

The Day of All Saints (Transferred)

November 2, 2025

8:45 & 11:00am



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Est. 1836 | Flat Rock, North Carolina

Mission Statement

To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in His name.

Welcome to St. John in the Wilderness

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. See the note to our visitors on the back inside cover for more information about receiving Communion and joining the church.

Reminders for Worship

- Children of all ages are most welcome in worship, and during the service they may enjoy the activity bags, which are in the Tower Entrance. Nursery care is available for children from infancy to pre-K across Rutledge Drive in our Parish House Education Building from 8:30am to 12:30pm. Please use the crosswalk to get there!
- Formation is available for children, youth, and adults most Sundays from 10:10 to 10:45am in our Parish House complex across Rutledge Drive.
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.
- A restroom is available near the front of the church and can be accessed through an exterior door. Please see an usher for directions.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.

Service of All Faithful Departed: Join us on All Souls' Day, November 3, at 3:00pm for a special service honoring our dearly departed loved ones. Weather permitting, we will gather at the Carriage Entrance of the church. If it is cold or wet, we will gather inside the church.

Holy Eucharist, Rite II

8:45 & 11:00am

PRELUDE: Variations on *Sine Nomine*
Trio, Canon, Gigue, and Chorale

Richard Proulx

Welcome and Announcements

ENTRANCE HYMN: No. 287 For all the Saints, who from their labors rest *Sine nomine*
Verses 1-4, 7, 8

THE WORD OF GOD

Acclamation & Response

BCP, p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa-ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

First Lesson: Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

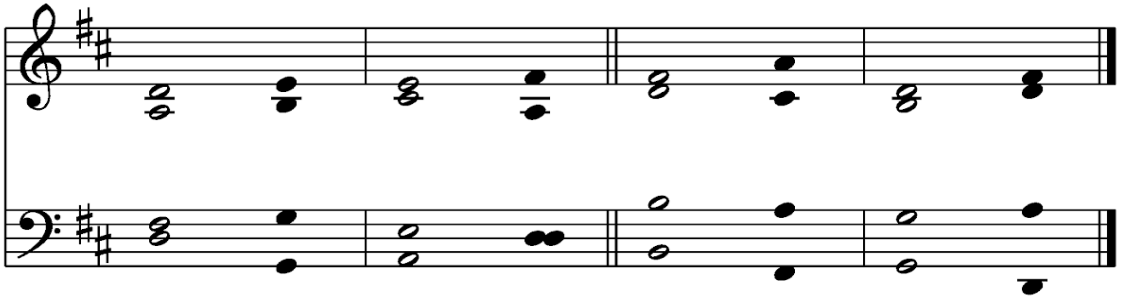
The Word of the Lord.

People **Thanks be to God.**

The Psalm is read responsively by whole verse at the 8:45 service. At the 11:00 service, the congregation chants the Psalm in unison.

Psalm 149

Cantate Domino



Chant setting, #415 from The Hymnal 1982, Service Music

Music: Jerome Webster Meachen (1930). Copyright © 1956 Jerome Webster Meachen.

- 1 Hallelujah! Sing to the Lord a new SONG; *
sing his praise in the congregation of the FAITHFUL.
- 2 Let Israel rejoice in his MAKER; *
let the children of Zion be joyful in their KING.
- 3 Let them praise his Name in the DANCE; *
let them sing praise to him with timbrel and HARP.
- 4 For the Lord takes pleasure in his PEOPLE *
and adorns the poor with VICTORY.
- 5 Let the faithful rejoice in TRIUMPH; *
let them be joyful on their BEDS.
- 6 Let the praises of God be in their THROAT *
and a two-edged sword in their HAND;
- 7 To wreak vengeance on the NATIONS *
and punishment on the PEOPLES;
- 8 To bind their kings in CHAINS *
and their nobles with links of IRON;
- 9 To inflict on them the judgment deCREED; *
this is glory for all his faithful people. HalleLUJAH!
- Glorify to the Father, and to the SON, *
and to the Holy SPIRIT:
as it was in the beginning, is NOW, *
and will be for ever. aMEN.

Sing second half of chant for verse 9.

Second Lesson: Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

People **Thanks be to God.**

As the music begins, all stand for the gradual hymn and reorient themselves to the Gospel of our Lord as it is processed into the congregation.

GRADUAL HYMN: No. 293 I sing a song of the saints of God

Grand Isle

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 6:20-31

Jesus looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Josh Stephens

After the sermon, there is a brief moment of silence. When the Celebrant rises, the congregation stands.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively. The Leader begins

Let us pray for the Church and for the world.

We thank you for all the blessings of this life: for the love you have shared with us in your Son Jesus Christ, for our families, friends, and neighbors, for the gift of this parish family, and for all the abundance we know. Lord, in your mercy

People **Hear our prayer.**

For the Holy Church of God across time and space, that your grace may increase among us as we seek to share Christ with each other and the world. We thank you for all the saints—both the heroes of the Church and the heroes of our lives—who have shared God’s love with us. Lord, in your mercy

People **Hear our prayer.**

We pray for all lay and ordained people who minister in your Church. We pray for José, our Bishop, and Sean, our Presiding Bishop. Lord, in your mercy

People **Hear our prayer.**

We pray for all who govern and hold authority in the nations of the world, especially for Donald, our President, and Josh, our Governor. We pray for congress and the courts and for our state and local officials. Lord, in your mercy

People **Hear our prayer.**

We pray for the people of this land. Grow in us a capacity for gratitude and patience, that we may encounter one another with open hearts and work together for the common good. Lord, in your mercy

People **Hear our prayer.**

We pray for our enemies. Reconcile us to nations and individuals who wish us ill and forgive us for the hurts we cause and the divisions we kindle. Lord, in your mercy

People **Hear our prayer.**

Have compassion on those who suffer from any grief or trouble [*especially* ____]. Show your loving kindness to the poor, the persecuted, the sick, the lonely, and all who suffer. Be with refugees, prisoners, and those in danger. We pray for all who are struggling to get by, including those on our parish prayer list: for Patricia, Judy, Cheryl, Patrick, Susan, Jack, Jim, Ginger, Bob, Betsy, Chuck, Cindy, Chris, Gena, Dorinda, Tawana, Carla, and Scott. Are there others?

The people may add their own petitions silently or aloud.

Lord, in your mercy

People **Hear our prayer.**

We pray for all who have died, [*especially*____,]

The people may add their own petitions silently or aloud.

that they may have a place in your eternal kingdom. Lord, in your mercy

People **Hear our prayer.**

The Celebrant offers a concluding collect.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

The people stand or kneel.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord. The Celebrant then shares an offertory sentence.

THE HOLY COMMUNION

The Offertory

*The ushers pass the offering plates and present the gifts of the congregation at the Lord's table.
Online gifts may be made using the QR code to the right.*



OFFERTORY MUSIC: 8:45 Abide with Me

Robert J. Powell

11:00 Hark, I Hear the Harps Eternal

arr. Mark Schweizer

Text: Frederic Rowland Martin (1867)

Hark I hear the harps eternal ringing on the farther shore
As I near those swollen waters with their deep and solemn roar
Hallelujah, Hallelujah, Hallelujah praise the lamb; Hallelujah, Hallelujah, glory to the great I am
And my soul though stained with sorrow, fading as the light of day
Passes swiftly o'er those waters to the city far away
Hallelujah, Hallelujah, Hallelujah praise the lamb; Hallelujah, Hallelujah, glory to the great I am
Souls have crossed before me saintly to that land of perfect rest
And I hear them singing faintly in the mansions of the blest
Hallelujah, Hallelujah, Hallelujah praise the lamb; Hallelujah, Hallelujah, glory to the great I am

OFFERTORY RESPONSE: Praise God, from whom all blessings flow *Lasst uns erfreuen*

The musical notation is written on four staves in G major (one sharp) and 3/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: Praise God, from whom all blessings flow; Praise him, all creatures here be - low; Al - le - lu - ia, al - le - lu - ia! Praise him a - bove, ye heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost! Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

Eucharistic Prayer D, BCP p. 372

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

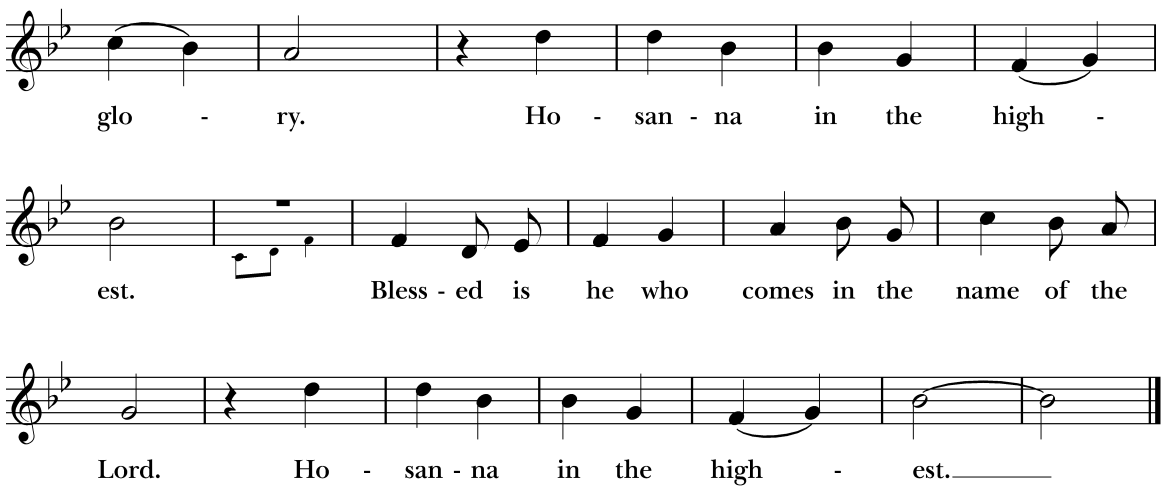
Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

Hymnal S-127

Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might, — hea - ven and earth are full of your



The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and

when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

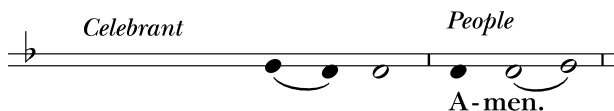
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [*the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and*] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Celebrant continues

Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ushers immediately begin releasing the congregation to share in the Eucharistic feast. A gluten-free option is available upon request. For further instructions about Holy Communion, see the note to our visitors in the back of the bulletin.

The choir often begins by sharing a musical offering while the congregation receives the Sacrament. Following the choir's musical offering, please join in as we sing the Communion Hymn together.

COMMUNION HYMN: No. 526 Let saints on earth in concert sing

Dundee

Sending Out of Eucharistic Visitors

Celebrant With whom will you share this communion?

Eucharistic Visitors respond with the names of those to whom they will go.

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share one bread and one cup.**

After Communion, the Celebrant says

Let us pray.

The people stand or kneel.

Post-Communion Prayer

BCP, p. 365

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Book of Occasional Services (2022) p. 17

God, the Father of our Lord Jesus Christ, give you the spirit of wisdom and revelation, to know the hope to which he has called you. **Amen.**

God, who has given you an example of holy living and holy dying in the witness of the saints, bring you to share their glorious inheritance. **Amen.**

God, who calls you friends and fellow citizens with the saints, give you grace to walk in the way of Christ. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL HYMN: No. 618 Ye watchers and ye holy ones

Lasst uns erfreuen

The Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE: Fugato on *Sine Nomine*

Richard Proulx

Thank you to Micah Arms for enriching our worship with trumpet this morning!

The Prayers of the People is that part of our liturgy which offers intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember those who are ill or with other needs: Patricia Haire, Judy Oldenburg, Cheryl Cohen, Patrick Necessary, Susan Rex, Jack, Jim Gibbs, Ginger Quarles, Bob Sundeen, Betsy Thagard, Chuck King, Cindy Brinkmann, Chris Smith, Gena Gross, Dorinda Burnett, Tawana Gibbs, Carla Poe, and Scott Petersen.

The Altar Flowers are given in loving memory of my father and mother, Brian and Gladys McCarty, *by Mary Alice McCarty*; in loving memory of Fran and Jim MacDonald, *by Susan, James, and Inna MacDonald*; and not long gone and never forgotten with love for our daughter, Kristin, and Mom Dee, *by Patrice and Gary German*.

Eucharistic Visitors share the Body and Blood of Christ with those who receive care from our Visitor Ministry. We thank God for the ministry of Clint Adams, Stephen Askew, Patricia Tanzer Askew, Art Mack, Judy Petersen, and Bill Taylor.

To Our Visitors: We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive the Sacrament or a blessing. All baptized Christians are encouraged to receive Communion, including infants and children. To receive Communion, simply come forward to kneel at the altar if you are able. Put one hand in the palm of the other and the Celebrant will share the Body of Christ with you. You may then intinct or drink from the Chalice. A gluten-free option is available upon request. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

THANK YOU FOR SERVING IN WORSHIP				
	All Saints' Sunday November 2		The Twenty-Second Sunday after Pentecost November 9	
	8:45am	11:00am	8:45am	11:00am
Lay Readers	Mary Anne Inglis	Will Rodriguez	John Barker	Bill Taylor
Acolytes	Laura Teel	Stan Rogan	Elaine Howe	Anita Reid Cora Fitzpatrick Sofia Ridgeway
Ushers	Jodi Sundeen Jim Spry	Bettie Orr Beau Singletary	Marlin Sanders Clint Adams	D. Christenbury Karen Conley
Greeters	Worth Gordon Cathryn Harrell	Diane & Sandy Skelton	Annabelle Hurd Lois Karcher	Anne Vogler Jo Stahle
Cart Drivers	BJ McKee & George Grzenda	Jason Blackwell	Jim Olson	Nancy Cooper
Videography (Service)	Jennifer Shelton	N/A	N/A	David Burge
Videography (Formation)	N/A – Parish Breakfast		Jennifer Shelton	
Altar Guild	Candace Lewis Kathy Newbold Gibson Sims (Brass)	Laurie Morris Becky Petersen Elaine Harris (Sat.)	Brenda Hillyer Laurie Morris (Sat./Brass)	Lynn Savage Lucie Earhart Slava Morris (Brass)
Flower Guild	Patrice German & Sandy Gulbrandsen		Flowers by Larry, provided by the Hutcherson Family	
Opening Gatekeeper	David Dethero		David Dethero	
Closing Gatekeeper	Sandy Skelton		Sandy Skelton	



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Church: 1895 Greenville Highway | Office: 1905 Greenville Highway

Mailing: PO Box 185, Flat Rock, NC 28731

828-693-9783 | www.stjohnflatrock.org

In the case of a pastoral emergency, call the Parish Office and dial 5.

Worship Services: 8:45 & 11:00am | Office Hours: 9:00am-4:00pm M-F

Sunday School for Adults, Youth, and Children: 10:00am

Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

The Rt. Rev. José McLoughlin, Bishop

The Rev. Josh Stephens, Rector: rector@stjohnflatrock.org

The Rev. Deacon Sandy Rex, Deacon: cwrexiii@rmimidwest.com

Ed Tompkins, Director of Music & Organist: music@stjohnflatrock.org

Mims Yeargin, Director of Parish Communication & Administration: officeadmin@stjohnflatrock.org

Stacy Knapp, Financial Administrator: finance@stjohnflatrock.org

Missy Izard, Director of Christian Education: missy@stjohnflatrock.org

Kevin Hunt, Sexton: sexton@stjohnflatrock.org

VESTRY MEMBERS

Jerry Holt, *Senior Warden*

Jim Gibbs, *Junior Warden*

2025

Kim Sanders

Patrice German

Laura Teel

2026

Jill Owen

Jon Fitzpatrick

Sandy Skelton

2027

Jim Cooper

Kitty Olson

Catherine Popp

Steve Sittnick

PARISH OFFICERS

Marlin Sanders &

Bill Williams, *Treasurers*

Kim Sanders, *Clerk*

STANDING COMMITTEES

Appointments: Carol Rector

Buildings and Grounds Committee: Jerry Tanner

By Laws, Canons & Insurance: Jim Olson

Christian Formation: Missy Izard

Communications & Publicity: Joey Popp

Finance: Gary German

Historic Churchyard Committee: Sandy Rex

New Member Ministry: Brenda Hillyer & Judy Petersen

Outreach: Jennifer Shelton

Personnel: Margaret Barker

Stewardship: Jim and Jann Cooper

OTHER COMMITTEES AND MINISTRIES

Acolytes: Laura Teel

Altar Guild: Cathryn Harrell, Laurie Morris

Chefs of St. John: Jim Vint

Churchyard Trustees: Pete Petersen

Docents: Polly Morrice & Scott Bell

Endowment Trustees: Mike Teel

Episcopal Church Women: Elizabeth Christenbury & Cava Sittnick

Flower Guild: Patrice German

Flower Memorials: Gaston Motes

Funeral Reception Ministry: Brenda Hillyer

Garden Guild: Jerry Tanner

Gatekeepers: BJ McKee

Golf Cart Ministry: Jill Owen

Good News Gardeners: Cathy & David Burge

Greeters: Worth Gordon & Carmen Curtis

Heritage, Archives & Gift Committee: John Barker

Holy Hikes-WNC: Cynthia Easterling

Lay Readers: Mark Delk

Meal Ministry: Catherine Popp

Needle Work Ministry: Judy Petersen

Sustainability: Elizabeth Christenbury

Ushers: Clint Adams & Bettie Orr

Visitor Ministry: The Revs. Stephen Askew & Patricia Tanzer Askew

Wedding Coordinator: Elaine Howe