The Twenty-Fourth Sunday after Pentecost

November 8, 2026
8:45 & 11:00am



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Est. 1836 | Flat Rock, North Carolina

Mission Statement

To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in His name.

Welcome to St. John in the Wilderness

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. See the note to our visitors on the back inside cover for more information about receiving Communion and joining the church.

Reminders for Worship

- Children of all ages are most welcome in worship, and during the service they may enjoy the activity bags, which are in the Tower Entrance. Nursery care is available for children from infancy to pre-K across Rutledge Drive in our Parish House Education Building from 8:30am to 12:30pm on Sundays. Please use the crosswalk to get there!
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.
- A restroom is available near the front of the church and can be accessed through an exterior door. Please see an usher for directions.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.

What's Going on at St. John?

Office Closed November 11 in Observance of Veterans Day

Ribbon-Cutting and Showing
Sunday, November 15, 1:00pm, Parsonage
Save the date and plan to join us as we ready our Parsonage for its new residents, Mtr. Kathy and Charles Hulin, with a ribbon-cutting and showing of the historic home.

Friends of Music & the Arts Presents Thomas Keesecker, Pianist & Composer
Sunday, November 15, 4:00pm, Parish Hall
Prepare for the Christmas season with a return performance by pianist and composer Thomas Keesecker. Donations will be appreciated to support Friends of Music & the Arts series.

Thanksgiving Potluck Dinner
Thursday, November 26, 1:00pm, Wilderness Room
Alone on Thanksgiving Day? You don't have to be! You're invited to a Thanksgiving dinner on Thursday, November 26, at 1:00pm in the Wilderness Room. Nonalcoholic beverages will be provided, but you are welcome to BYOB. RSVP at bit.ly/SJWthxgvg26 by Thursday, November 19.

Angel Tree Gifts Due December 4
Angel tags are currently available in the Parish Hall and on the trees in the Wilderness Room and church entrances. Each dangling angel has a wishlist typed on the back. Please take one or two or as many as your heart desires, purchase the wishlist items, and return them to the Little Meeting Room across from the Nursery by Friday, December 4.

Three Musical Invitations
Contact Director of Music Ed Tompkins at music@stjohnflatrock.org if you are interested.

1. Singers (youth in grade 6 or older and adults) are invited to join the Parish Choir for December. Rehearsals are in the Wilderness Room, 4:00 – 5:30pm every Wednesday.
2. There are three openings in the SJW Ringers handbell choir. Adults and youth 6th grade or older are welcome. Rehearsals are Thursdays, 4:00-5:00pm in the Wilderness Room.
3. Instrumentalists are often needed to help with choir anthems. A list of folks in the SJW community who play instruments at an intermediate or advanced level would be very helpful. Let Ed know if you play an instrument and would be interested in offering music in worship.

Supper Club?
Would you be interested in a supper club that meets to cultivate fellowship and camaraderie around the table? If so, please reach out to Mtr. Kathy at associate@stjohnflatrock.org.

Holy Eucharist, Rite II

8:45 & 11:00am

PRELUDE: Two Settings of *Llangloffan* Edwin Childs and Walter Pelz

Welcome & Announcements

ENTRANCE HYMN: #423 Immortal, invisible, God only wise *St. Denio*

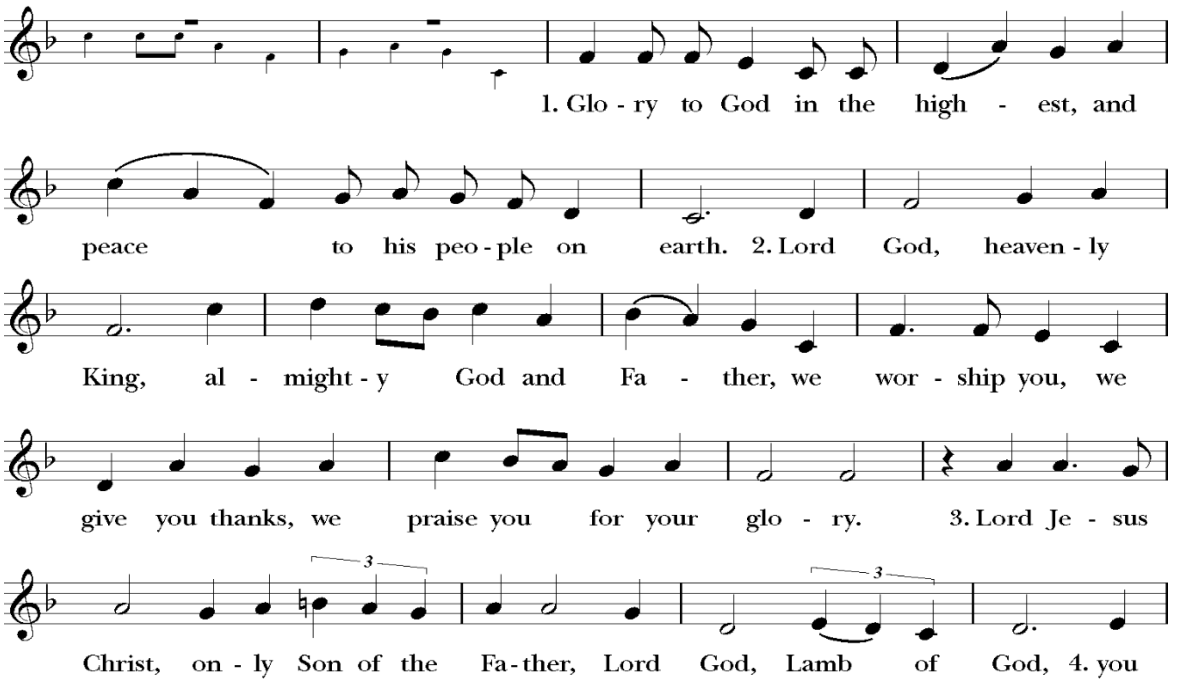
THE WORD OF GOD

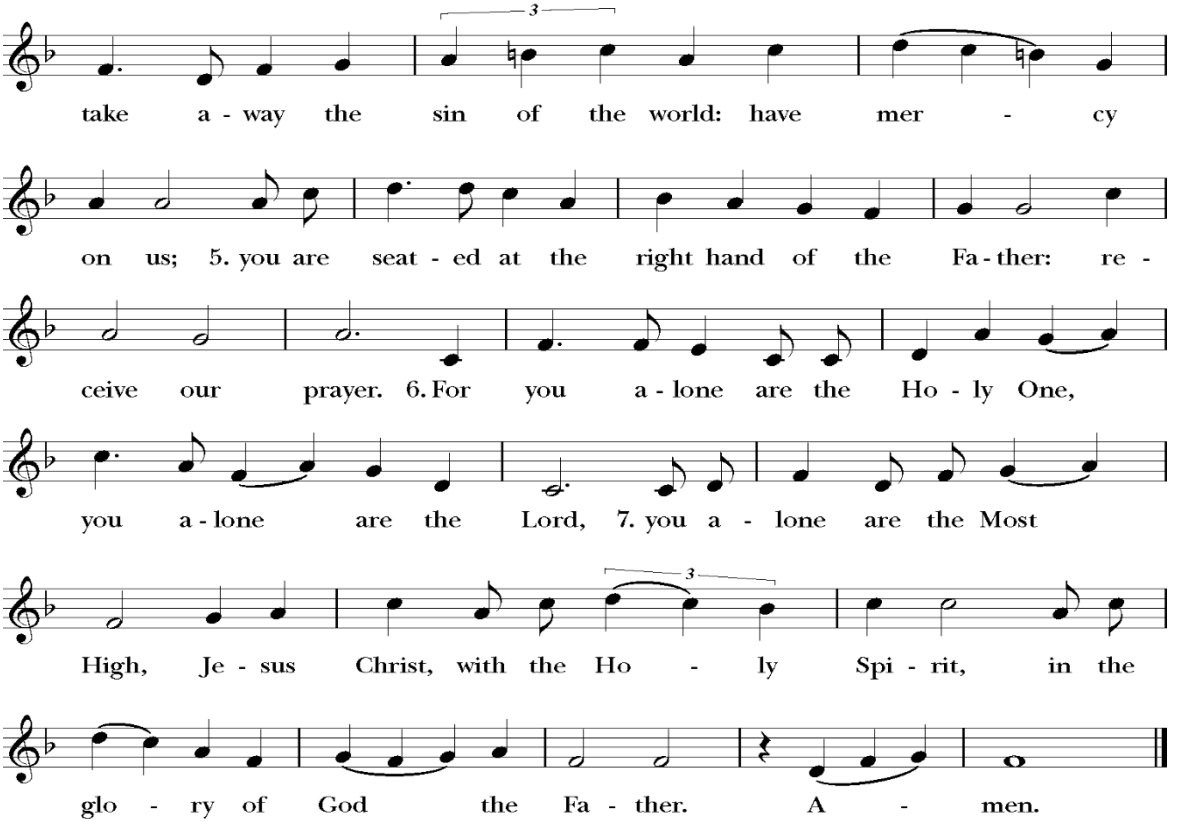
Acclamation & Response BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA Hymnal S-280





The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

First Lesson: Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

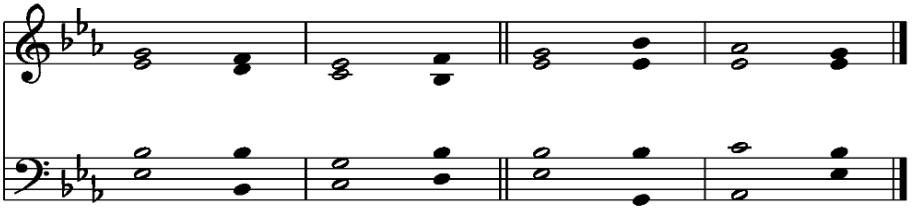
But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

The Word of the Lord.
People **Thanks be to God.**

Psalm 78:1-7 *Attendite popule* Simplified Anglican Chant S-411

The Psalm is read responsively by whole verse at 8:45 and sung in unison at 11:00. The 11:00 congregation remains seated as it sings the Psalm.

Robert Knox Kennedy
(b. 1945)



Chant setting, #411 from The Hymnal 1982, Service Music
Music: Robert Knox Kennedy (b. 1945). Copyright © 1979 Robert Knox Kennedy

1 Hear my teaching, O my / people; *
incline your ears to the words of my / mouth.

2 I will open my mouth in a / parable; *
I will declare the mysteries of ancient / times.

3 That which we have heard and known, and what our forefathers have / told us, *
we will not hide from their / children.

4 We will recount to generations to come
the praiseworthy deeds and the power of the / Lord, *
and the wonderful works he has / done.

5 He gave his decrees to Jacob
and established a law for / Israel, *
which he commanded them to teach their / children;

6 That the generations to come might know,
and the children yet un- / born; *
that they in their turn might tell it to their / children; *Sing second half of chant for verse 7.*

7 So that they might put their trust in / God, *
and not forget the deeds of God,
but keep his com- / mandments;

Glory to the Father, and to the / Son,*
and to the Holy / Spirit:

as it was in the beginning, is / now,*
and will be for ever, a- / men.

Second Lesson: 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord.
People **Thanks be to God.**

As the music begins, all stand for the gradual hymn and reorient themselves to the Gospel of our Lord as it is processed into the congregation.

GRADUAL HYMN: #68 Rejoice! Rejoice, believers *Llangloffan*

Then, all standing, the Deacon or a Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The Gospel: Matthew 25:1-13

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Josh Stephens

After the sermon, there is a brief moment of silence. When the Celebrant rises, the congregation stands.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form VI, BCP p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury; for Sean, our Presiding Bishop; for our Diocese during this time of transition; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray for our veterans this week, for their wholeness and the wholeness of our nation. And we invite you to join in the Anglican tradition of two minutes of silence at 11:00am on November 11 as we pray for peace in all the world. We also pray for those on our parish prayer list, especially John, Kelsey, Tom, Arna, Fernando, Jacob, Candace, Diane, Betsy, Tawana, Chuck, Dottie, Robert, Amanda, Iris, Joy, Eleanor, Sam, Hunter, Lee, Bob, Bob, Mary, John, and Judy. Are there others?

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially this parish family. Are there others?

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People
Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

A Prayer for Those Celebrating BCP p. 830
Birthdays and Wedding Anniversaries in November Prayer 50

Included in our prayers are those served by our Visitor Ministry with birthdays this month: Dianne Nowak (Nov. 2), Sally Richeson (Nov. 24), and Legare Head (Nov. 29).

O God, our times are in your hands. Look with favor, we pray on your servants who are celebrating birthdays or wedding anniversaries this month. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Celebrant then shares an offertory sentence.

THE HOLY COMMUNION

The Offertory

The ushers pass the offering plates and present the gifts of the congregation at the Lord's table. Online gifts may be made using the QR code to the right.

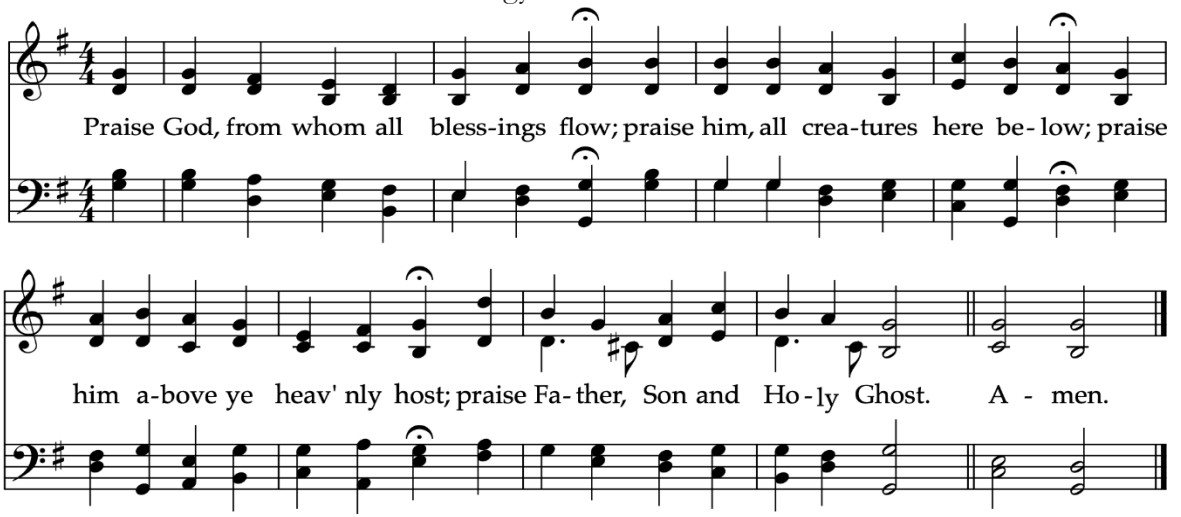
OFFERTORY MUSIC:

8:45 Jerusalem, My Happy Home — Edwin Childs

11:00 Keep Your Lamps! — Spiritual; arr. André Thomas

Keep your lamps trimmed and burning, keep your lamps trimmed and burning,
keep your lamps trimmed and burning, the time is drawing nigh.
Children, don't get weary, children, don't get weary,
children, don't get weary till your work is done.
Christian journey soon be over, Christian journey soon be over,
Christian journey soon be over, the time is drawing nigh.
Keep your lamps trimmed and burning, keep your lamps trimmed and burning,
keep your lamps trimmed and burning, the time is drawing nigh.

OFFERTORY RESPONSE: Doxology — *Old 100th*



The Great Thanksgiving Eucharistic Prayer A, BCP p. 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

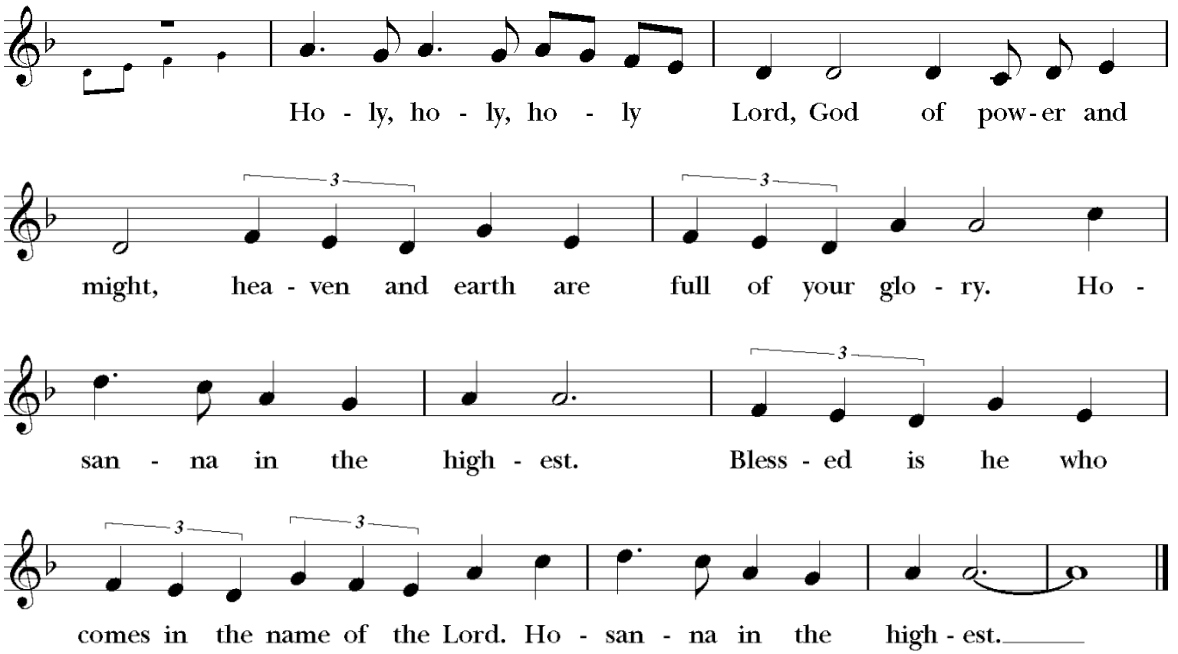
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appropriate.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S-129



The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

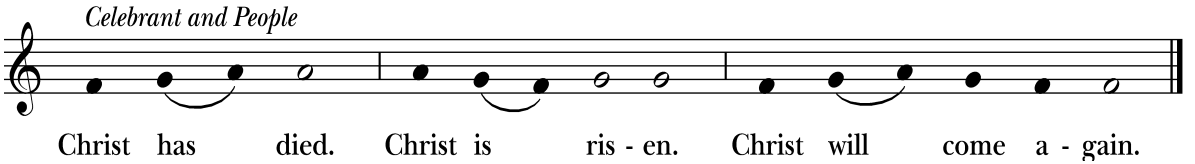
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

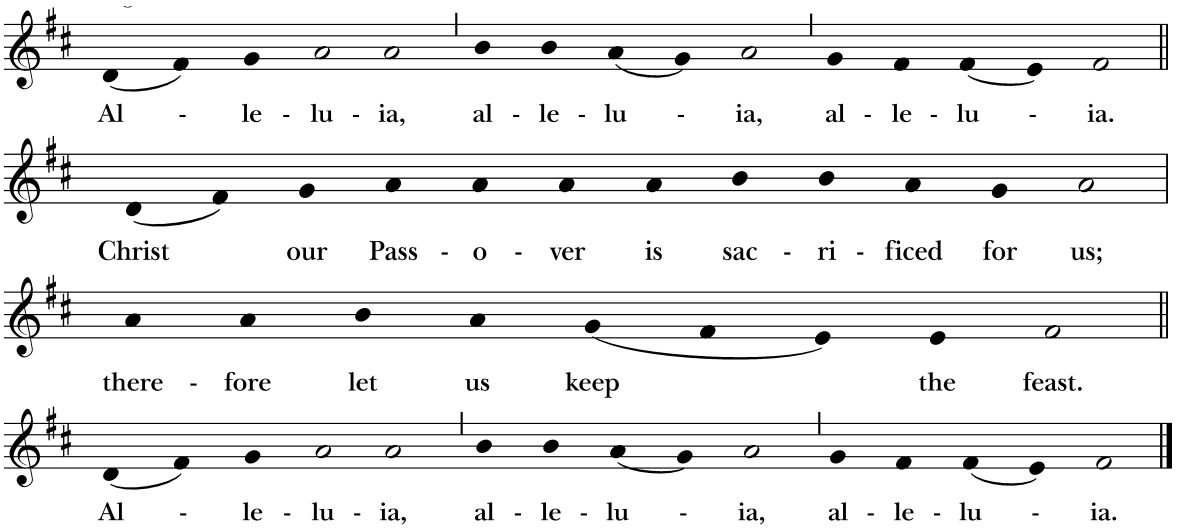
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers immediately begin releasing the congregation to share in the Eucharistic feast. A gluten-free option is available upon request. For further instructions about Holy Communion, see the note to our visitors in the back of the bulletin.

COMMUNION HYMNS: #620 Jerusalem, my happy home *Land of Rest*
#324 Let all mortal flesh keep silence *Picardy*

After Communion, the Celebrant says
Let us pray.

The people stand or kneel for the Post-Communion Prayer.

Post-Communion Prayer BCP p. 366

Celebrant and People
Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

DISMISSAL HYMN: #436 Lift up your heads, ye mighty gates *Truro*

The Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE: Chorale and Menuet, from *Suite Gothique* Leon Boellmann

The Prayers of the People is that part of our liturgy which offers intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember those who are ill or with other needs: John Merrill, Kelsey, Tom Griswold, Arna Campbell, Fernando Sanchez, Jacob Barnard, Candace, Diane, Betsy Thagard, Tawana Gibbs, Chuck King, Dottie Dalzell, Robert Odean, Amanda and Iris Stephens, Joy Coe, Eleanor Fraser, Sam Haverstick, Hunter Stephens, Lee Berdick, Bob Inglis, Bob Staton, Mary McCarty, and Judy and John Luellwitz.

The Altar Flowers are given in loving memory of Zelda Drayton Grimke Roberts, Alice Lowndes Andrews and William Parker Andrews, *by their family.*

Eucharistic Visitors share the Body and Blood of Christ with those who receive care from our Visitor Ministry. We thank God for the ministry of Clint Adams, Art Mack, Judy Petersen, Stan Rogan, and Bill Taylor.

To Our Visitors: We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive the Sacrament or a blessing. All baptized Christians are encouraged to receive Communion, including infants and children. To receive Communion, simply come forward to kneel at the altar if you are able. Put one hand in the palm of the other and the Celebrant will share the Body of Christ with you. You may then intinct or drink from the Chalice. A gluten-free option is available upon request. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

THANK YOU FOR SERVING IN WORSHIP

	24th Sunday after Pentecost November 8		**25th Sunday after Pentecost November 15**	
	8:45am	**11:00am**	**8:45am**	**11:00am**
Lay Readers/ Eucharistic Ministers	Sandra Jeffery	Will Rodriguez	Judy Petersen	Candace Lewis
Acolytes	Jasmine Pharr	Cora Fitzpatrick Joey Saltz Sofia Ridgeway	Elaine Howe	Anita Reid
Ushers	Clint Adams Bob Sundeen	D. Christenbury Karen Conley	George Grzenda Debby Staton	D. Christenbury Scott Petersen
Greeters	Meg Holt Cindy Brodie	Becky Petersen Linda Giltner	Lynne Miller Judy Petersen	Jo Stahle Susan Burns
Cart Drivers	Jim Olson	Scott Bell	Marlin Sanders	Jason Blackwell
Videography *(Service)*	N/A	David Burge	E. Wiescholek	N/A
Videography *(Formation)*	BJ McKee		Tom Griswold	
Altar Guild	Brenda Hillyer Laurie Morris *(Sat.)*	Lynn Savage Lucie Earhart Bill Morris *(Brass)*	Cathryn Harrell BJ McKee	Joy Coe Diane Skelton Jim Cooper *(Brass)*
Flower Guild	Virginia Rehn & Elaine Howe		Galen Reuther & Claudia Northrup	
Opening Gatekeeper	David Dethero		David Dethero	
Closing Gatekeeper	Kitty Olson		Kitty Olson	

THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Church: 1895 Greenville Highway | Office: 1905 Greenville Highway
Mailing: PO Box 185, Flat Rock, NC 28731
828-693-9783 | www.stjohnflatrock.org
*In the case of a pastoral emergency, call the Parish Office and dial **
Worship Services: 8:45 & 11:00am | Office Hours: 9:00am-4:00pm M-Th, by appt. Fri.
Sunday School for Adults, Youth, and Children: 10:00am
Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

The Rev. Josh Stephens, Rector: rector@stjohnflatrock.org
The Rev. Dr. Kathy Hulin, Associate Rector for Formation & Pastoral Care: associate@stjohnflatrock.org
Ed Tompkins, Director of Music & Organist: music@stjohnflatrock.org
Mims Yeargin, Director of Parish Communication & Administration: officeadmin@stjohnflatrock.org
Stacy Knapp, Financial Administrator: finance@stjohnflatrock.org
Kevin Hunt, Sexton: sexton@stjohnflatrock.org

VESTRY MEMBERS

Jill Owen, *Senior Warden (2026)*
Jim Cooper, *Junior Warden (2027)*

2026
Jon Fitzpatrick
Sandy Skelton

2027
Kitty Olson
Catherine Popp
Steve Sittnick

2028
Liz Carson
Mark Delk
Worth Gordon
Lynne Miller

PARISH OFFICERS

Marlin Sanders &
Bill Williams, *Treasurers*

Kim Sanders, *Clerk*

STANDING COMMITTEES

Appointments: Carol Rector
Buildings and Grounds Committee: Jerry Tanner
By Laws, Canons & Insurance: Jim Olson
Christian Formation:
Communications & Publicity: Joey Popp
Finance: Gary German
Historic Churchyard Committee: Sandy Rex
New Member Ministry: Brenda Hillyer & Judy Petersen
Outreach: Jennifer Shelton
Personnel: Margaret Barker
Stewardship: Jim and Jann Cooper

OTHER COMMITTEES AND MINISTRIES

Acolytes: Laura Teel
Altar Guild: Cathryn Harrell, Laurie Morris
Chefs of St. John: Jim Vint
Churchyard Trustees: Pete Petersen
Docents: Polly Morrice & Scott Bell
Endowment Trustees: Mike Teel
Episcopal Church Women: Jan Tanner
Flower Guild: Patrice German
Flower Memorials: Gaston Motes
Funeral Reception Ministry: Brenda Hillyer
Garden Guild: Jerry Tanner
Gatekeepers: BJ McKee
Golf Cart Ministry: Jill Owen
Good News Gardeners: Cathy & David Burge
Greeters: Worth Gordon & Carmen Curtis
Heritage, Archives & Gift Committee: John Barker
Holy Hikes-WNC: Cynthia Easterling
Lay Readers: Mark Delk
Meal Ministry: Catherine Popp
Needle Work Ministry: Judy Petersen
Sustainability: Elizabeth Christenbury
Ushers: Clint Adams & Bettie Orr
Visitor Ministry: Clint Adams
Wedding Coordinator: Elaine Howe