

# All Saints' Sunday

November 6, 2022

11:00am



## THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Est. 1836 | Flat Rock, North Carolina

### Mission Statement

*To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in his name.*

## Welcome and Reminders

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. While we are broken and incomplete in many ways, we find God making us whole through this parish community. Fill out a card in your pew and put it in the offering plate or talk to an usher, greeter, or member of the clergy to learn more about St. John. It is wonderful to be with you today!

## Reminders for Worship

- Masks are recommended but not required.
- If you find out that you have COVID-19 and that you might have brought it to this service, please call the church office and ask for the Rector.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.

# Holy Eucharist, Rite II

11:00am

PRELUDE: Liturgical Improvisation, No. 1

George Oldroyd

My soul hath a desire and longing to enter the courts of the Lord.

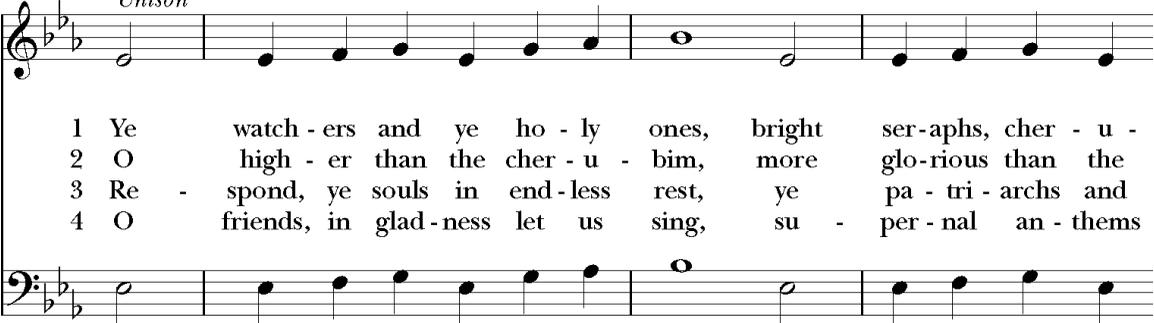
Welcome & Announcements

Fr. Josh Stephens

ENTRANCE HYMN: No. 618 Ye watchers and ye holy ones

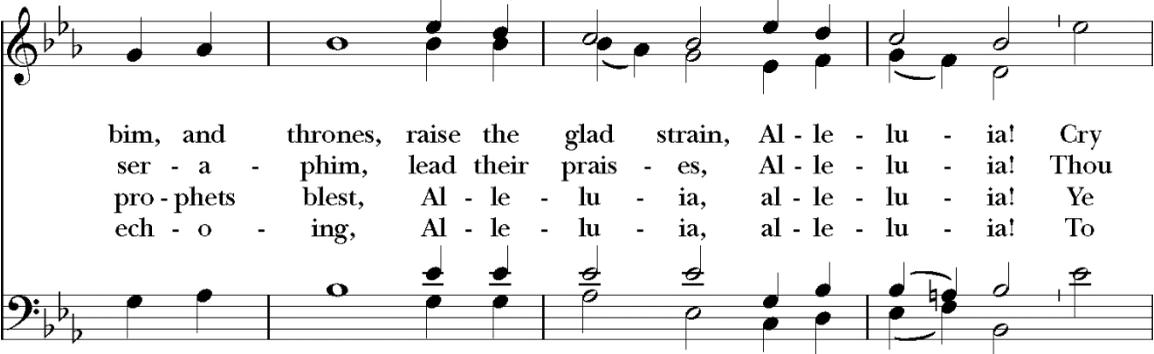
*Lasst uns erfreuen*

*Unison*

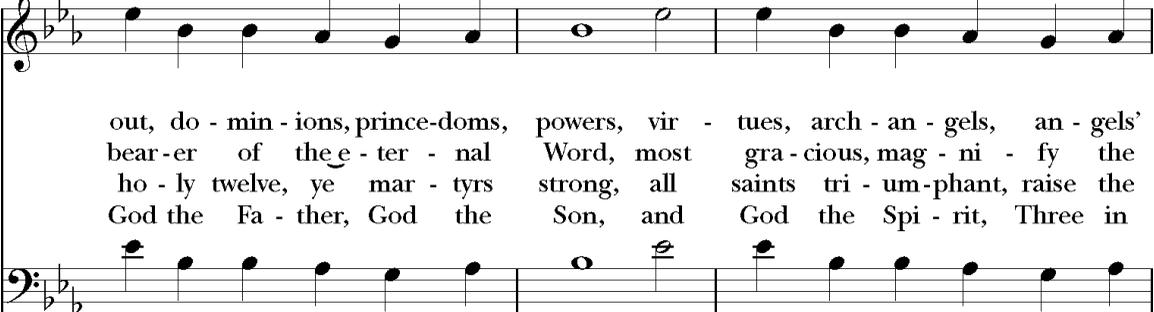


1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
2 O high - er than the cher - u - bim, more glo - rious than the  
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

## THE WORD OF GOD

### Acclamation & Response

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

*The Celebrant then continues*

There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Celebrant* One Lord, one faith, one Baptism;

*People* One God and Father of all.

## GLORIA

Hymnal S-280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*The Celebrant says to the people*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Let us pray.

### The Collect of the Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have

prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

**First Lesson:** Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

The Word of the Lord.

*People* Thanks be to God.

**Psalm 149**

Jerome Webster Meachen  
(b. 1930)

*Cantate Domino*



1 Hallelujah!

Sing to the LORD a new SONG; \*  
sing his praise in the congregation of the FAITHFUL.

2 Let Israel rejoice in his MAKER; \*  
let the children of Zion be joyful in their KING.

3 Let them praise his Name in the DANCE; \*  
let them sing praise to him with timbrel and HARP.

4 For the LORD takes pleasure in his PEOPLE \*  
and adorns the poor with VICTORY.

5 Let the faithful rejoice in TRIUMPH; \*  
let them be joyful on their BEDS.

6 Let the praises of God be in their THROAT \*  
and a two-edged sword in their HAND;

- 7 To wreak vengeance on the NATIONS \*  
and punishment on the PEOPLES;
- 8 To bind their kings in CHAINS \*  
and their nobles with links of IRON;
- 9 To inflict on them the judgment DECREED; \*  
this is glory for all his faithful people. HalleluJAH!

**Second Lesson:** Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

People      **Thanks be to God.**

*As the music begins, all stand for the gradual hymn and reorient themselves to the Gospel of our Lord as it is processed into the congregation.*

1 Let saints on earth in con - cert sing with those whose work is done;  
 2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,  
 3 One ar - my of the liv - ing God, to his com - mand we bow;  
 4 E'en now by faith we join our hands with those that went be - fore,  
 5 Je - sus, be thou our con - stant Guide; then, when the word is given,

1 for all the ser - vants of our King in heaven and earth are one.  
 2 though now di - vid - ed by the stream, the nar - row stream of death.  
 3 part of the host have crossed the flood, and part are cross - ing now.  
 4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.  
 5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

*All remain standing as the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

The Gospel: Luke 6:20-31

Jesus looked up at his disciples and said:

“Blessed are you who are poor,  
 for yours is the kingdom of God.

“Blessed are you who are hungry now,  
 for you will be filled.

“Blessed are you who weep now,  
 for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

"But woe to you who are rich,  
for you have received your consolation.

"Woe to you who are full now,  
for you will be hungry.

"Woe to you who are laughing now,  
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Fr. Josh Stephens

*During the hymn, the candidate, parents, Godparents, and clergy gather around the font.*

BAPTISM HYMN: Baptized in water, Sealing by the Spirit

*Bunessan*



1. Bap-tized in wa - ter, Sealed by the Spir - it, Cleansed by the  
2. Bap-tized in wa - ter, Sealed by the Spir - it, Dead in the  
3. Bap-tized in wa - ter, Sealed by the Spir - it, Marked with the



blood of Christ our King: Heirs of sal - va - tion, Trust-ing his  
tomb with Christ our King: One with his ris - ing, Freed and for -  
sign of Christ our King: Born of one Fa - ther, We are his



prom - ise, Faith - ful - ly now God's praise we sing.  
giv - en, Thank-ful - ly now God's praise we sing.  
chil - dren, Joy - ful - ly now God's praise we sing.

## The Presentation and Examination of the Candidates for Baptism and Membership

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*Parents and Godparents*

I present Hugh Fraser Fitzpatrick to receive the Sacrament of Baptism.

*Celebrant* Hugh, do you desire to be baptized?

*Candidate* I do.

*Celebrant* Ada, Roslyn, and Cora, do you desire for Patricia and Stephen Askew to be your Godparents?

*Ada, Roslyn, and Cora*

I do.

*Celebrant* Will you be responsible for seeing that these children are brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce all the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*Celebrant* The new members of St. John will now be presented.

*The New Members of the parish stand and remain in place, facing the font.*

*Presenter* I present the following persons for membership in The Episcopal Church of St. John in the Wilderness:

*The presenter now reads the names of those joining the church at the 11:00 service.*

*Celebrant* Do you desire to be members of this parish family?

*New Members*

I do.

*Celebrant* Will you share in the body of Christ at St. John as a community of prayer, sacrament, formation, fellowship, and service?

*New Members*

I will, with God's help.

*The congregation stands and is addressed by the Celebrant.*

Will you who witness these vows do all in your power to support Hugh and these new members in their life in Christ?

*People* **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

BCP p. 304

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

**Prayers for the Candidate and New Members**

BCP p. 305

*The Celebrant then says to the congregation*

Let us now pray for this person who is to receive the Sacrament of new birth  
and for these persons who have joined this parish family.

*A person appointed leads the following petitions.*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world to witness your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

*The congregation, including new members, may be seated.*

## **Thanksgiving over the Water**

BCP p. 306

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come

to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water.*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **The Baptism**

BCP p. 307

*Celebrant* Hugh Fraser, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

*People* **Amen.**

*Celebrant* Hugh Fraser, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

*People* **Amen.**

*The Celebrant then lights the baptismal candle from the Paschal Candle and gives it to the Godparents on behalf of the baptized person.*

*Celebrant* Receive the light of Christ, that when the Bridegroom comes he may find you ready and waiting.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*The Celebrant says*

Let us welcome the newly baptized and the newest members of this parish family!

*People and Celebrant*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*The priests now asperge the congregation with the following litany:*

*Celebrant* Remember your baptism!

*People* I will, with God's help!

*Celebrant* Remember your baptism!

*People* I will, with God's help!

*Celebrant* Remember your baptism!

*People* I will, with God's help!

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*The congregation welcomes the newly baptized and new members by sharing the peace of the Lord with them.*

*Join us in welcoming the following new members this All Saints' Sunday: Margie and Stu Holcombe; Bill and Laurie Morris; Jon, Emily, Ada, Roslyn, Cora, and Hugh Fitzpatrick; Michael and Lisa Wills; Rick and Virginia Rehn; Meagan, Chris, Emily Ann, and Harrison Caldwell; Karen Brinkmann and Fred Johnsen; Rita Antonelli; Edwina Costley; Sandy and Diane Skelton; Donald and Lynne Stine; Anne Vogler; Georgia Mattern; Cynthia and Joe Rome; Katja Edgar; Will and Dorothy Trotter (seasonal); Joshua Swarmer; Michael Burge; Marcia and John Jacobs; and Kathryn Whitten.*

*The Celebrant then shares an offertory sentence. The newly baptized person and his Godparents serve as the oblation bearers at this service.*

## **THE HOLY COMMUNION**

### **The Offertory**

*The ushers pass the offering plates and present the gifts of the congregation at the Lord's table.*

**OFFERTORY MUSIC:** O Thou, Whose All-redeeming Might                      David Blackwell  
8<sup>th</sup> century hymn  
translated by R.M. Benson, SSJE

O Thou, whose all-redeeming might crowns every saint in glory bright,  
On this commemoration day hear us, good Jesu, while we pray.

Contending for thy holy name thy servants earned their saintly fame,  
Which pious hearts with praise revere in constant memory year by year.

Earth's fleeting joys they counted naught, for higher, truer joys they sought,  
And now, with Angels round thy throne, unfading treasures are their own.

O grant that we, most gracious God, may follow in the steps they trod;  
And, freed from every stain of sin, as they have won may also win.

To thee, O Christ, our loving King, all glory, praise, and thanks we bring;  
Whom with the Father we adore, and Holy Ghost for evermore. Amen.

OFFERTORY RESPONSE: Praise God from whom all blessings flow Old 100<sup>th</sup>

Praise God, from whom all blessings flow; praise Him, all creatures here below;  
Praise Him above ye heavenly host; praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving Eucharistic Prayer A

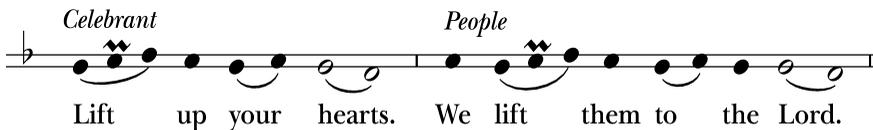
*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings*

*Celebrant* *People*



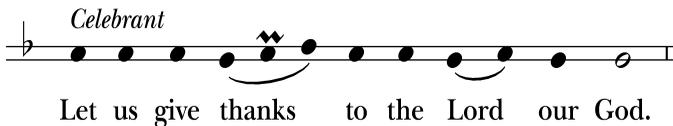
The Lord be with you. And al - so with you.

*Celebrant* *People*



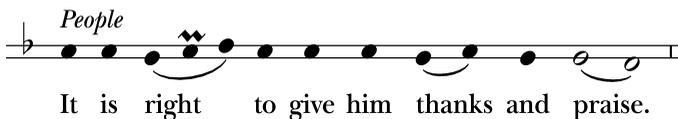
Lift up your hearts. We lift them to the Lord.

*Celebrant*



Let us give thanks to the Lord our God.

*People*



It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

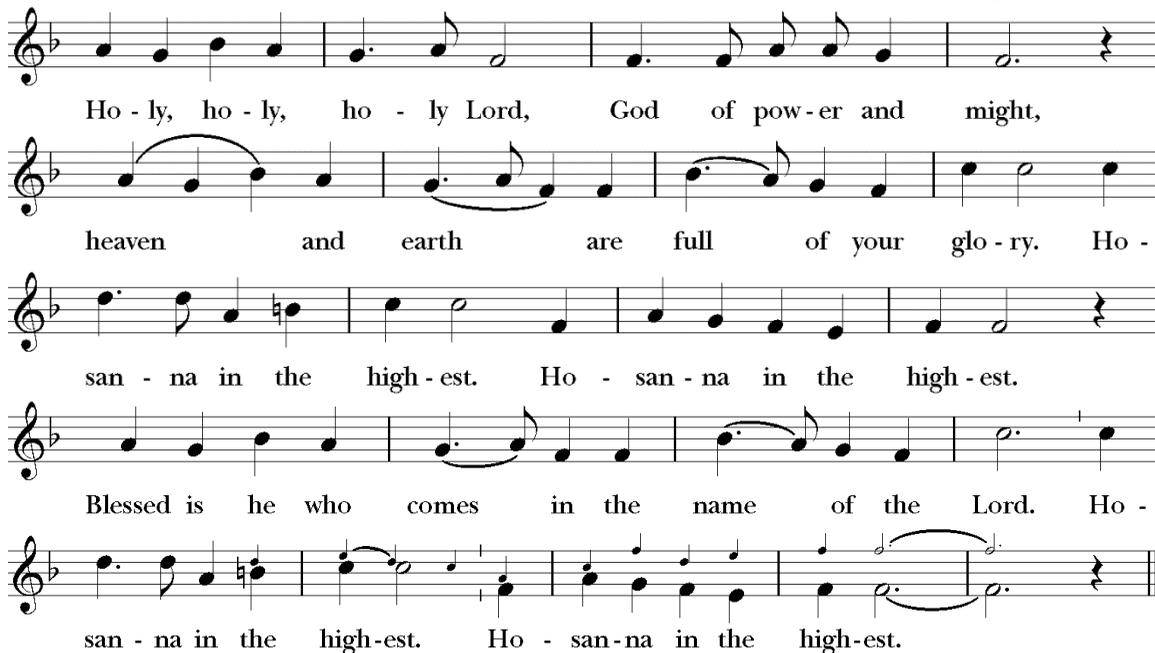
It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

## SANCTUS

Hymnal S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for

you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People*      **Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come, thy will be done  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those  
                  who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom,  
                  and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*The Celebrant continues*

Alleluia. Christ our Passover is sacrificed for us;  
*People*                   **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*       Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ushers immediately begin releasing the congregation to share in the Eucharistic feast. All are invited to come forward and kneel as you are able. If you would rather not receive Communion, you are invited to still come to the altar rail and cross your arms over your chest to indicate for the priest to bless you.*

*If you are receiving Communion, please do one of three things when you kneel: 1.) Most traditionally, place one hand in the palm of the other and receive the Body of Christ which you consume immediately. When the chalice comes around, guide it to your lips and drink directly from the chalice. 2.) To receive Communion in one kind (the bread alone), simply receive the bread as described above and when the chalice comes around, cross both arms over your chest. 3.) If you would like to practice intinction, upon arriving at the altar rail, place one arm diagonally across your chest until the priest notices your preference, then put one hand in the palm of the other to receive Communion. The priest will intinct for you and then place the Body and Blood of Christ in the palm of your hands. A gluten-free option is available upon request.*

COMMUNION HYMN: No. 315 Thou, who at thy first Eucharist didst pray

Song 1

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
 2 For all thy Church, O Lord, we in - ter - cede;  
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

### Sending Out of Eucharistic Visitors

*Celebrant* With whom will you share this communion?

*Eucharistic Visitors respond with the names of those to whom they will go.*

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

*People* We who are many are one body, because we share one bread and one cup.

*After Communion, the Celebrant says*

Let us pray.

*The people stand or kneel for the Post-Communion Prayer.*

*Celebrant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage

to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### The Blessing

God, the Father of our Lord Jesus Christ, give you the spirit of wisdom and revelation, to know the hope to which he has called you. Amen.

God, who has given you an example of holy living and holy dying in the witness of the saints, bring you to share their glorious inheritance. Amen.

God, who calls you friends and fellow citizens with the saints, give you grace to walk in the way of Christ. Amen.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

### DISMISSAL HYMN: No. 625 Ye holy angels bright

*Darwall's 148*

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
2 Ye bless - ed souls at rest, who ran this earth - ly race and  
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our  
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
on - ward as ye go some joy - ful an - them sing; take what he  
with a well - tuned heart sing thou the songs of love! Let all thy



song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.

## The Dismissal

*The Deacon, or the Celebrant, may dismiss the people with these words*

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

POSTLUDE: Postlude in C major

Fr. Walczynski







**The Prayers of the People** is that part of our liturgy which offers intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember those who are ill or with other needs: Joanne Adams, Dottie Dalzell, Tom Joiner, Debi Benivennte, Linda Kirkendall, Melissa Parris, Robin Howe, and Gene Banks.

**The Altar Flowers** are given in loving memory of Fran and Jim MacDonald, by Susan, James, and Inna MacDonald; and in loving memory of my Father and Mother, Brian and Gladys McCarty, by Mary Alice McCarty.

**To our visitors:** We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive a blessing or the Sacrament. All baptized Christians are encouraged to receive Communion, including infants and children. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

**We give thanks to the following for their ministry to our church:**

	November 6, 2022		November 13, 2022
	8:45	11:00	8:45
Lay Readers	Judy Petersen	Candace Lewis	Susan MacDonald
Acolyte	Laura Meherg	Susan Rex	Elaine Howe
Ushers	George Grzenda	Bettie Orr	Jim Spry
	Dale Kern	John Bell	Jerry Holt
Greeters	Lois Karcher	Anna Kinsey	Brenda Hillyer
	Bonni Spry		Judy Petersen
Cart Driver	Linda/Joe Giltner	Julianna Savage	Jim Olson
Eucharistic Visitors	Beth Miller	Margaret Barker	Dick Zecher
			Clint Adams
			Lori Griswold
Altar Guild	Candace Lewis	Marti Smith	Brenda Hillyer
	Kathy Newbold	Laurie Morris	
Videographer	The Wiescholeks	N/A	
Opening Gatekeeper	David Dethero		David Dethero
Closing Gatekeeper	Kim Sanders		Kim Sanders
Flower Guild	Bay Chamberlain		Elaine Howe

# THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

PO Box 185, 1905 Greenville Highway, Flat Rock, NC 28731

828-693-9783 | [www.stjohnflatrock.org](http://www.stjohnflatrock.org)

*In the case of a pastoral emergency, call the Parish Office and dial 5.*

Worship Services: 8:45 & 11:00am | Office Hours: 9am-4pm M-F

Sunday School for Adults, Youth, and Children: 10:00am

Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

The Rt. Rev. José McLoughlin, Bishop

The Rev. Josh Stephens, Rector: [rector@stjohnflatrock.org](mailto:rector@stjohnflatrock.org)

The Rev. Ian Williams, Curate: [ian@stjohnflatrock.org](mailto:ian@stjohnflatrock.org)

The Rev. Deacon Sandy Rex, Deacon: [cwrexiii@rmimidwest.com](mailto:cwrexiii@rmimidwest.com)

Dewitt Tipton, Organist/Director of Music: [dewitt.tipton@furman.edu](mailto:dewitt.tipton@furman.edu)

Sarah Yeargin, Director of Parish Communication and Administration: [officeadmin@stjohnflatrock.org](mailto:officeadmin@stjohnflatrock.org)

Stacy Knapp, Parish Financial Assistant: [finance@stjohnflatrock.org](mailto:finance@stjohnflatrock.org)

Kevin Hunt, Sexton: [sexton@stjohnflatrock.org](mailto:sexton@stjohnflatrock.org)

## VESTRY MEMBERS

Senior Warden: Jennifer Shelton

Junior Warden: Gibson Sims

2022

Clint Adams

Dick Zecher

2023

John Barker

Elizabeth Christenbury

Lynn Wiescholek

2024

E.R. Haire, Jr.

Marisa Pharr

Will Rodriguez

Kim Sanders

## PARISH OFFICERS

Margaret Barker, Clerk of the Vestry

Tom Griswold, Treasurer

## STANDING COMMITTEES

Buildings and Grounds Committee: Robin Howe

By Laws, Canons & Insurance: Jim Olson

Christian Formation: Mary Anne Inglis

Communications & Publicity: Joey Popp

Finance: Susan MacDonald

Historic Churchyard Committee: Ken Jones

New Member Ministry: Brenda Hillyer, Judy Petersen

Outreach: Jennifer Shelton

Personnel: Margaret Barker

Stewardship: Clint Adams

## OTHER COMMITTEES AND MINISTRIES

Acolytes: Lynn Savage

Altar Guild: Cathryn Harrell, Sally Hopper

Chefs of St. John: Jim Vint

Churchyard Trustees: Pete Petersen

Docents: E.R. Haire, Jr.

Endowment Trustees: Robin Howe

Episcopal Church Women: Linda Giltner, Vickie Taylor

Eucharistic Visitors: Dick Zecher

Flower Guild: Bay Chamberlain

Flower Memorials: Gaston Motes

Funeral Reception Ministry: Brenda Hillyer

Giving Garden: Carrie Byars

Gatekeepers: Dick Zecher

Greeters: Betsy Tibbs

Heritage, Archives & Gift Committee: John Barker

Lay Readers: Mark Delk

Meal Ministry: Janelle Walker

Needle Work Ministry: Judy Petersen

Newsletter Editor: Sarah Yeargin

Sustainability: Lynn Wiescholek, Elizabeth Christenbury

Ushers: Clint Adams, Bettie Orr

Wedding Coordinator: Elaine Howe