Carmen Curtis
Heritage, Archives & Gift Committee: John Barker
Holy Hikes-WNC: Cynthia Easterling
Lay Readers: Mark Delk
Meal Ministry: Catherine Popp
Needle Work Ministry: Judy Petersen
Sustainability: Elizabeth Christenbury
Ushers: Clint Adams & Bettie Orr
Visitor Ministry: Clint Adams
Wedding Coordinator: Elaine Howe