

The Feast of the Nativity of St. John the Baptist (Transferred)

June 21, 2026
8:45 & 11:00am



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Est. 1836 | Flat Rock, North Carolina

Mission Statement

To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in His name.

Welcome to St. John in the Wilderness

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. See the note to our visitors on the back inside cover for more information about receiving Communion and joining the church.

Reminders for Worship

- Children of all ages are most welcome in worship, and during the service they may enjoy the activity bags, which are in the Tower Entrance. Nursery care is available for children from infancy to pre-K across Rutledge Drive in our Parish House Education Building from 8:30am to 12:30pm on Sundays. Please use the crosswalk to get there!
- After the service, please join us for fellowship and refreshments outside the church on the Carriage Entrance patio. If it is raining, we will have Refreshment Time in the Wilderness Room across Rutledge Drive.
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.
- A restroom is available near the front of the church and can be accessed through an exterior door. Please see an usher for directions.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.

Weekly Wondering

Each week this summer, we are sharing a prompt to help start conversations and forge connection. This week's wondering is:

How has St. John in the Wilderness (the person or the parish) been meaningful to you?

Prayer List: Just a reminder that the Sunday prayer list will be updated at the end of the quarter. On Sunday, July 5, the list will be comprised of only the names submitted or updated in June. You can add or update a name on the prayer list at www.stjohnflatrock.org/prayer-list.

Holy Eucharist, Rite II

8:45 & 11:00am

PRELUDE: There's a Voice in the Wilderness Crying

arr. Robert Bryson

Welcome & Announcements

ENTRANCE HYMN: #232 By all your saints still striving

Nyland



1 By all your saints still striv - ing, for all your saints at rest,
2 All praise for John the Bap - tist, fore - run - ner of the Word,
3 Then let us praise the Fa - ther and wor-ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.
our true E - li - jah, mak - ing a high-way for the Lord.
and sing to God the Spi - rit, e - ter-nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown
The last and great - est pro - phet, he saw the dawn-ing ray
till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect-ed from your throne.
of light that grows in splen - dor un - til the per - fect day.
a - scribe all power and glo - ry and praise to God a - lone.

THE WORD OF GOD

Acclamation & Response

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA, from Celtic Mass

Stefan Andre Waligur

The congregation sings the refrain as indicated.

At 8:45, the congregation speaks the verses. At 11:00, a cantor sings the verses.

Refrain

Glo - ry be to God all glo - ry in the high - est.

3 C amin C dmin
Peace to all peo-ple to all God's peo-ple peace.

1. Lord God heavenly King, almighty God and Father, we worship you, we give you thanks. We praise you for your glory. **Refrain x2**
2. Lord Jesus Christ only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. **Refrain x2**
3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Refrain x2**

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The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Almighty God, by whose providence your servant John the Baptist was wonderfully born, and sent to prepare the way of your Son our Savior by preaching repentance: Make us so to follow his teaching and holy life, that we may truly repent according to his preaching; and, following his example, constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: Isaiah 40:1-11

Comfort, O comfort my people,
says your God.
Speak tenderly to Jerusalem,
and cry to her
that she has served her term,
that her penalty is paid,
that she has received from the Lord's hand
double for all her sins.

A voice cries out:
“In the wilderness prepare the way of the Lord,
make straight in the desert a highway for our God.
Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.
Then the glory of the Lord shall be revealed,
and all people shall see it together,
for the mouth of the Lord has spoken.”

A voice says, “Cry out!”
And I said, “What shall I cry?”
All people are grass,
their constancy is like the flower of the field.
The grass withers, the flower fades,
when the breath of the Lord blows upon it;
surely the people are grass.
The grass withers, the flower fades;
but the word of our God will stand for ever.
Get you up to a high mountain,
O Zion, herald of good tidings;

lift up your voice with strength,
O Jerusalem, herald of good tidings,
lift it up, do not fear;
say to the cities of Judah,
“Here is your God!”
See, the Lord God comes with might,
and his arm rules for him;
his reward is with him,
and his recompense before him.
He will feed his flock like a shepherd;
he will gather the lambs in his arms,
and carry them in his bosom,
and gently lead the mother sheep.

The Word of the Lord.
People **Thanks be to God.**

Psalm 85

Benedixisti, Domine

The Psalm is read responsively by whole verse.

- 1 You have been gracious to your land, O Lord, *
you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people *
and blotted out all their sins.**
- 3 You have withdrawn all your fury *
and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior; *
let your anger depart from us.**
- 5 Will you be displeased with us for ever? *
will you prolong your anger from age to age?
- 6 Will you not give us life again, *
that your people may rejoice in you?**
- 7 Show us your mercy, O Lord, *
and grant us your salvation.
- 8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.**

9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

**10 Mercy and truth have met together; *
righteousness and peace have kissed each other.**

11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

**12 The Lord will indeed grant prosperity, *
and our land will yield its increase.**

13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

**Glory to the Father, and to the Son,*
and to the Holy Spirit:**

**as it was in the beginning, is now,*
and will be for ever. Amen.**

Second Lesson: Acts 13:14b-26

On the sabbath day they went into the synagogue and sat down. After the reading of the law and the prophets, the officials of the synagogue sent them a message, saying, “Brothers, if you have any word of exhortation for the people, give it.”

So Paul stood up and with a gesture began to speak: “You Israelites, and others who fear God, listen. The God of this people Israel chose our ancestors and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. For about forty years he put up with them in the wilderness. After he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance for about four hundred fifty years. After that he gave them judges until the time of the prophet Samuel. Then they asked for a king; and God gave them Saul son of Kish, a man of the tribe of Benjamin, who reigned for forty years. When he had removed him, he made David their king. In his testimony about him he said, ‘I have found David, son of Jesse, to be a man after my heart, who will carry out all my wishes.’ Of this man’s posterity God has brought to Israel a Savior, Jesus, as he promised; before his coming John had already proclaimed a baptism of repentance to all the people of Israel. And as John was finishing his work, he said, ‘What do you suppose that I am? I am not he. No, but one is coming after me; I am not worthy to untie the thong of the sandals on his feet.’”

“My brothers, you descendants of Abraham’s family, and others who fear God, to us the message of this salvation has been sent.”

The Word of the Lord.

People **Thanks be to God.**

As the music begins, all stand for the gradual hymn and reorient themselves to the Gospel of our Lord as it is processed into the congregation.

GRADUAL HYMN: #75 There’s a voice in the wilderness crying

Ascension

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 1:57-80

The time came for Elizabeth to give birth, and she bore a son. Her neighbors and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her. On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, “No; he is to be called John.” They said to her, “None of your relatives has this name.” Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing tablet and wrote, “His name is John.” And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbors, and all these things were talked about throughout the entire hill country of Judea. All who heard them pondered them and said, “What then will this child become?” For, indeed, the hand of the Lord was with him.

Then his father Zechariah was filled with the Holy Spirit and spoke this prophecy:

“Blessed be the Lord God of Israel,

for he has looked favourably on his people and redeemed them.

He has raised up a mighty saviour for us

in the house of his servant David,

as he spoke through the mouth of his holy prophets from of old,

that we would be saved from our enemies and from the hand of all who hate us.

Thus he has shown the mercy promised to our ancestors,

and has remembered his holy covenant,

the oath that he swore to our ancestor Abraham,

to grant us that we, being rescued from the hands of our enemies,

might serve him without fear, in holiness and righteousness

before him all our days.”

And you, child, will be called the prophet of the Most High;
for you will go before the Lord to prepare his ways,
to give knowledge of salvation to his people
by the forgiveness of their sins.
By the tender mercy of our God,
the dawn from on high will break upon us,
to give light to those who sit in darkness and in the shadow of death,
to guide our feet into the way of peace.”

The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Bill McCleery

After the sermon, there is a brief moment of silence. When the Celebrant rises, the congregation stands.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

A moment of silent prayer follows each petition.

Through being stirred by Father, Son, and Holy Spirit, let us offer our prayers to God.

I ask your prayers for God's people throughout the world; for people who serve the church as leaders and missionaries; for the Anglican Communion; for the Episcopal Church and our Diocese; for the members of this parish. Pray for the church.

I ask your prayers for peace; for goodwill among nations, especially in places of war and conflict; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper awareness of God's presence. Pray that they may find and be found by him.

I ask your prayers for the departed [*especially* ____]. Pray for the family and friends who grieve their passing.

I ask your prayers for Julie, Alicia, Jeff, Betsy, Tawana, Chuck, Chris, Nai, Brylin, Marilyn, Ginger, Bob, Dottie, Faith, Mary, Legare, Tom, Ack, Germ, Kenna, Jan, Katherine, Julie, Sandra, Arna, Jim, the Stephens/Couture Family, Fred, Debbie, Eleanor, Bob, Joe, and Ron. Are there others?

The people may include the names of those for whom they are praying either silently or aloud.

I ask your thanksgiving for all the blessings of this life [_____].

The people may add their petitions silently or aloud.

Praise God for those in every generation in whom God has been honored, especially for Elizabeth, Zechariah, John, and the apostles. Pray that we may have grace to glorify God in our own day.

The Celebrant offers a concluding prayer.

Confession of Sin

BCP p. 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

The people kneel. Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord. The Celebrant then shares an offertory sentence.

THE HOLY COMMUNION

The Offertory

*The ushers pass the offering plates and present the gifts of the congregation at the Lord's table.
Online gifts may be made using the QR code to the right.*



OFFERTORY MUSIC:

8:45 By All Your Saints

arr. Robert Hobby

11:00 Blest Be the God of Israel

arr. Michael Burkhardt

Blest be the God of Israel, who comes to set us free, who visits and redeems us, who grants us liberty.
The prophets spoke of mercy, of freedom and release; God shall fulfill that promise and bring the people peace.
God from the house of David a child of grace is giv'n, a Savior comes among us to raise us up to heav'n.
Before him goes the herald, forerunner in the way, the prophet of salvation, the harbinger of day.
On those who sit in darkness the sun begins to rise, the dawning of forgiveness upon the sinner's eyes,
God guides the feet of pilgrims along the paths of peace;
oh, bless our God and Savior with songs that never cease!

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OFFERTORY RESPONSE: Doxology

Old 100th

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low; praise
him a-bove ye heav' nly host; praise Fa-ther, Son and Ho-ly Ghost. A - men.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed below the vocal line. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The piano accompaniment features a steady bass line with chords that support the vocal melody.

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

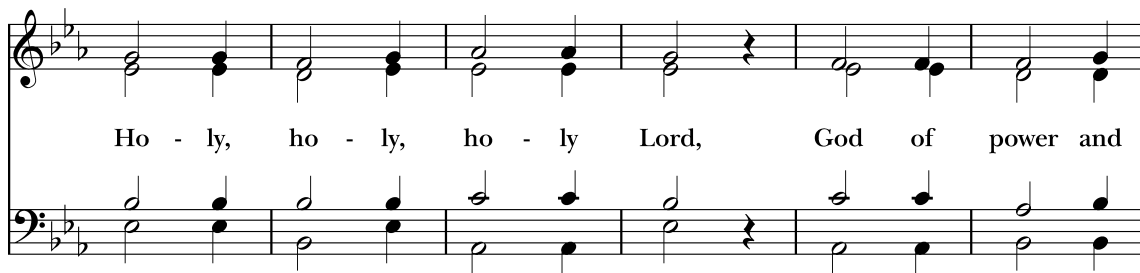
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through your dearly beloved Son Jesus Christ our Lord.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appropriate.

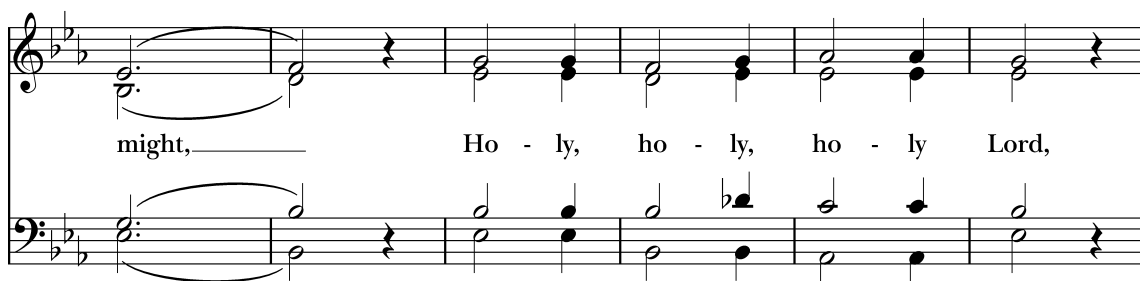
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S-130



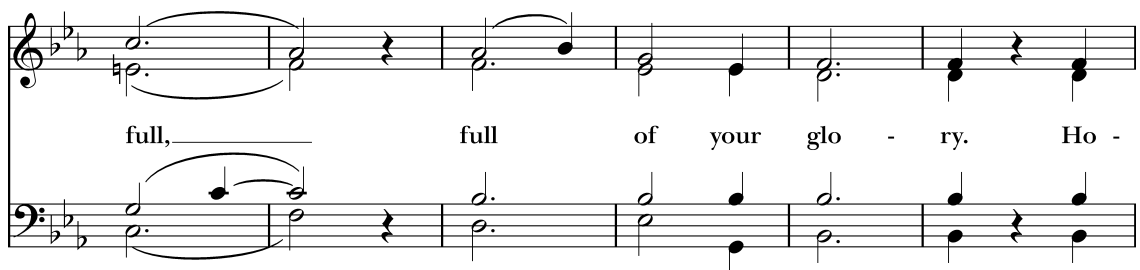
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.


At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

The image shows a single staff of music with a treble clef. The melody consists of quarter and eighth notes with slurs. The lyrics are written below the staff, aligned with the notes.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers immediately begin releasing the congregation to share in the Eucharistic feast. A gluten-free option is available upon request. For further instructions about Holy Communion, see the note to our visitors in the back of the bulletin.

The choir often begins by singing while the congregation receives the Sacrament. Following the choir's musical offering, please join in as we sing the Communion Hymn together.

COMMUNION MUSIC:

8:45 Antiphon

Alexandre Guilmant

11:00 Just as a Father

Luigi Cherubini/arr. James Kirkby

Psalm 103:13

Just as a father, full of compassion, offers loving kindness unto all his children,
so the Lord is gracious to those who love him

COMMUNION HYMN: #272 The great forerunner of the morn *The Truth from Above*

Sending Out of Eucharistic Visitors

Celebrant With whom will you share this communion?

Eucharistic Visitors respond with the names of those to whom they will go.

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that N. may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share one bread and one cup.**

After Communion, the Celebrant says

Let us pray.

The people stand or kneel for the Post-Communion Prayer.

Post-Communion Prayer

BCP p. 366

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out**

to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

DISMISSAL HYMN: #76 On Jordan's bank the Baptist's cry

Winchester New

The Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE: On Jordan's Bank, the Baptist's Cry

arr. Rosalie Bonighton

The Prayers of the People is that part of our liturgy which offers intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember those who are ill or with other needs: Julie Morse; Alicia Wallace; Jeff; Betsy Thagard; Tawana Gibbs; Chuck King; Chris, Nai, and Brylin Price; Marilyn Jones; Ginger Quarles; Bob Lipinoga; Dottie Dalzell; Mary McCarty; Legare Head; Tom Griswold; Ack Thompson; Gary German; Kenna; Jan Knapp; Katherine Gee; Julie Kehl; Sandra Jeffery; Arna Campbell; Jim Spry; the Stephens/Couture Family; Fred; Debbie; Eleanor Flowers; Bob Odean; Joe Giltner; and Ron Kauffman.

The Altar Flowers are given in loving memory of the Dethero Family, by David Dethero.

Eucharistic Visitors share the Body and Blood of Christ with those who receive care from our Visitor Ministry. We thank God for the ministry of Clint Adams, Art Mack, Judy Petersen, Anita Reid, Stan Rogan, and Bill Taylor.

To Our Visitors: We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive the Sacrament or a blessing. All baptized Christians are encouraged to receive Communion, including infants and children. To receive Communion, simply come forward to kneel at the altar if you are able. Put one hand in the palm of the other and the Celebrant will share the Body of Christ with you. You may then intinct or drink from the Chalice. A gluten-free option is available upon request. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

THANK YOU FOR SERVING IN WORSHIP

	Fourth Sunday after Pentecost June 21		Fifth Sunday after Pentecost June 28	
	8:45am	11:00am	8:45am	11:00am
Lay Readers/ Eucharistic Ministers	Judy Petersen	Bill Taylor	Mark Delk Judy Petersen	Mark Delk Candace Lewis
Acolytes	Elaine Howe	Cora Fitzpatrick	Don Stine	Stan Rogan Joey Saltz Sofia Ridgeway
Ushers	Jodi Sundeen George Grzenda	John Knapp Bettie Orr	Marlin Sanders Clint Adams	Hilton Swing Ned Curtis
Greeters	Lynne Miller Judy Petersen	Carmen & Ned Curtis	Brenda Hillyer Margaret Barker	Becky & Scott Petersen
Cart Drivers	George Brombacher	Scott Bell	Mark Owen	Nancy Cooper
Videography (Service)	Eduard Wiescholek	N/A	N/A	Tom Griswold
Refreshment Time	Debby Staton Katherine Holloway	The Fitzpatrick Family	Kim & Marlin Sanders	Ned & Carmen Curtis
Altar Guild	Cathryn Harrell Bj McKee	Susan Gibbs Jim Cooper (<i>Brass</i>)	Sandra Jeffery Lynne Miller Michael Jeffery (<i>Brass</i>)	Sara Kester Diane Skelton
Flower Guild	Claudia Northrup & Galen Reuther		Jan Tanner	
Opening Gatekeeper	Clint Adams		Clint Adams	
Closing Gatekeeper	Worth Gordon		Worth Gordon	



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Church: 1895 Greenville Highway | Office: 1905 Greenville Highway

Mailing: PO Box 185, Flat Rock, NC 28731

828-693-9783 | www.stjohnflatrock.org

*In the case of a pastoral emergency, call the Parish Office and dial **

Worship Services: 8:45 & 11:00am | Office Hours: 9:00am-4:00pm M-F

Sunday School for Adults, Youth, and Children: 10:00am

Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

The Rt. Rev. José McLoughlin, Bishop

The Rev. Josh Stephens, Rector: rector@stjohnflatrock.org

The Rev. Dr. Kathy Hulin, Associate Rector for Formation & Pastoral Care: associate@stjohnflatrock.org

Ed Tompkins, Director of Music & Organist: music@stjohnflatrock.org

Mims Yeargin, Director of Parish Communication & Administration: officeadmin@stjohnflatrock.org

Stacy Knapp, Financial Administrator: finance@stjohnflatrock.org

Missy Izard, Director of Christian Education: missy@stjohnflatrock.org

Kevin Hunt, Sexton: sexton@stjohnflatrock.org

VESTRY MEMBERS

Jill Owen, *Senior Warden (2026)*
Jim Cooper, *Junior Warden (2027)*

2026

Jon Fitzpatrick
Sandy Skelton

2027

Kitty Olson
Catherine Popp
Steve Sittnick

2028

Liz Carson
Mark Delk
Worth Gordon
Lynne Miller

PARISH OFFICERS

Marlin Sanders &
Bill Williams, *Treasurers*

Kim Sanders, *Clerk*

STANDING COMMITTEES

Appointments: Carol Rector

Buildings and Grounds Committee: Jerry Tanner

By Laws, Canons & Insurance: Jim Olson

Christian Formation: Missy Izard

Communications & Publicity: Joey Popp

Finance: Gary German

Historic Churchyard Committee: Sandy Rex

New Member Ministry: Brenda Hillyer & Judy Petersen

Outreach: Jennifer Shelton

Personnel: Margaret Barker

Stewardship: Jim and Jann Cooper

OTHER COMMITTEES AND MINISTRIES

Acolytes: Laura Teel

Altar Guild: Cathryn Harrell, Laurie Morris

Chefs of St. John: Jim Vint

Churchyard Trustees: Pete Petersen

Docents: Polly Morrice & Scott Bell

Endowment Trustees: Mike Teel

Episcopal Church Women: Jan Tanner

Flower Guild: Patrice German

Flower Memorials: Gaston Motes

Funeral Reception Ministry: Brenda Hillyer

Garden Guild: Jerry Tanner

Gatekeepers: BJ McKee

Golf Cart Ministry: Jill Owen

Good News Gardeners: Cathy & David Burge

Greeters: Worth Gordon & Carmen Curtis

Heritage, Archives & Gift Committee: John Barker

Holy Hikes-WNC: Cynthia Easterling

Lay Readers: Mark Delk

Meal Ministry: Catherine Popp

Needle Work Ministry: Judy Petersen

Sustainability: Elizabeth Christenbury

Ushers: Clint Adams & Bettie Orr

Visitor Ministry: Clint Adams

Wedding Coordinator: Elaine Howe