

The Fifth Sunday of Easter

May 3, 2026
8:45 & 11:00am



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Est. 1836 | Flat Rock, North Carolina

Mission Statement

To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in His name.

Welcome to St. John in the Wilderness

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. See the note to our visitors on the back inside cover for more information about receiving Communion and joining the church.

Reminders for Worship

- Children of all ages are most welcome in worship, and during the service they may enjoy the activity bags, which are in the Tower Entrance. Nursery care is available for children from infancy to pre-K across Rutledge Drive in our Parish House Education Building from 8:30am to 12:30pm on Sundays. Please use the crosswalk to get there!
- Formation is available for children, youth, and adults most Sundays from 10:10 to 10:45am in our Parish House complex across Rutledge Drive.
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.
- A restroom is available near the front of the church and can be accessed through an exterior door. Please see an usher for directions.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.

Holy Eucharist, Rite II

8:45 & 11:00am

PRELUDE: Trumpet Tune on *Aurelia*

Michael Helman

Welcome & Announcements

ENTRANCE HYMN: #182 Christ is alive! Let Christians sing

Truro

THE WORD OF GOD

Acclamation & Response

BCP p. 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

GLORIA

Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The Word of the Lord.

People **Thanks be to God.**



Chant setting, #410 from *The Hymnal 1982, Service Music*
 Music: Robert Knox Kennedy (b. 1945). Copyright © 1979 Robert Knox Kennedy.

- 1 In you, O Lord, have I taken refuge; let me never be put to / shame; *
 deliver me in your / righteousness.
- 2 **Incline your / ear to me; ***
make haste to de- / liver me.
- 3 Be my strong rock, a castle to keep me safe, for you are my crag and my / stronghold; *
 for the sake of your Name, lead me and / guide me.
- 4 **Take me out of the net that they have secretly / set for me, ***
for you are my tower of / strength.
- 5 Into your hands I commend my / spirit, *
 for you have redeemed me, O Lord, O God of / truth.
- 15 **My times are in your / hand; ***
rescue me from the hand of my enemies, and from those who persecute / me.
- 16 Make your face to shine upon your / servant, * *Sing second half of chant for verse 16*
 and in your loving-kindness / save me.
- Glory to the Father, and to the / Son,***
and to the Holy / Spirit:
as it was in the beginning, is / now,*
and will be for ever, a- / men.

Second Lesson: 1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner”,

and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God’s people;

once you had not received mercy,
but now you have received mercy.

The Word of the Lord.

People **Thanks be to God.**

As the music begins, all stand for the gradual hymn and reorient themselves to the Gospel of our Lord as it is processed into the congregation.

GRADUAL HYMN: #457 Thou art the Way, to thee alone

St. James

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 14:1-14

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Bill McCleery

After the sermon, there is a brief moment of silence. When the Celebrant rises, the congregation stands.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively. The Leader begins

As we celebrate with joy the Good News of Christ's resurrection this Eastertide, let us pray that we may trust in him to transform us into the risen Body of Christ so that his joy may be in us and our joy may be complete.

We thank you, Almighty God, for coming to be with us in Christ Jesus; for his teachings and example, for redeeming us through his death, and for allowing us to share in his resurrection; we pray to you, Lord God.

People **Lord, hear our prayer.**

God, be with your Church in this community and across the world: build in us a capacity to trust you and to care for each other, make us one as you and Christ are one, that your Kingdom may come on earth as it is in heaven; we pray to you, Lord God.

People **Lord, hear our prayer.**

Help us to not despair when we grow weary from the good work you give us to do or when our eyes grow dim and we struggle to see you at work around us. Remind us in each moment that you are with us always, even to the end of the age, and that your power is working in us to do far more than we can ask or imagine; we pray to you, Lord God.

People **Lord, hear our prayer.**

Be with all lay people in their ministry to represent Christ and his Church. Be with our clergy, especially Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, and José, our Bishop, and be with Kathy and Josh, our priests. Inspire us, sustain us, and bless us in our ministry to your Church and to those in need; we pray to you, Lord God.

People **Lord, hear our prayer.**

We thank you, Almighty God, for the gift of this fragile earth, our island home. The beauty of this world surrounds us with your goodness and we are sustained by your grace through her gifts. Helps us to be good and faithful stewards of this planet so that we may honor you in our care for all of your Creation; we pray to you, Lord God.

People **Lord, hear our prayer.**

Be with those nearby and around the world who are in need, [*especially* _____]. We pray for the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and those in danger. As your compassion is endless, renew us to respond with your love to our brothers and sisters who are hurting; we pray to you, Lord God.

People **Lord, hear our prayer.**

O Lord our Sovereign, bless the leaders of our land, especially Donald, our president, and Josh, our governor, that we may be a people at peace among ourselves and a blessing to the other nations of the earth; we pray to you, Lord God.

People **Lord, hear our prayer.**

Help us in our earthly citizenship to work together for the Common Good, to listen well to each other, to offer our hearts and hands in service to our community, and to seek the good of our neighbors and enemies alike; we pray to you, Lord God.

People **Lord, hear our prayer.**

Finally, we pray for all who have commended themselves to our prayers; for our families, friends, and neighbors; And be with those on our parish prayer list: Robert, Julie, Alicia, Jeff, Betsy, Tawana, Chuck, Chris, Nai, Brylin, Marilyn, Edgar, Ginger, Bob, Dottie, Jane, and Faith. Are there others?

The people may include the names of those for whom they are praying either silently or aloud.

We pray to you, Lord God.

People **Lord, hear our prayer.**

And we remember this Eastertide all who have died, especially Darrell Menscer.

The people may include the names of those for whom they are praying either silently or aloud.

Continue to sanctify them and, through your Son Christ our Lord, may they rest in peace and rise in glory; we pray to you, Lord God.

People **Lord, hear our prayer.**

The Celebrant offers a concluding prayer.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord. The Celebrant then shares an offertory sentence.

THE HOLY COMMUNION

The Offertory

*The ushers pass the offering plates and present the gifts of the congregation at the Lord's table.
Online gifts may be made using the QR code to the right.*



OFFERTORY SOLO: The Call

Ralph Vaughan Williams

Micah Arms, tenor

Come, my Way, my Truth, my Life: such a way as gives us breath;
such a truth as ends all strife; such a life as killeth death.
Come, my Light, my Feast, my Strength: such a light as shows a feast;
such a feast as mends in length; such a strength as makes his guest.
Come, my Joy, my Love, my Heart: such a joy as none can move;
such a love as none can part; such a heart as joys in love.

Text by George Herbert

OFFERTORY RESPONSE: Praise God, from whom all blessings flow *Lasst uns erfreuen*

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be -
low; Al - le - lu - ia, al - le - lu - ia! Praise him a -bove, ye heav'n-ly
host; Praise Fa-ther, Son and Ho - ly Ghost! Al - le - lu - ia, al - le -
lu - ia, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

Eucharistic Prayer D, BCP p. 372

The people remain standing. The Celebrant faces them and sings

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. John and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Celebrant continues

Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ushers immediately begin releasing the congregation to share in the Eucharistic feast. A gluten-free option is available upon request. For further instructions about Holy Communion, see the note to our visitors in the back of the bulletin.

The choir often begins by singing while the congregation receives the Sacrament. Following the choir's musical offering, please join in as we sing the Communion Hymn together.

COMMUNION MUSIC:

8:45 O Waly Waly

Barbara Harbach

11:00 Christ Hath a Garden

Gerald Near

Christ hath a garden walled around, A Paradise of fruitful ground,
Chosen by love and fenced by grace From out the world's wide wilderness.
Like trees of spice his servants stand, There planted by his mighty hand;
By Eden's gracious streams, that flow To feed their beauty where they grow.
Awake, O wind of heav'n and bear Their sweetest perfume through the air:
Stir up, O south, the boughs that bloom, Till the beloved Master come:
That he may come, and linger yet Among the trees that he hath set;
That he may evermore be seen To walk amid the springing green.

Text by Robert Bridges, after Isaac Watts

COMMUNION HYMN: #314 Humbly I adore thee

Adoro devote

Sending Out of Eucharistic Visitors

Celebrant With whom will you share this communion?

Eucharistic Visitors respond with the names of those to whom they will go.

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share one bread and one cup.**

After Communion, the Celebrant says

Let us pray.

The people stand or kneel for the Post-Communion Prayer.

Post-Communion Prayer

BCP p. 365

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

DISMISSAL HYMN: #525 The church's one foundation

Aurelia

The Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE: Christ is Alive!

J. Wayne Kerr

The Prayers of the People is that part of our liturgy which offers intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember those who are ill or with other needs: Robert Odean; Julie Morse; Alicia Wallace; Jeff; Betsy Thagard; Tawana Gibbs; Chuck King; Chris, Nai, and Brylin Price; Marilyn Jones; Edgar Ham; Ginger Quarles; Bob Lipinoga; Dottie Dalzell; Jane Williams; and Faith Baker.

The Altar Flowers are given in loving memory of Jim and Fran MacDonald, *by James, Inna, and Susan.*

Eucharistic Visitors share the Body and Blood of Christ with those who receive care from our Visitor Ministry. We thank God for the ministry of Clint Adams, Art Mack, Judy Petersen, Anita Reid, Stan Rogan, and Bill Taylor.

To Our Visitors: We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive the Sacrament or a blessing. All baptized Christians are encouraged to receive Communion, including infants and children. To receive Communion, simply come forward to kneel at the altar if you are able. Put one hand in the palm of the other and the Celebrant will share the Body of Christ with you. You may then intinct or drink from the Chalice. A gluten-free option is available upon request. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

THANK YOU FOR SERVING IN WORSHIP

	The Fifth Sunday of Easter		The Sixth Sunday of Easter	
	May 3		May 10	
	8:45am	11:00am	8:45am	11:00am
Lay Readers/ Eucharistic Ministers	Mark Delk	Will Rodriguez Bill Taylor	Mary Anne Inglis Bob Inglis	Will Rodriguez E. Christenbury
Acolytes	Laura Teel	Beau Singletary Arlo Stephens Emily Ann Caldwell	Danielle Pharr	Stan Rogan
Ushers	Jodi Sundeen Jim Spry	Bettie Orr Lisa Kauffman	Jerry Tanner Clint Adams	D. Christenbury Karen Conley
Greeters	Worth Gordon Cathryn Harrell	Diane & Sandy Skelton	Annabelle Hurd Lois Karcher	Becky & Scott Petersen
Cart Drivers	BJ McKee & George Grzenda	Jason Blackwell	Mark Owen	Nancy Cooper
Videography (Service)	Jennifer Shelton	N/A	N/A	David Burge
Refreshment Time	N/A – Parish Breakfast		Catherine & Joey Popp	
Altar Guild	Sandra Jeffery Michael Jeffery (Brass)	Laurie Morris Becky Petersen	Brenda Hillyer Slava Morris (Brass) Laurie Morris (Sat.)	Lynn Savage Lucie Earhart
Flower Guild	Patrice German & Sandy Gulbrandsen		Elaine Howe & Virginia Rehn	
Opening Gatekeeper	Jill & Mark Owen			
Closing Gatekeeper	Steve Sittnick		Steve Sittnick	



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Church: 1895 Greenville Highway | Office: 1905 Greenville Highway

Mailing: PO Box 185, Flat Rock, NC 28731

828-693-9783 | www.stjohnflatrock.org

*In the case of a pastoral emergency, call the Parish Office and dial **

Worship Services: 8:45 & 11:00am | Office Hours: 9:00am-4:00pm M-F

Sunday School for Adults, Youth, and Children: 10:00am

Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

The Rt. Rev. José McLoughlin, Bishop

The Rev. Josh Stephens, Rector: rector@stjohnflatrock.org

The Rev. Dr. Kathy Hulin, Associate Rector for Formation & Pastoral Care: associate@stjohnflatrock.org

Ed Tompkins, Director of Music & Organist: music@stjohnflatrock.org

Mims Yeargin, Director of Parish Communication & Administration: officeadmin@stjohnflatrock.org

Stacy Knapp, Financial Administrator: finance@stjohnflatrock.org

Missy Izard, Director of Christian Education: missy@stjohnflatrock.org

Kevin Hunt, Sexton: sexton@stjohnflatrock.org

VESTRY MEMBERS

Jill Owen, *Senior Warden (2026)*
Jim Cooper, *Junior Warden (2027)*

2026

Jon Fitzpatrick
Sandy Skelton

2027

Kitty Olson
Catherine Popp
Steve Sittnick

2028

Liz Carson
Mark Delk
Worth Gordon
Lynne Miller

PARISH OFFICERS

Marlin Sanders &
Bill Williams, *Treasurers*

Kim Sanders, *Clerk*

STANDING COMMITTEES

Appointments: Carol Rector

Buildings and Grounds Committee: Jerry Tanner

By Laws, Canons & Insurance: Jim Olson

Christian Formation: Missy Izard

Communications & Publicity: Joey Popp

Finance: Gary German

Historic Churchyard Committee: Sandy Rex

New Member Ministry: Brenda Hillyer & Judy Petersen

Outreach: Jennifer Shelton

Personnel: Margaret Barker

Stewardship: Jim and Jann Cooper

OTHER COMMITTEES AND MINISTRIES

Acolytes: Laura Teel

Altar Guild: Cathryn Harrell, Laurie Morris

Chefs of St. John: Jim Vint

Churchyard Trustees: Pete Petersen

Docents: Polly Morrice & Scott Bell

Endowment Trustees: Mike Teel

Episcopal Church Women: Jan Tanner

Flower Guild: Patrice German

Flower Memorials: Gaston Motes

Funeral Reception Ministry: Brenda Hillyer

Garden Guild: Jerry Tanner

Gatekeepers: BJ McKee

Golf Cart Ministry: Jill Owen

Good News Gardeners: Cathy & David Burge

Greeters: Worth Gordon & Carmen Curtis

Heritage, Archives & Gift Committee: John Barker

Holy Hikes-WNC: Cynthia Easterling

Lay Readers: Mark Delk

Meal Ministry: Catherine Popp

Needle Work Ministry: Judy Petersen

Sustainability: Elizabeth Christenbury

Ushers: Clint Adams & Bettie Orr

Visitor Ministry: Clint Adams

Wedding Coordinator: Elaine Howe