The Twenty-Second Sunday after Pentecost

October 25, 2026
8:45 and 11:00am



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Est. 1836 | Flat Rock, North Carolina

Mission Statement

To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in His name.

Welcome to St. John in the Wilderness

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. See the note to our visitors on the back inside cover for more information about receiving Communion and joining the church.

Reminders for Worship

- Children of all ages are most welcome in worship, and during the service they may enjoy the activity bags, which are in the Tower Entrance. Nursery care is available for children from infancy to pre-K across Rutledge Drive in our Parish House Education Building from 8:30am to 12:30pm on Sundays. Please use the crosswalk to get there!
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.
- A restroom is available near the front of the church and can be accessed through an exterior door. Please see an usher for directions.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.

What's Going on at St. John?

Formation: Send Us Out
Sundays, September 13 – November 22, 10:00am, Wilderness Room
Mtr. Kathy is teaching an 8-part series on her book *Send Us Out*. The time together will include lecture, discussion prompts, and opportunities to put the ideas into practice.

Feast of All Saints
Sunday, November 1, 8:45 and 11:00am, Church
Join us on All Saints Sunday as we honor new members and celebrate our parish life! New members and those in the process of or interested in joining, if you would like to be honored on this special day, please RSVP at bit.ly/SJWallsaints26.

An Evening for All Souls: A Gathering of Song and Spirit
Sunday, November 1, 4:00pm, Kanuga
Join us at Kanuga for a unique evening of remembrance, healing, and song. Together we will honor those who have died through the power of music and community. Learn more and register at bit.ly/kanugasouls26

Service of All Souls
Monday, November 2, 3:00pm, Churchyard
Weather allowing, we will convene on the drive outside of the Carriage Entrance to the church as we remember those dear souls who have departed this life and gone to be with God. If it is too wet or cold, we will move the service inside the church. Submit a name to be read at the service at bit.ly/SJWsouls26.

Ribbon-Cutting and Showing
Sunday, November 15, 1:00pm, Parsonage
Save the date and plan to join us as we ready our historic Parsonage for its new residents, Mtr. Kathy and Charles Hulin, with a ribbon-cutting. Attendees will have the opportunity to explore the home and see all the renovations done over the past year.

Friends of Music & the Arts Presents Thomas Keesecker, Pianist & Composer
Sunday, November 15, 4:00pm, Parish Hall
Prepare for the Christmas season with a return performance by pianist and composer Thomas Keesecker. His distinctive style combines classical foundations with jazz improvisation. Donations will be appreciated to support Friends of Music & the Arts series.

Thanksgiving Potluck Dinner
Thursday, November 26, 1:00pm, Wilderness Room
Alone on Thanksgiving Day? You don't have to be! You're invited to a Thanksgiving dinner on Thursday, November 26, at 1:00pm in the Wilderness Room. Nonalcoholic beverages will be provided, but you are welcome to BYOB. RSVP at bit.ly/SJWthxgvg26 by Thursday, November 19.

Holy Eucharist, Rite II

8:45 and 11:00am

PRELUDE (8:45): Two settings of "Brother James' Air" Benjamin Culli & Jacob B. Weber

PRELUDE (11:00): Festive Introit in E-flat — Sandra Eithun
Sharing the Joy — Sandra Eithun
Our Hymn of Grateful Praise — Michael Helman
SJW Ringers

Welcome & Announcements

ENTRANCE HYMN: #680 O God, our help in ages past — St. Anne

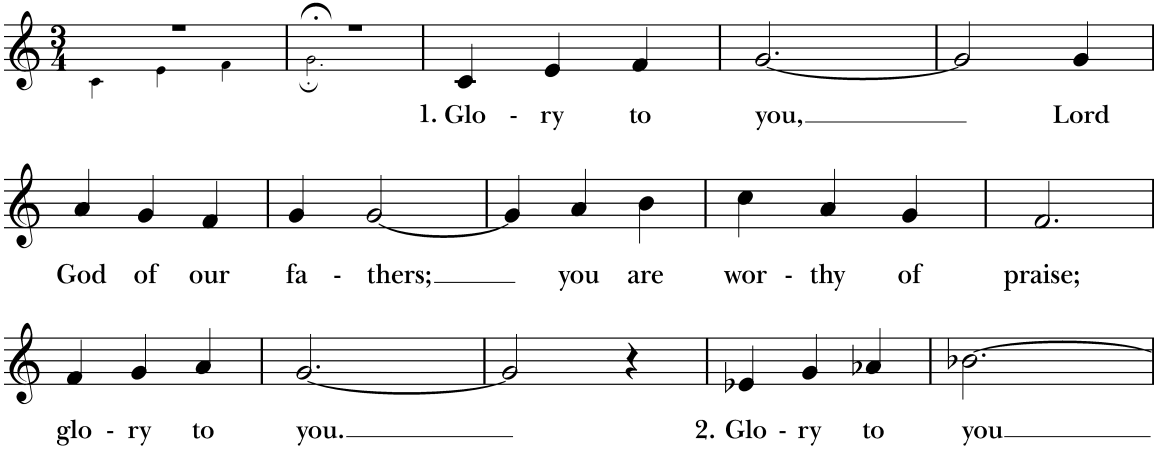
THE WORD OF GOD
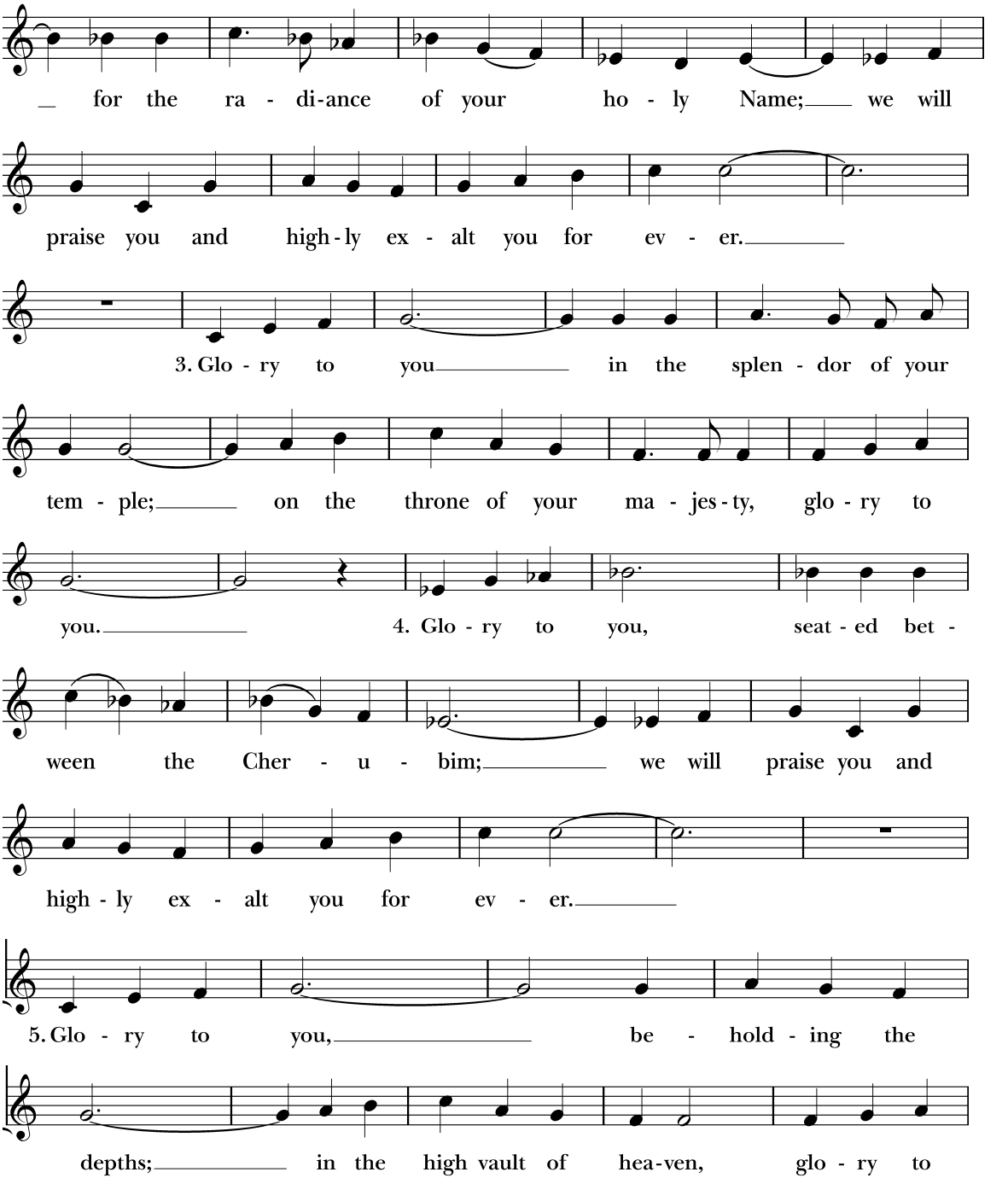
Acclamation & Response BCP p. 355

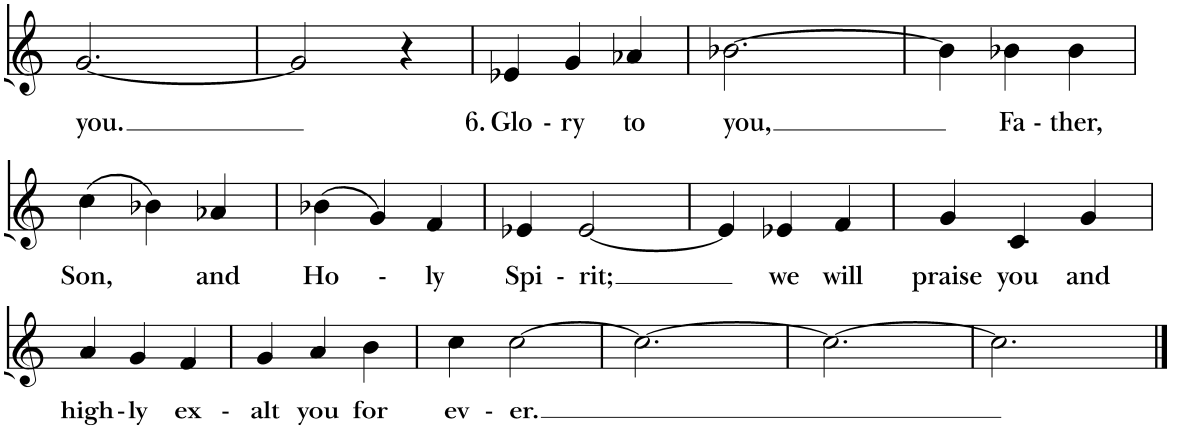
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE Hymnal S-236




for the ra - di-ance of your ho - ly Name; we will
praise you and high-ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes-ty, glo - ry to
you.
4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea-ven, glo - ry to



The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

First Lesson: Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.
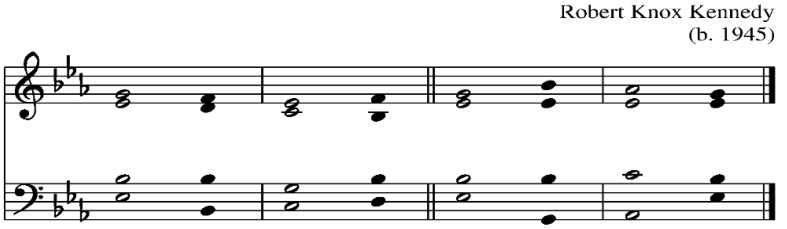
Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord.
People **Thanks be to God.**

Psalm 90 *Domine, refugium* Simplified Anglican Chant S-411

The Psalm is read responsively by whole verse at 8:45 and sung in unison at 11:00. The 11:00 congregation remains seated as it sings the Psalm.



Chant setting, #411 from The Hymnal 1982, Service Music
Music: Robert Knox Kennedy (b. 1945). Copyright © 1979 Robert Knox Kennedy

1 Lord, you have been our / refuge *
from one generation to a- / nother.

2 Before the mountains were brought forth,
or the land and the earth were / born, *
from age to age you are / God.

3 You turn us back to the dust and / say, *
"Go back, O child of / earth."
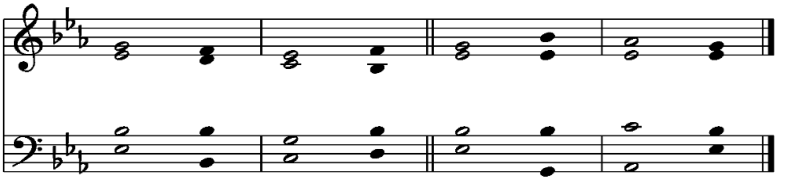
4 For a thousand years in your sight are like yesterday when it is / past *
and like a watch in the / night.

5 You sweep us away like a / dream; *
we fade away suddenly like the / grass.

6 In the morning it is green and / flourishes; *
in the evening it is dried up and / withered.

13 Return, O Lord; how long will you / tarry? *
be gracious to your / servants.

Robert Knox Kennedy
(b. 1945)



14 Satisfy us by your loving-kindness in the / morning; *
so shall we rejoice and be glad all the days of our / life.

15 Make us glad by the measure of the days that you af- / flicted us *
and the years in which we suffered ad- / versity.

16 Show your servants your / works *
and your splendor to their / children. *Sing second half of chant for verse 17.*

17 May the graciousness of the Lord our God be up- / on us; *
prosper the work of our hands; prosper our / handiwork.

Glory to the Father, and to the / Son,*
and to the Holy / Spirit:

as it was in the beginning, is / now,*
and will be for ever, a- / men.

Second Lesson: 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.
People **Thanks be to God.**

As the music begins, all stand for the gradual hymn and reorient themselves to the Gospel of our Lord as it is processed into the congregation.

GRADUAL HYMN: #605 What does the Lord require *Sharpthorne*

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel: Matthew 22:34-46

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

> 'The Lord said to my Lord,
> "Sit at my right hand,
> until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Dr. Kathy Hulin

After the sermon, there is a brief moment of silence. When the Celebrant rises, the congregation stands.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

A moment of silent prayer follows each petition.

Through being stirred by Father, Son, and Holy Spirit, let us offer our prayers to God.

I ask your prayers for God's people throughout the world; for people who serve the church as leaders and missionaries; for the Anglican Communion; for the Episcopal Church and our Diocese; for the members of this parish. Pray for the church.

I ask your prayers for peace; for goodwill among nations, especially in places of war and conflict; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper awareness of God's presence. We especially pray for Cora Fitzpatrick, who is at our diocesan middle school retreat this

weekend, and for those going to Valle Crucis for our Holy Hikes Retreat this week. Pray that they may find and be found by God.

I ask your prayers for the departed, especially Gale Sanders. Pray for the family and friends who grieve their passing.

I ask your prayers for John, Kelsey, Tom, Arna, Fernando, Jacob, Candace, Diane, Betsy, Tawana, Chuck, Dottie, Robert, Amanda, Iris, Joy, Eleanor, Sam, Hunter, Lee, Bob, and Bob. Are there others?

The people may include the names of those for whom they are praying either silently or aloud.

I ask your thanksgiving for all the blessings of this life, especially for the birth of Lawrence Gabriel Klein.

The people may add their thanksgivings silently or aloud.

Praise God for those in every generation in whom God has been honored. Pray that we may have grace to glorify God in our own day.

The Celebrant offers a concluding prayer.

Confession of Sin BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

The people kneel. Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord. The Celebrant then shares an offertory sentence.

THE HOLY COMMUNION

The Offertory

The ushers pass the offering plates and present the gifts of the congregation at the Lord's table. Online gifts may be made using the QR code to the right.

OFFERTORY MUSIC:

8:45 Ave Verum Corpus — Wolfgang A. Mozart

11:00 Spirit, Open My Heart — arr. Alfred Fedak

Spirit, open my heart to the joy and pain of living.
As you love may I love, in receiving and in giving.
Spirit, open my heart.

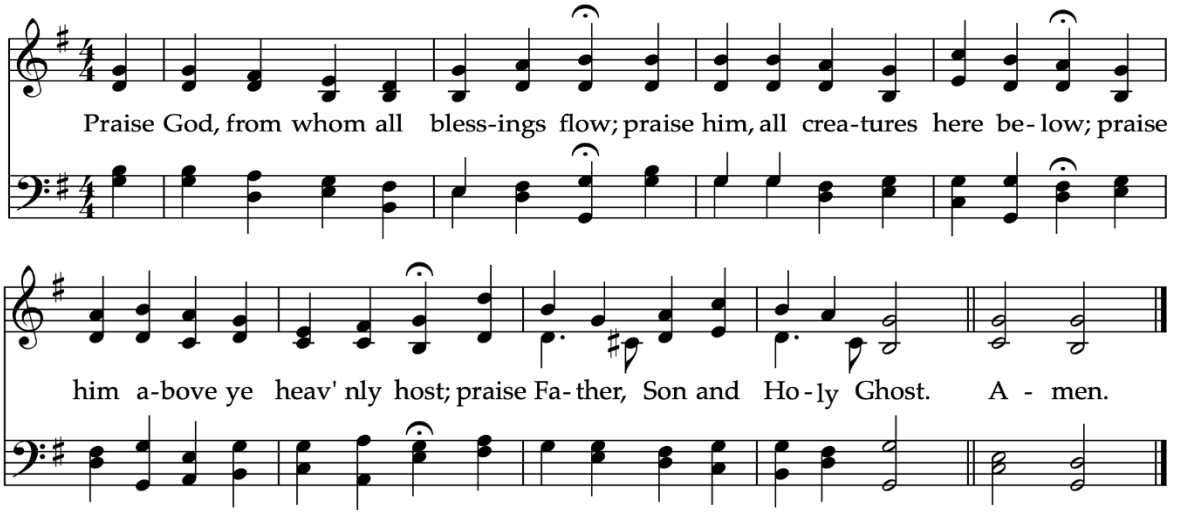
God, replace my stony heart with a heart that's kind and tender.
All my coldness and fear to your grace I now surrender.

Write your love upon my heart as my law, my goal, my story.
In each thought, word, and deed, may my living bring you glory.

May I weep with those who weep; share the joy of friend and neighbor.
As I live from day to day, love will be my finest labor.

Text: Ruth Duck, b. 1947
Text © 1996 Pilgrim Press. All rights reserved.

OFFERTORY RESPONSE: Doxology *Old 100th*



The Great Thanksgiving Eucharistic Prayer A, BCP p. 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

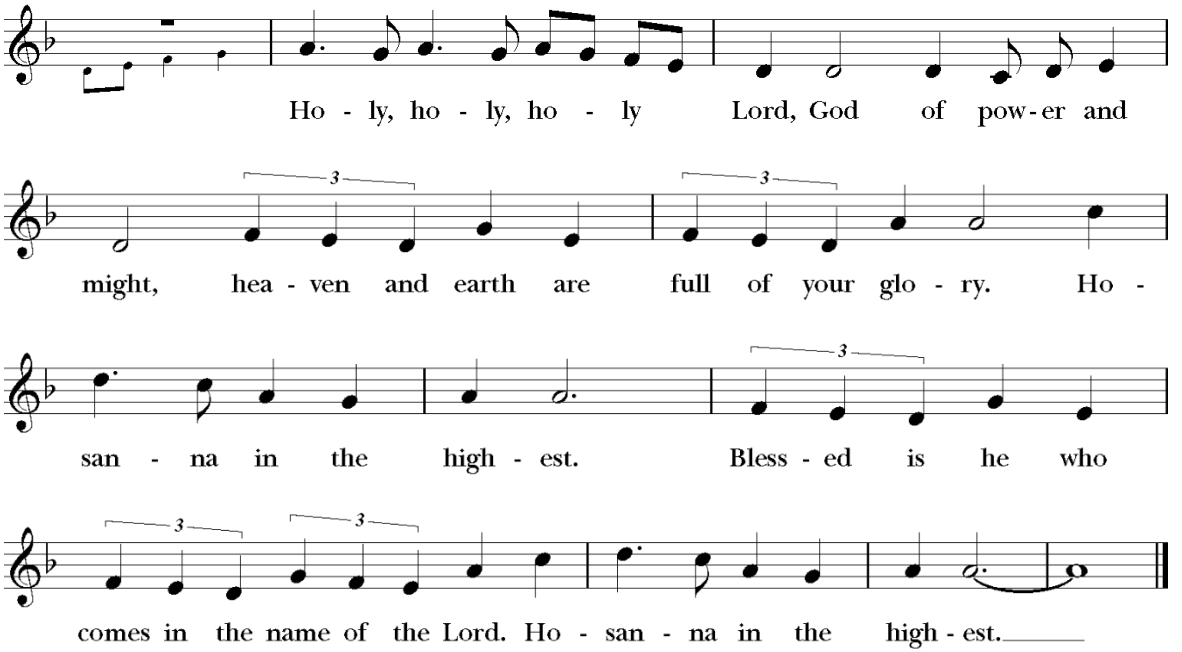
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through your dearly beloved Son Jesus Christ our Lord.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appropriate.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S-129



The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

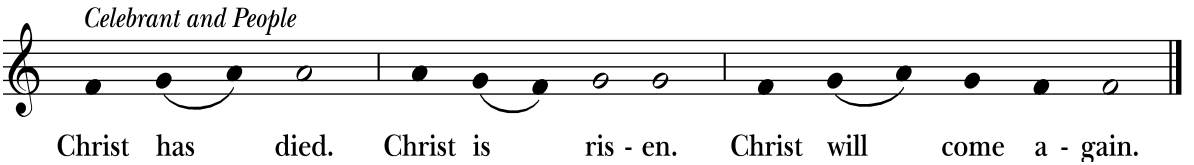
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

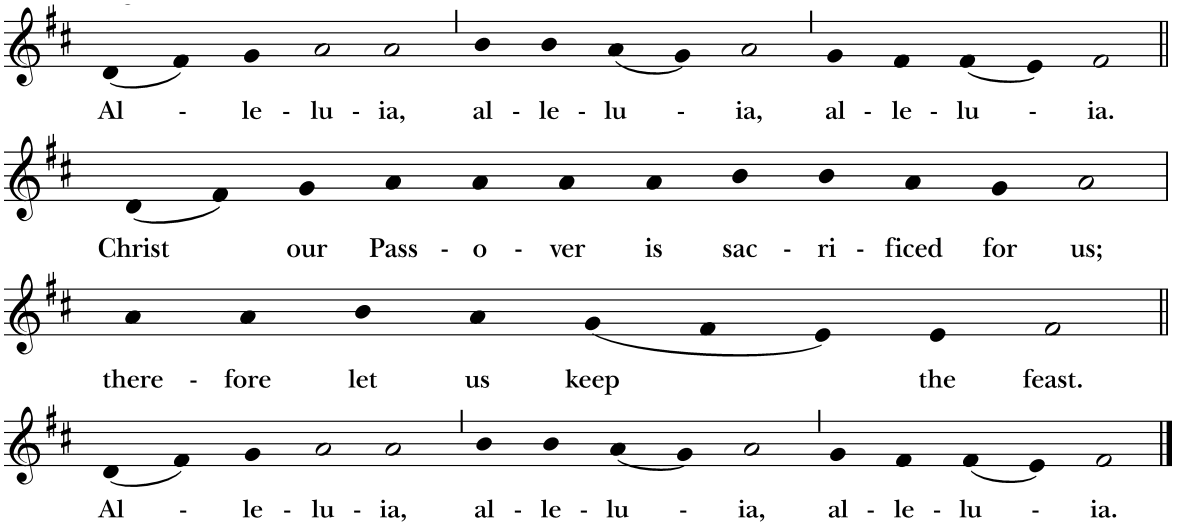
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers immediately begin releasing the congregation to share in the Eucharistic feast. A gluten-free option is available upon request. For further instructions about Holy Communion, see the note to our visitors in the back of the bulletin.

The choir often begins by singing while the congregation receives the Sacrament. Following the choir's musical offering, please join in as we sing the Communion Hymns together.

COMMUNION HYMNS: #517 How lovely is thy dwelling place *Brother James' Air*
#602 Jesu, Jesu, fill us with your love *Chereponi*

Sending Out of Eucharistic Visitors

Celebrant With whom will you share this communion?

Eucharistic Visitors respond with the names of those to whom they will go.

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that *N.* may share with us in the comunion of Christ's body and blood.

People **We who are many are one body, because we share one bread and one cup.**

After Communion, the Celebrant says

Let us pray.

The people stand or kneel for the Post-Communion Prayer.

Post-Communion Prayer BCP p. 366

Celebrant and People
Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

DISMISSAL HYMN: #609 Where cross the crowded ways of life *Gardiner*

The Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE: Prelude and Fugue in A minor, BWV 559 Johann S. Bach

The Prayers of the People is that part of our liturgy which offers intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember those who are ill or with other needs: John Merrill, Kelsey, Tom Griswold, Arna Campbell, Fernando Sanchez, Jacob Barnard, Candace, Diane, Betsy Thagard, Tawana Gibbs, Chuck King, Dottie Dalzell, Robert Odean, Amanda and Iris Stephens, Joy Coe, Eleanor Fraser, Sam Haverstick, Hunter Stephens, Lee Berdick, Bob Inglis, and Bob Staton.

The Altar Flowers are given in loving memory of Celeste E. Giblin and Mary Fiquet, *by Sara Fiquet.*
Eucharistic Visitors share the Body and Blood of Christ with those who receive care from our Visitor Ministry. We thank God for the ministry of Clint Adams, Art Mack, Judy Petersen, Stan Rogan, and Bill Taylor.

To Our Visitors: We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive the Sacrament or a blessing. All baptized Christians are encouraged to receive Communion, including infants and children. To receive Communion, simply come forward to kneel at the altar if you are able. Put one hand in the palm of the other and the Celebrant will share the Body of Christ with you. You may then intinct or drink from the Chalice. A gluten-free option is available upon request. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

THANK YOU FOR SERVING IN WORSHIP

	22nd Sunday after Pentecost October 25		**All Saints Sunday November 1**	
	8:45am	**11:00am**	**8:45am**	**11:00am**
Lay Readers/ Eucharistic Ministers	Mark Delk	Will Rodriguez	Mary Anne Inglis	Bill Taylor
Acolytes	Elaine Howe	Beau Singletary	Laura Teel	Beau Singletary
Ushers	Marlin Sanders Jerry Holt	Hilton Swing Ned Curtis	Clint Adams Jerry Tanner	Bettie Orr Lisa Kauffman
Greeters	Brenda Hillyer Meg Holt	Jann & Jim Cooper	Worth Gordon Cathryn Harrell	Diane & Sandy Skelton
Cart Drivers	Mark Owen	Nancy Cooper	BJ McKee & George Grzenda	Scott Bell
Videography *(Service)*	N/A	Tom Griswold	Jennifer Shelton	N/A
Videography *(Formation)*	BJ McKee		N/A - Breakfast	
Altar Guild	Sandra Jeffery Lynne Miller	Sara Kester Susan Gibbs Michael Jeffery *(Brass)*	Candace Lewis Kathy Newbold Gibson Sims *(Brass)*	Laurie Morris Becky Petersen Elaine Harris *(Sat.)*
Flower Guild	Jan Tanner		Patrice German & Sandy Gulbrandsen	
Opening Gatekeeper	Clint Adams		David Dethero	
Closing Gatekeeper	Sandy Skelton		Catherine Popp	

THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Church: 1895 Greenville Highway | Office: 1905 Greenville Highway
Mailing: PO Box 185, Flat Rock, NC 28731
828-693-9783 | www.stjohnflatrock.org
*In the case of a pastoral emergency, call the Parish Office and dial **
Worship Services: 8:45 & 11:00am | Office Hours: 9:00am-4:00pm M-F
Sunday School for Adults, Youth, and Children: 10:00am
Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

The Rev. Josh Stephens, Rector: rector@stjohnflatrock.org
The Rev. Dr. Kathy Hulin, Associate Rector for Formation & Pastoral Care: associate@stjohnflatrock.org
Ed Tompkins, Director of Music & Organist: music@stjohnflatrock.org
Mims Yeargin, Director of Parish Communication & Administration: officeadmin@stjohnflatrock.org
Stacy Knapp, Financial Administrator: finance@stjohnflatrock.org
Kevin Hunt, Sexton: sexton@stjohnflatrock.org

VESTRY MEMBERS

Jill Owen, *Senior Warden (2026)*
Jim Cooper, *Junior Warden (2027)*

2026
Jon Fitzpatrick
Sandy Skelton

2027
Kitty Olson
Catherine Popp
Steve Sittnick

2028
Liz Carson
Mark Delk
Worth Gordon
Lynne Miller

PARISH OFFICERS

Marlin Sanders &
Bill Williams, *Treasurers*

Kim Sanders, *Clerk*

STANDING COMMITTEES

Appointments: Carol Rector
Buildings and Grounds Committee: Jerry Tanner
By Laws, Canons & Insurance: Jim Olson
Christian Formation:
Communications & Publicity: Joey Popp
Finance: Gary German
Historic Churchyard Committee: Sandy Rex
New Member Ministry: Brenda Hillyer & Judy Petersen
Outreach: Jennifer Shelton
Personnel: Margaret Barker
Stewardship: Jim and Jann Cooper

OTHER COMMITTEES AND MINISTRIES

Acolytes: Laura Teel
Altar Guild: Cathryn Harrell, Laurie Morris
Chefs of St. John: Jim Vint
Churchyard Trustees: Pete Petersen
Docents: Polly Morrice & Scott Bell
Endowment Trustees: Mike Teel
Episcopal Church Women: Jan Tanner
Flower Guild: Patrice German
Flower Memorials: Gaston Motes
Funeral Reception Ministry: Brenda Hillyer
Garden Guild: Jerry Tanner
Gatekeepers: BJ McKee
Golf Cart Ministry: Jill Owen
Good News Gardeners: Cathy & David Burge
Greeters: Worth Gordon & Carmen Curtis
Heritage, Archives & Gift Committee: John Barker
Holy Hikes-WNC: Cynthia Easterling
Lay Readers: Mark Delk
Meal Ministry: Catherine Popp
Needle Work Ministry: Judy Petersen
Sustainability: Elizabeth Christenbury
Ushers: Clint Adams & Bettie Orr
Visitor Ministry: Clint Adams
Wedding Coordinator: Elaine Howe