

The Eighteenth Sunday after Pentecost

October 9, 2022

8:45 & 11:00am



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS
Est. 1836 | Flat Rock, North Carolina

Mission Statement

To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in his name.

Welcome and Reminders

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. While we are broken and incomplete in many ways, we find God making us whole through this parish community. Fill out a card in your pew and put it in the offering plate or talk to an usher, greeter, or member of the clergy to learn more about St. John. It is wonderful to be with you today!

Reminders for Worship

- Masks are recommended but not required.
- If you find out that you have COVID-19 and that you might have brought it to this service, please call the church office and ask for the Rector.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.

Experience the Liturgical Year in Hymns, Anthems, and Organ Music *A Friends of Music Production*

Join us this afternoon at 4pm in the church for a concert that will take us through the entire church year, from Advent to Ordinary Time. The congregation, clergy, and choir will highlight the richness of Anglican musical tradition by giving us the rare opportunity to experience every church season in one sitting.

Reservations are not required. Contributions will be gratefully accepted to benefit the Friends of Music by funding future concerts.

Holy Eucharist, Rite II

8:45 & 11:00am

PRELUDE: Two Preludes on “Lobe den Herren”

Johann Walther and Paul Manz

Welcome & Announcements

Fr. Josh Stephens

ENTRANCE HYMN: No. 390 Praise to the Lord, the Almighty

Lobe den Herren

or - gan, and song, sound-ing in glad ad - o - ra - - tion.
 need - est hath been grant - ed in what he or - dain - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

THE WORD OF GOD

Acclamation & Response

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Hymnal S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Lesson: Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply

there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

The Word of the Lord.

People Thanks be to God.

Psalm 66:1-11

Jubilate Deo

The Psalm is read responsively by whole verse.

1 Be joyful in God, all you lands; *

 sing the glory of his Name;
 sing the glory of his praise.

2 Say to God, "How awesome are your deeds! *

 because of your great strength your enemies cringe before you.

3 All the earth bows down before you, *

 sings to you, sings out your Name."

4 Come now and see the works of God, *

 how wonderful he is in his doing toward all people.

5 He turned the sea into dry land,

 so that they went through the water on foot, *
 and there we rejoiced in him.

6 In his might he rules for ever;

 his eyes keep watch over the nations; *
 let no rebel rise up against him.

7 Bless our God, you peoples; *

 make the voice of his praise to be heard;

8 Who holds our souls in life, *

 and will not allow our feet to slip.

9 For you, O God, have proved us; *

 you have tried us just as silver is tried.

10 You brought us into the snare; *

 you laid heavy burdens upon our backs.

11 You let enemies ride over our heads;

 we went through fire and water; *

 but you brought us out into a place of refreshment.

Second Lesson: 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so

that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

People Thanks be to God.

As the music begins, all stand for the gradual hymn and reorient themselves to the Gospel of our Lord as it is processed into the congregation.

GRADUAL HYMN: No. 628 Help us, O Lord, to learn

St. Ethelwald

1 Help us, O Lord, to learn the truths your word im - parts: to
2 Help us, O Lord, to live the faith which we pro - claim, that
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
all our thoughts and words and deeds may glo - ri - fy your Name.
yearn-ing souls may find the Christ and live a life of praise.

All remain standing as the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

The Gospel: Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Fr. Ian Williams

All stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For our enemies and those who wish us harm, and for all who are in danger, sorrow, or
any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

We pray for José, our bishop; for Josh, our rector; for Ian, our curate; and for Sandy, our
deacon. We pray for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray for Fred Lasswell and
Anna Christenson, who are to be married next weekend, and we pray for Hugh
Fitzpatrick and the Fitzpatrick family as they prepare for Hugh's baptism on All Saints'
Sunday. We pray also for those on our parish prayer list: Joanne, Dottie, Terrence,
William, Elizabeth, Legare, Gene, Bruce, Patsy, Marge, Ivanka, Eve, Liz, Matt, Aaron,
Jane, Vlada, John, Todd, Andrew, Wayne, Christine, Tom, Debi, and Linda. Are there
others?

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, [especially _____,] that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant adds a concluding collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People may greet one another in the name of the Lord. The Celebrant then shares an offertory sentence.

THE HOLY COMMUNION

The Offertory

The ushers pass the offering plates and present the gifts of the congregation at the Lord's table.

OFFERTORY MUSIC: 8:45 Prelude on “Adoro te Devote”

Gerald Near

11:00 Gracious Spirit, Dwell With Me

K. Lee Scott

text by Thomas Lynch and K. Lee Scott

Gracious Spirit, swell with me, I would gracious be;
Help me now thy grace to see, I would be like thee;
And, with words that help, thy life would mine reveal;
And, with actions bold and meek, for Christ, my Savior, speak.

Truthful Spirit, dwell with me, I would truthful be;
Help me now thy truth to see, I would be like thee;
And, with wisdom kind and clear, thy life in mine appear;
And, with actions brotherly, speak Christ's sincerity.

Holy Spirit, dwell with me, I would holy be;
Show thy mercy tenderly, make me more like thee;
Separate from sin, I would and cherish all things good,
And whatever I can be give him who gave me thee.

Mighty Spirit, dwell with me, I would mighty be;
Help me now thy pow'r to see, I would be like thee;
'Gainst all weapons hell can wield, be thou my strength and shield;
Let thy word my weapon be, Lord, Thine the victory.

OFFERTORY RESPONSE: Praise God from whom all blessings flow

Old 100th

Praise God, from whom all blessings flow; praise Him, all creatures here below;
Praise Him above ye heavenly host; praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done
 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those
 who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Celebrant continues

Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

 The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers immediately begin releasing the congregation to share in the Eucharistic feast. All are invited to come forward and kneel as you are able. If you would rather not receive Communion, you are invited to still come to the altar rail and cross your arms over your chest to indicate for the priest to bless you.

If you are receiving Communion, please do one of three things when you kneel: 1.) Most traditionally, place one hand in the palm of the other and receive the Body of Christ which you consume immediately. When the chalice comes around, guide it to your lips and drink directly from the chalice. 2.) To receive Communion in one kind (the bread alone), simply receive the bread as described above and when the chalice comes around, cross both arms over your chest. 3.) If you would like to practice intinction, upon arriving at the altar rail,

place one arm diagonally across your chest until the priest notices your preference, then put one hand in the palm of the other to receive Communion. The priest will intinct for you and then place the Body and Blood of Christ in the palm of your hands. A gluten-free option is available upon request.

COMMUNION HYMN: No. 602 Jesu, Jesu, fill us with your love

Chereponi

Chorus

The musical notation consists of two staves of music in G major (two sharps) and common time. The first staff begins with a quarter note 'Je'. The second staff begins with a quarter note 'us'. The lyrics 'how to serve the neigh-bors we have from you.' are written below the notes.

Je - su, Je - su, fill us with your love, show

The musical notation continues with two staves of music in G major (two sharps) and common time. The lyrics 'us how to serve the neigh-bors we have from you.' are written below the notes.

The musical notation continues with two staves of music in G major (two sharps) and common time. The lyrics '1 Kneels at the feet of his friends, si - lent - ly wash - es their' are written below the notes.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh - bors are rich____ and poor, neigh - bors are black____ and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

The musical notation consists of two staves of music in G major (two sharps) and common time. The lyrics 'feet, Mas - ter who acts as a slave to them. white, neigh - bors are near - by and far a - way. love. All____ are neigh - bors to us and you. slaves; this is the way we should live with you.' are written below the notes.

Sending Out of Eucharistic Visitors

Celebrant With whom will you share this communion?

Eucharistic Visitors respond with the names of those to whom they will go.

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we share one bread and one cup.

After Communion, the Celebrant says

Let us pray.

The people stand or kneel for the Post-Communion Prayer.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

DISMISSAL HYMN: No. 397 Now thank we all our God

Nun danket alle Gott

1 Now thank we all our God, with heart, and hands, and voic - es,
2 O may this boun - teous God through all our life be near us!
3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;
With ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per - plexed,
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;

 with count-less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

The Dismissal

The Deacon, or the Celebrant, may dismiss the people with these words

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE: Now Thank We All Our God

Georg Friedrich Kaufmann

The Prayers of the People is that part of our liturgy which offers intercessions and thanksgivings to God. Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People. As we pray, please remember those who are ill or with other needs: Joanne Adams, Dottie Dalzell, Legare Head, Terrence, William Bowers, Elizabeth, Gene Banks, Bruce Hayes, Patsy Boehmer, Marge Smith, Ivanka, Eve, Liz, Matt, and Aaron Gardner, Vlada, Jane Mildren, John Gulbrandsen, Todd, Andrew, Wayne Kanipe, Christine, Meg Holt, Tom Joiner, Debi Benivennte, and Linda Kirkendall.

The Altar Flowers are given in loving memory of the Dolores Boykin Gunter and Jeffrey Hare Gunter, Jr., by the Jeffrey Hare Gunter, Sr. family, and in loving memory of Mike Covell, by his wife, Joanie.

To our visitors: We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive a blessing or the Sacrament. All baptized Christians are encouraged to receive Communion, including infants and children. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

We give thanks to the following for their ministry to our church:

	October 9, 2022		October 16, 2022	
	8:45	11:00	8:45 (at St. John)	11:00 (at Kanuga)
Lay Readers	Ann Stringfield	Julianna Savage Mark Delk	Dick Zecher	Susan MacDonald
Acolyte	Elaine Howe	Julianna Savage	Sandra Jeffery	
Ushers	Jim Spry	David Christenbury	Robert & Jodi Sundeen	John Knapp Bettie Orr
Greeters	Clint Adams	Karen Conley	Lynne Miller	Vickie Taylor
Cart Driver	Brenda Hillyer	Karen Conley	Lois Karcher	
Eucharistic Visitors	Bonni Spry		Jill/Mark Owen	N/A
	Marlin Sanders	Herb Quarles	Arnold Smith	Michelle Geiser
	Dick Zecher	Clint Adams	Dick Zecher	
Altar Guild	Brenda Hillyer	Lynn Savage Julianna Savage	Cathryn Harrel BJ McKee	
Videographer	Bob Inglis	N/A	Eduard Wieschole	N/A
Opening Gatekeeper	Dick Zecher		Dick Zecher	
Closing Gatekeeper	Marisa Pharr		Marisa Pharr	
Flower Guild	Elaine Howe		Galen Reuther and Jim Wagner	

THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

PO Box 185, 1905 Greenville Highway, Flat Rock, NC 28731

828-693-9783 | www.stjohnflatrock.org

In the case of a pastoral emergency, call the Parish Office and dial 5.

Worship Services: 8:45 & 11:00am | Office Hours: 9am-4pm M-F

Sunday School for Adults, Youth, and Children: 10:00am

Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

The Rt. Rev. José McLoughlin, Bishop

The Rev. Josh Stephens, Rector: rector@stjohnflatrock.org

The Rev. Ian Williams, Curate: ian@stjohnflatrock.org

The Rev. Deacon Sandy Rex, Deacon: cwrexiii@rmimidwest.com

Dewitt Tipton, Organist/Director of Music: dewitt.tipton@furman.edu

Sarah Yeargin, Director of Parish Communication and Administration: officeadmin@stjohnflatrock.org

Stacy Knapp, Parish Financial Assistant: finance@stjohnflatrock.org

Kevin Hunt, Sexton: sexton@stjohnflatrock.org

VESTRY MEMBERS

Senior Warden: Jennifer Shelton

Junior Warden: Gibson Sims

2022

Clint Adams

Dick Zecher

2023

John Barker

Elizabeth Christenbury

Lynn Wieschole

2024

E.R. Haire, Jr.

Marisa Pharr

Will Rodriguez

Kim Sanders

PARISH OFFICERS

Margaret Barker, Clerk of the Vestry

Tom Griswold, Treasurer

STANDING COMMITTEES

Buildings and Grounds Committee: Robin Howe

By Laws, Canons & Insurance: Jim Olson

Christian Formation: Mary Anne Inglis

Communications & Publicity: Joey Popp

Finance: Susan MacDonald

Historic Churchyard Committee: Ken Jones

New Member Ministry: Brenda Hillyer, Judy Petersen

Outreach: Jennifer Shelton

Personnel: Margaret Barker

Stewardship: Clint Adams

OTHER COMMITTEES AND MINISTRIES

Acolytes: Lynn Savage

Altar Guild: Cathryn Harrell, Sally Hopper

Chefs of St. John: Jim Vint

Churchyard Trustees: Pete Petersen

Docents: E.R. Haire, Jr.

Endowment Trustees: Robin Howe

Episcopal Church Women: Linda Giltner, Vickie Taylor

Eucharistic Visitors: Dick Zecher

Flower Guild: Bay Chamberlain

Flower Memorials: Gaston Motes

Funeral Reception Ministry: Brenda Hillyer

Garden Guild: Jerry & Jan Tanner

Gatekeepers: Dick Zecher

Greeters: Betsy Tibbs

Heritage, Archives & Gift Committee: John Barker

Lay Readers: Mark Delk

Meal Ministry: Janelle Walker

Needle Work Ministry: Judy Petersen

Newsletter Editor: Sarah Yeargin

Sustainability: Lynn Wieschole, Elizabeth Christenbury

Ushers: Clint Adams, Bettie Orr

Wedding Coordinator: Elaine Howe