

The Day of Pentecost: Whitsunday

May 24, 2026
8:45 & 11:00am



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Est. 1836 | Flat Rock, North Carolina

Mission Statement

To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in His name.

Welcome to St. John in the Wilderness

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. See the note to our visitors on the back inside cover for more information about receiving Communion and joining the church.

Reminders for Worship

- Children of all ages are most welcome in worship, and during the service they may enjoy the activity bags, which are in the Tower Entrance. Nursery care is available for children from infancy to pre-K across Rutledge Drive in our Parish House Education Building from 8:30am to 12:30pm on Sundays. Please use the crosswalk to get there!
- After the service, please join us for fellowship and refreshments outside the church on the Carriage Entrance patio. If it is raining, we will have Refreshment Time in the Wilderness Room across Rutledge Drive.
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.
- A restroom is available near the front of the church and can be accessed through an exterior door. Please see an usher for directions.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.

Weekly Wondering

Each week this summer, we are sharing a prompt to help start conversations and forge connection. This week's wondering is:

*Have you had a memorable Day of Pentecost
worship experience?*

Holy Eucharist, Rite II

8:45 & 11:00am

PRELUDE: Contemplation on *Veni, Creator Spiritus*

James Biery

Welcome & Announcements

ENTRANCE HYMN: #225 Hail thee, festival day!

Salve festa dies

THE WORD OF GOD

Acclamation & Response

BCP p. 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

GLORIA

Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

People **Thanks be to God.**

The Psalm is read responsively by whole verse at 8:45 and sung in unison at 11:00. The 11:00 congregation remains seated as it sings the Psalm.



Chant setting, #410 from The Hymnal 1982, Service Music
 Music: Robert Knox Kennedy (b. 1945). Copyright © 1979 Robert Knox Kennedy.

- 25 O Lord, how manifold are your / works! *
 in wisdom you have made them all; the earth is full of your / creatures.
- 26 Yonder is the great and wide sea,**
with its living things too many to / number, *
creatures both small and / great.
- 27 There move the ships, and there is that Le- / viathan, *
 which you have made for the / sport of it.
- 28 All of them look to / you ***
to give them their food in due / season.
- 29 You give it to them; they / gather it; *
 you open your hand, and they are filled with / good things.
- 30 You hide your face, and they are / terrified; ***
you take away their breath, and they die and return to their / dust.
- 31 You send forth your Spirit, and they are cre- / ated; *
 and so you renew the face of the / earth.
- 32 May the glory of the Lord endure for / ever; ***
may the Lord rejoice in all his / works.
- 33 He looks at the earth and it / trembles; *
 he touches the mountains and they / smoke.
- 34 I will sing to the Lord as long as I / live; ***
I will praise my God while I have my / being.
- 35 May these words of mine / please him; *
 I will rejoice in the / LORD.
- 37 Bless the Lord, O my / soul. ***
Hallelu- / jah!

**Glory to the Father, and to the / Son,*
and to the Holy / Spirit:
as it was in the beginning, is / now,*
and will be for ever, a- / men.**

Second Lesson: 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.

People **Thanks be to God.**

As the music begins, all stand for the gradual hymn and reorient themselves to the Gospel of our Lord as it is processed into the congregation.

GRADUAL HYMN: #511 Holy Spirit, ever living

Abbot's Leigh

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Bill McCleery

After the sermon, there is a brief moment of silence. When the Celebrant rises, the congregation stands.

The Renewal of Baptismal Vows

BCP p. 292

Holy Baptism is the sacrament by which God adopts us as members of Christ's Body, the Church, and makes us inheritors of the Kingdom of God (BCP p. 858).

If you have not been baptized and would like to learn more about it, please contact the Parish Office to make an appointment with a member of the clergy.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Prayers of the People

The Leader and People pray responsively. The Leader begins

As we celebrate the gift of the Holy Spirit on this Day of Pentecost, let us pray for the fullness of God to be experienced in and among us.

Almighty God, grant that your church, being gathered by your Holy Spirit, may be dedicated more fully to your service, and live united in love, according to your will; we pray to you, Lord God.

People **Lord, hear our prayer.**

God, be with your Church in this community and across the world: build in us a capacity to trust you and to care for each other, make us one as you and Christ are one, that your Kingdom may come on earth as it is in heaven; we pray to you, Lord God.

People **Lord, hear our prayer.**

Help us to not despair when we grow weary from the good work you give us to do or when our eyes grow dim and we struggle to see you at work around us. Remind us in each moment that you are with us always, even to the end of the age, and that your power is working in us to do far more than we can ask or imagine; we pray to you, Lord God.

People **Lord, hear our prayer.**

Be with all lay people in their ministry to represent Christ and his Church. Be with our clergy, especially Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, and José, our Bishop, and be with Kathy, Bill, and Josh, our priests. Inspire us, sustain us, and bless us in our ministry to your Church and to those in need; we pray to you, Lord God.

People **Lord, hear our prayer.**

O Lord our Sovereign, bless the leaders of our land, especially Donald, our president, and Josh, our governor, that we may be a people at peace among ourselves and a blessing to the other nations of the earth; we pray to you, Lord God.

People **Lord, hear our prayer.**

Help us in our earthly citizenship to work together for the Common Good, to listen well to each other, and to seek the good of our neighbors and enemies alike. We pray for the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and those in danger. As your compassion is endless, renew us through your Holy Spirit to be like Jesus; we pray to you, Lord God.

People **Lord, hear our prayer.**

We thank you, Almighty God, for the gift of this fragile earth, our island home. The beauty of this world surrounds us with your goodness and we are sustained by your grace through her gifts. Helps us to be good and faithful stewards of this planet so that we may honor you in our care for all of your Creation; we pray to you, Lord God.

People **Lord, hear our prayer.**

Finally, we pray for all who have commended themselves to our prayers; for our families, friends, and neighbors; And be with those on our parish prayer list: Robert, Julie, Alicia, Jeff, Betsy, Tawana, Chuck, Chris, Nai, Brylin, Marilyn, Ginger, Bob, Dottie, Faith, Mary, Legare, Tom, Ack, Germ, Kenna, Jan, Luann, Helen, Katherine, Julie, Sandra, and Arna. Are there others?

The people may include the names of those for whom they are praying either silently or aloud.

We pray to you, Lord God.

People **Lord, hear our prayer.**

And we remember this day all who have died [*especially* _____].

The people may include the names of those for whom they are praying either silently or aloud.

Continue to sanctify them and, through your Son Christ our Lord, may they rest in peace and rise in glory; we pray to you, Lord God.

People **Lord, hear our prayer.**

The Celebrant offers a concluding prayer.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

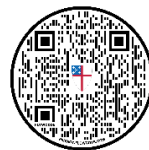
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord. The Celebrant then shares an offertory sentence.

THE HOLY COMMUNION

The Offertory

*The ushers pass the offering plates and present the gifts of the congregation at the Lord's table.
Online gifts may be made using the QR code to the right.*



OFFERTORY MUSIC:

8:45 Ev'ry Time I Feel the Spirit

Spiritual

11:00 Ev'ry Time I Feel the Spirit
 Will Rodriguez, tenor

Spiritual, arr. William Dawson

Ev'ry time I feel the spirit, moving in my heart, I will pray.

Yes, every time I feel the spirit, moving in my heart, I will pray.

Up on the mountain my Lord spoke, out of his mouth came fire and smoke.

All around me, it looked so fine, till I asked my Lord if all was mine.

Ev'ry time I feel the spirit, moving in my heart, I will pray.

Yes, every time I feel the spirit, moving in my heart, I will pray.

Jordan river is chilly and cold, it chills the body but not the soul.

There ain't but one train upon this track, it runs to heaven and right back.

Ev'ry time I feel the spirit, moving in my heart, I will pray.

Yes, every time I feel the spirit, moving in my heart, I will pray.

OFFERTORY RESPONSE: Praise God, from whom all blessings flow *Lasst uns erfreuen*

Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be -
low; Al - le - lu - ia, al - le - lu - ia! Praise him a - bove, ye heav'n - ly
host; Praise Fa - ther, Son and Ho - ly Ghost! Al - le - lu - ia, al - le -
lu - ia, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

Eucharistic Prayer A, BCP p. 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through your dearly beloved Son Jesus Christ our Lord.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appropriate.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Celebrant continues

Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ushers immediately begin releasing the congregation to share in the Eucharistic feast. A gluten-free option is available upon request. For further instructions about Holy Communion, see the note to our visitors in the back of the bulletin.

The choir often begins by singing while the congregation receives the Sacrament. Following the choir's musical offering, please join in as we sing the Communion Hymn together.

COMMUNION MUSIC: Thaxted Gustav Holst, arr. Harrison Oxley

COMMUNION HYMNS: #510 Come, Holy Spirit, heavenly Dove *Saint Agnes*
#512 Come, gracious Spirit, heavenly Dove *Mendon*

Sending Out of Eucharistic Visitors

Celebrant With whom will you share this communion?

Eucharistic Visitors respond with the names of those to whom they will go.

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share one bread and one cup.**

After Communion, the Celebrant says

Let us pray.

The people stand or kneel for the Post-Communion Prayer.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior **Jesus Christ;**
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son,**
and heirs of your eternal kingdom.
And now, **Father,** send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of **Christ our Lord.**
To him, to you, and to the **Holy Spirit,**
be honor and glory, now and for ever. Amen.

The Blessing

DISMISSAL HYMN: #501 O Holy Spirit, by whose breath

Komm, Gott Schöpfer

The Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE: Sortie on Hail Thee, Festival Day

arr. Franklin D. Ashdown

The Prayers of the People is that part of our liturgy which offers intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember those who are ill or with other needs: Robert Odean; Julie Morse; Alicia Wallace; Jeff; Betsy Thagard; Tawana Gibbs; Chuck King; Chris, Nai, and Brylin Price; Marilyn Jones; Ginger Quarles; Bob Lipinoga; Dottie Dalzell; Faith Baker; Mary McCarty; Legare Head; Tom Griswold; Ack Thompson; Gary German; Kenna; Jan Knapp; Luann Ham; Helen Laughton; Katherine Gee; and Julie Kehl.

The Altar Flowers are given in loving memory of all military personnel who died in service to our country.

Eucharistic Visitors share the Body and Blood of Christ with those who receive care from our Visitor Ministry. We thank God for the ministry of Clint Adams, Art Mack, Judy Petersen, Anita Reid, Stan Rogan, and Bill Taylor.

To Our Visitors: We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive the Sacrament or a blessing. All baptized Christians are encouraged to receive Communion, including infants and children. To receive Communion, simply come forward to kneel at the altar if you are able. Put one hand in the palm of the other and the Celebrant will share the Body of Christ with you. You may then intinct or drink from the Chalice. A gluten-free option is available upon request. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

THANK YOU FOR SERVING IN WORSHIP

	The Day of Pentecost May 24		Trinity Sunday May 31	
	8:45am	11:00am	8:45am	11:00am
Lay Readers/ Eucharistic Ministers	John Barker	Will Rodriguez Mark Delk	Bob Inglis Mary Anne Inglis	E. Christenbury Mark Delk
Acolytes	Don Stine Laura Teel	Cora Fitzpatrick Joey Saltz Sofia Ridgeway	Don Stine	Jennifer Shelton
Ushers	Debby Staton Clint Adams	Hilton Swing Ned Curtis	Marlin Sanders Jerry Holt	Lisa Kauffman Ned Curtis
Greeters	Brenda Hillyer Margaret Barker	Jann & Jim Cooper	Donna Brombacher Meg Holt	Jo Stahle Anne Vogler
Cart Drivers	Marlin Sanders	John Knapp	George Brombacher	Bob Staples
Videography (Service)	N/A	Joey Popp	N/A	BJ McKee
Refreshment Time	Margie & Stu Holcombe	Bill & Vickie Taylor Deborah Lee		Doug & Karen Olson
Altar Guild	Candace Lewis Kathy Newbold Gibson Sims (<i>Brass</i>)	Susan Gibbs Sara Kester Elaine Harris (<i>Sat.</i>)	Brenda Hillyer Virginia Rehn (<i>Sat.</i>) Rick Rehn (<i>Brass</i>)	Anne Hobbs Laurie Morris
Flower Guild	Jan Tanner			
Opening Gatekeeper	Jill & Mark Owen		Jill & Mark Owen	
Closing Gatekeeper	Steve Sittnick		Steve Sittnick	



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Church: 1895 Greenville Highway | Office: 1905 Greenville Highway

Mailing: PO Box 185, Flat Rock, NC 28731

828-693-9783 | www.stjohnflatrock.org

*In the case of a pastoral emergency, call the Parish Office and dial **

Worship Services: 8:45 & 11:00am | Office Hours: 9:00am-4:00pm M-F

Sunday School for Adults, Youth, and Children: 10:00am

Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

The Rt. Rev. José McLoughlin, Bishop

The Rev. Josh Stephens, Rector: rector@stjohnflatrock.org

The Rev. Dr. Kathy Hulin, Associate Rector for Formation & Pastoral Care: associate@stjohnflatrock.org

Ed Tompkins, Director of Music & Organist: music@stjohnflatrock.org

Mims Yeargin, Director of Parish Communication & Administration: officeadmin@stjohnflatrock.org

Stacy Knapp, Financial Administrator: finance@stjohnflatrock.org

Missy Izard, Director of Christian Education: missy@stjohnflatrock.org

Kevin Hunt, Sexton: sexton@stjohnflatrock.org

VESTRY MEMBERS

Jill Owen, *Senior Warden (2026)*
Jim Cooper, *Junior Warden (2027)*

2026

Jon Fitzpatrick
Sandy Skelton

2027

Kitty Olson
Catherine Popp
Steve Sittnick

2028

Liz Carson
Mark Delk
Worth Gordon
Lynne Miller

PARISH OFFICERS

Marlin Sanders &
Bill Williams, *Treasurers*

Kim Sanders, *Clerk*

STANDING COMMITTEES

Appointments: Carol Rector

Buildings and Grounds Committee: Jerry Tanner

By Laws, Canons & Insurance: Jim Olson

Christian Formation: Missy Izard

Communications & Publicity: Joey Popp

Finance: Gary German

Historic Churchyard Committee: Sandy Rex

New Member Ministry: Brenda Hillyer & Judy Petersen

Outreach: Jennifer Shelton

Personnel: Margaret Barker

Stewardship: Jim and Jann Cooper

OTHER COMMITTEES AND MINISTRIES

Acolytes: Laura Teel

Altar Guild: Cathryn Harrell, Laurie Morris

Chefs of St. John: Jim Vint

Churchyard Trustees: Pete Petersen

Docents: Polly Morrice & Scott Bell

Endowment Trustees: Mike Teel

Episcopal Church Women: Jan Tanner

Flower Guild: Patrice German

Flower Memorials: Gaston Motes

Funeral Reception Ministry: Brenda Hillyer

Garden Guild: Jerry Tanner

Gatekeepers: BJ McKee

Golf Cart Ministry: Jill Owen

Good News Gardeners: Cathy & David Burge

Greeters: Worth Gordon & Carmen Curtis

Heritage, Archives & Gift Committee: John Barker

Holy Hikes-WNC: Cynthia Easterling

Lay Readers: Mark Delk

Meal Ministry: Catherine Popp

Needle Work Ministry: Judy Petersen

Sustainability: Elizabeth Christenbury

Ushers: Clint Adams & Bettie Orr

Visitor Ministry: Clint Adams

Wedding Coordinator: Elaine Howe