The Last Sunday after Pentecost: Christ the King

November 22, 2026
8:45 & 11:00am



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Est. 1836 | Flat Rock, North Carolina

Mission Statement

To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in His name.

Welcome to St. John in the Wilderness

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. See the note to our visitors on the back inside cover for more information about receiving Communion and joining the church.

Reminders for Worship

- Children of all ages are most welcome in worship, and during the service they may enjoy the activity bags, which are in the Tower Entrance. Nursery care is available for children from infancy to pre-K across Rutledge Drive in our Parish House Education Building from 8:30am to 12:30pm on Sundays. Please use the crosswalk to get there!
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.
- A restroom is available near the front of the church and can be accessed through an exterior door. Please see an usher for directions.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.

What's Going on at St. John?

Formation: *Send Us Out*: Sunday, November 22, 10:00am, Wilderness Room
Mtr. Kathy is teaching an 8-part series on her book *Send Us Out*. The time together will include lecture, discussion prompts, and opportunities to put the ideas into practice.

Thanksgiving Potluck: Thursday, November 26, 1:00pm, Wilderness Room
You're invited to Thanksgiving dinner! Nonalcoholic beverages will be provided, but you are welcome to BYOB. RSVP at bit.ly/SJWthxgvg26.

Advent Wreath Making: Sunday, November 29, 10:00am, Wilderness Room
Please bring greens to decorate the wreaths and a wreath form and candles from last year to reuse, if you have them. Register at bit.ly/adventwreaths2026.

Advent Small Group: Wednesdays in December, 1:00pm, Lower Conference Room
Mtr. Kathy will be offering a 4-week study and time of reflection for the season of Advent. Participants will be asked to purchase Pauses for Advent: Words of Wonder by Trevor Hudson and to use the daily two-page readings for the group conversation. Send an email to associate@stjohnflatrock.org if you would like to participate.

Angel Tree Gifts Due December 4: Angel tags are currently available on the trees in the Wilderness Room and church entrances. Each dangling angel has a wishlist typed on the back. Please take one or two or as many as your heart desires, purchase the wishlist items, and return them to the Little Meeting Room across from the Nursery by Friday, December 4.

Musical Invitations: Contact Director of Music Ed Tompkins at music@stjohnflatrock.org if you are interested in singing in the choir, playing an instrument during services, or joining the handbell choir.

Annual Meeting & Parish Breakfast: Sunday, December 6, 10:00am, Parish Hall
Join us in reviewing the past year at St. John and voting in the Vestry Class of 2029 as we enjoy a delicious Parish Breakfast hosted by the Chefs of St. John. Please note that the late service will begin at 11:15am on this date.

Blue Christmas: Wednesday, December 16, 10:30am, Wilderness Room
Designed for people carrying grief, loneliness, illness, or exhaustion with the anticipation of Christmas to come, this service of Holy Communion makes sacred space for lament and quiet hope.

Advent Begins Next Week! Step into the season with us at St. John in the Wilderness. Learn more by visiting www.stjohnflatrock.org/post/advent-xmas-2026.

Holy Eucharist, Rite II

8:45 & 11:00am

PRELUDE: Cwm Rhondda — arr. James Kirby
Allegro from Water Music Suite II — Georg F. Handel
Micah Arms, trumpet; Mother Kathy Hulin, French horn

Welcome & Announcements

ENTRANCE HYMN: #450 All hail the power of Jesus' Name! — *Coronation*
Verses 1, 2, 3, 6

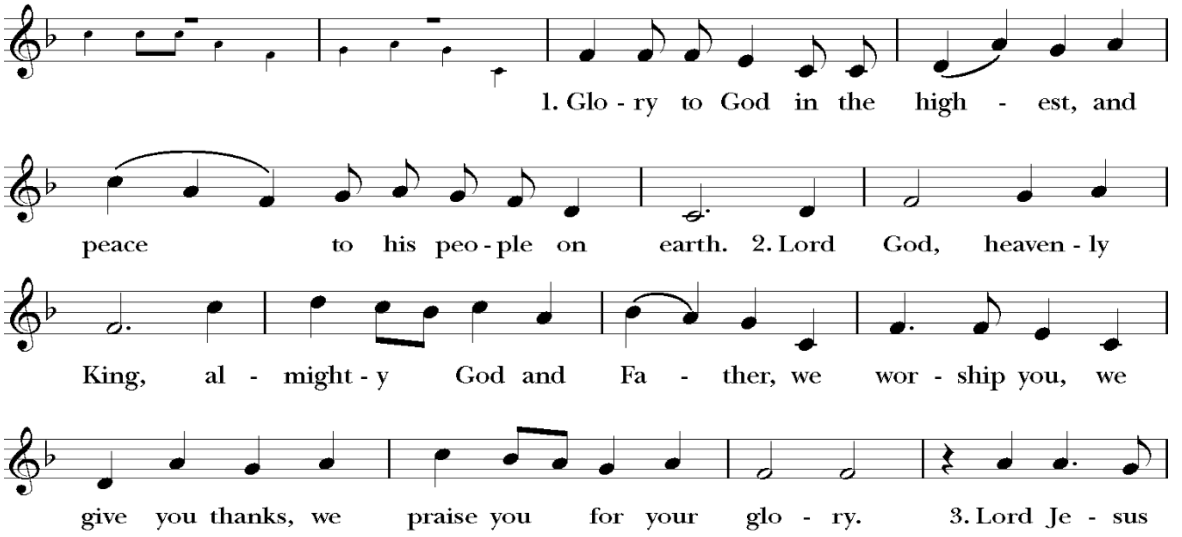
THE WORD OF GOD

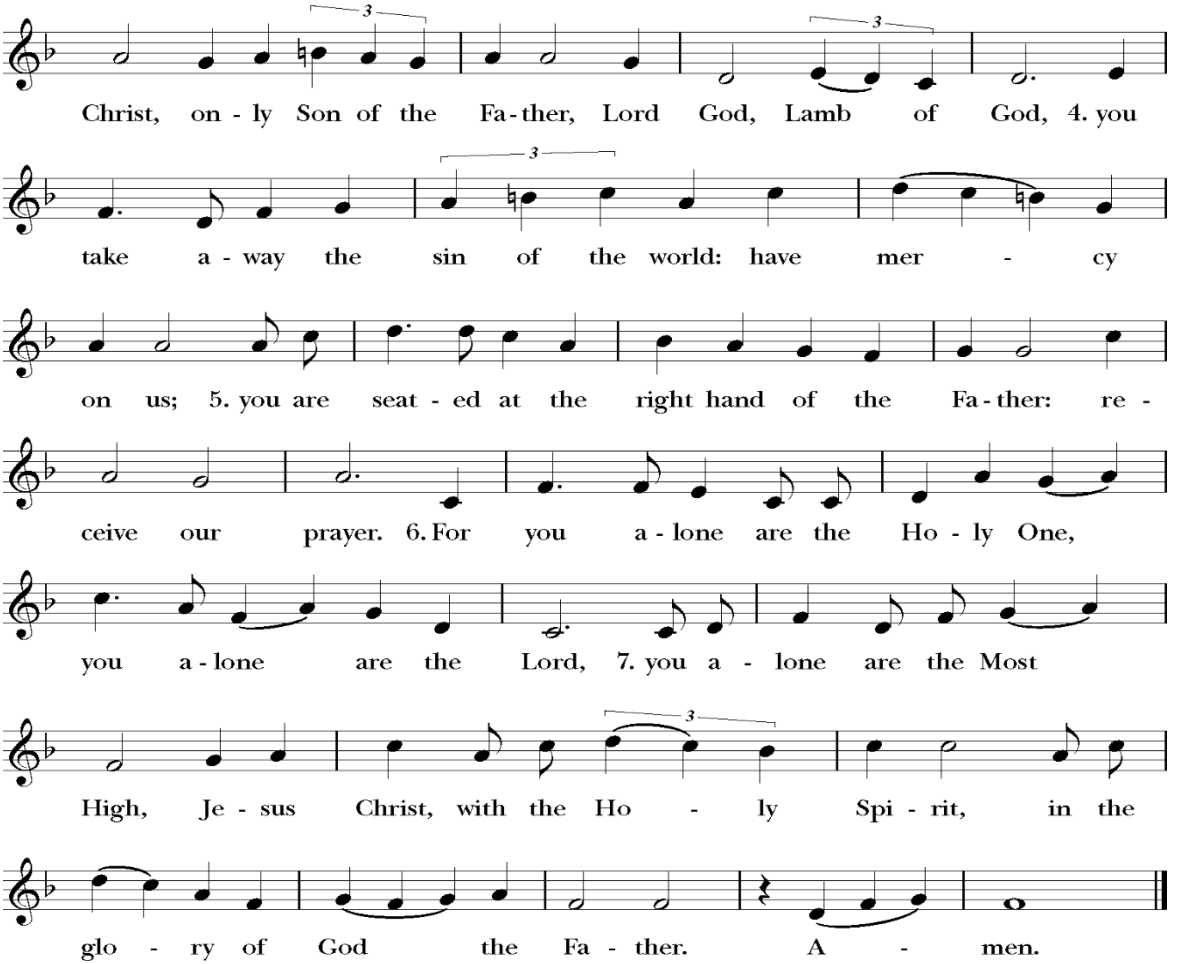
Acclamation & Response — BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA — Hymnal S-280





The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

First Lesson: Ezekiel 34:11-16, 20-24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

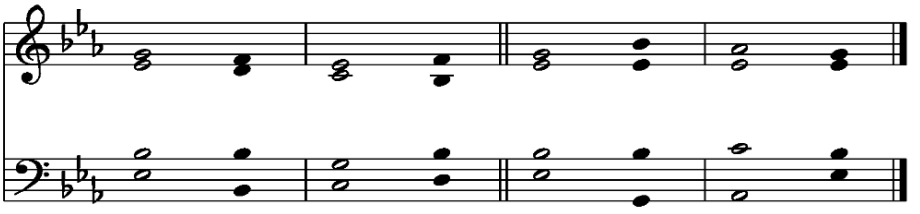
I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

The Word of the Lord.
People **Thanks be to God.**

Psalm 100 *Jubilate Deo* Simplified Anglican Chant S-411

The Psalm is read responsively by whole verse at 8:45 and sung in unison at 11:00. The 11:00 congregation remains seated as it sings the Psalm.

Robert Knox Kennedy
(b. 1945)



Chant setting, #411 from The Hymnal 1982, Service Music
Music: Robert Knox Kennedy (b. 1945). Copyright © 1979 Robert Knox Kennedy

1 Be joyful in the Lord, all you / lands; *
serve the Lord with gladness and come before his presence with a / song.

2 Know this: The Lord himself is / God; *
he himself has made us, and we are his;
we are his people and the sheep of his / pasture.

3 Enter his gates with thanksgiving; go into his courts with / praise; *
give thanks to him and call upon his / Name.

4 For the Lord is good; his mercy is ever- / lasting; *
and his faithfulness endures from age to / age.

Glory to the Father, and to the / Son,*
and to the Holy / Spirit:

as it was in the beginning, is / now,*
and will be for ever, a- / men.

Second Lesson: Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named,

not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.
People **Thanks be to God.**

As the music begins, all stand for the gradual hymn and reorient themselves to the Gospel of our Lord as it is processed into the congregation.

GRADUAL HYMN: #555 Lead on, O King eternal *Lancashire*

Then, all standing, the Deacon or a Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The Gospel: Matthew 25:31-46

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Josh Stephens

After the sermon, there is a brief moment of silence. When the Celebrant rises, the congregation stands.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form VI, BCP p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury; for Sean, our Presiding Bishop; for our Diocese during this time of transition; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray for those on our parish prayer list, especially John, Kelsey, Tom, Arna, Fernando, Jacob, Candace, Diane, Betsy, Tawana, Chuck, Dottie, Robert, Amanda, Iris, Joy, Eleanor, Sam, Hunter, Lee, Bob, Bob, Mary, John, Judy, Jim, Katherine, Gladys, and Dorothy. Are there others?

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially this parish family. Are there others?

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People
Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord. The Celebrant then shares an offertory sentence.

THE HOLY COMMUNION

The Offertory

The ushers pass the offering plates and present the gifts of the congregation at the Lord's table. Online gifts may be made using the QR code to the right.

OFFERTORY MUSIC:

8:45 King of Glory, King of Peace — arr. Robert Brewer

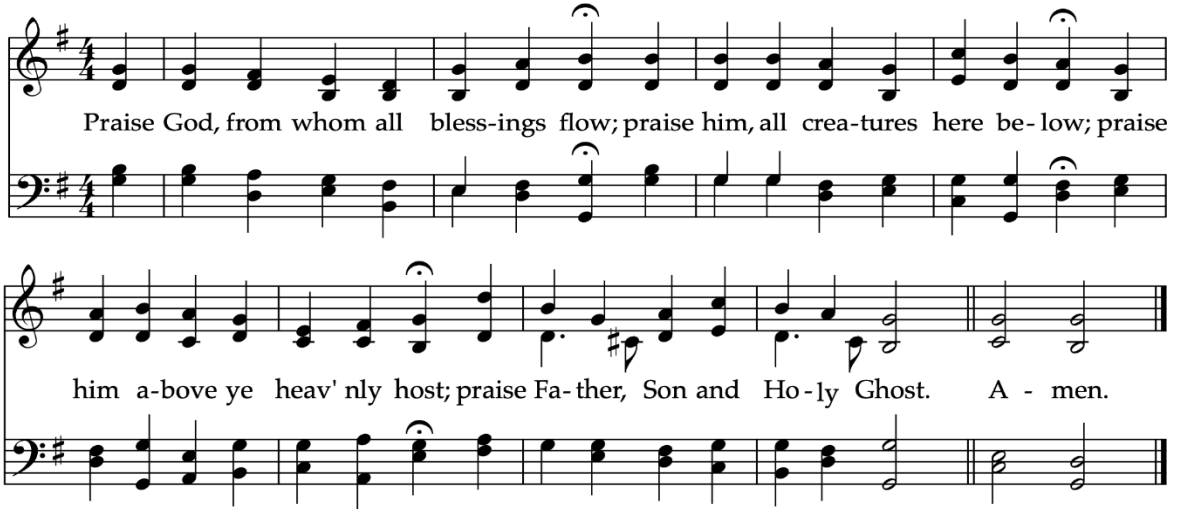
11:00 King of Glory, King of Peace — David Charles Walker/arr. Robert Brewer

King of glory, King of peace, I will love thee; and that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me; thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art, I will sing thee; and the cream of all my heart, I will bring thee.
Though my sins against me cried, thou didst clear me; and alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee; in my heart, though not in heaven, I can raise thee.
Small it is in this poor sort to enroll thee; e'en eternity's too short to extol thee.

OFFERTORY RESPONSE: Doxology — *Old 100th*



The Great Thanksgiving — Eucharistic Prayer A, BCP p. 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

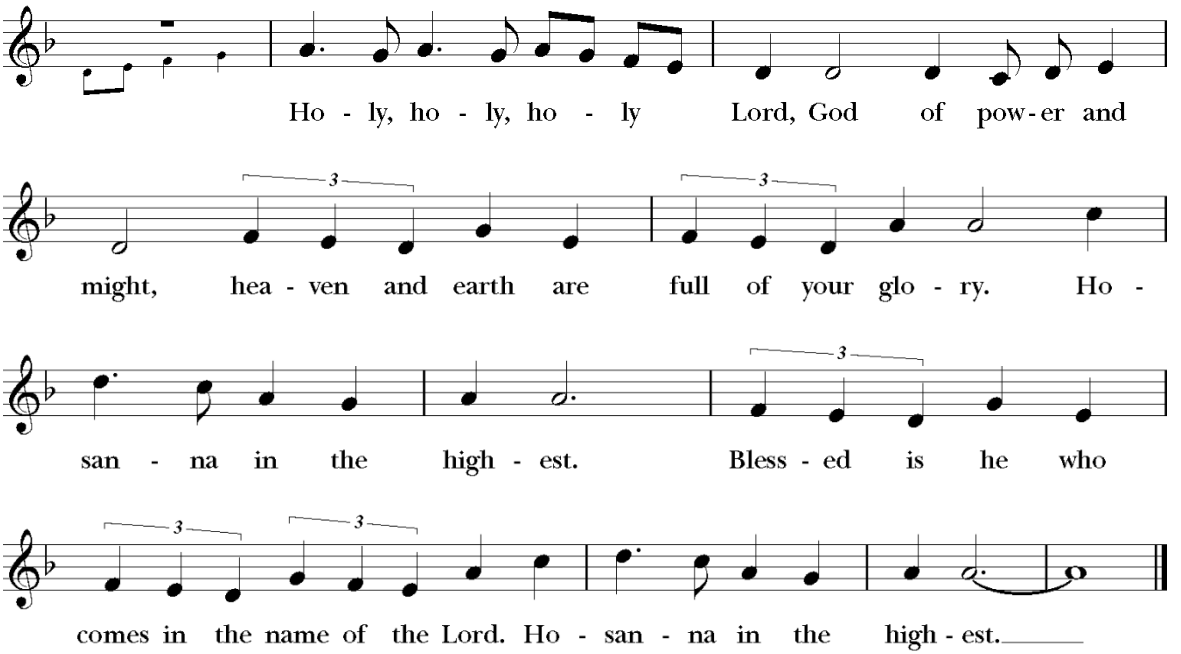
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appropriate.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S-129



The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

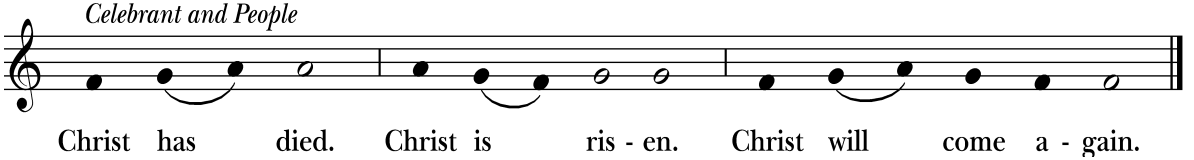
At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

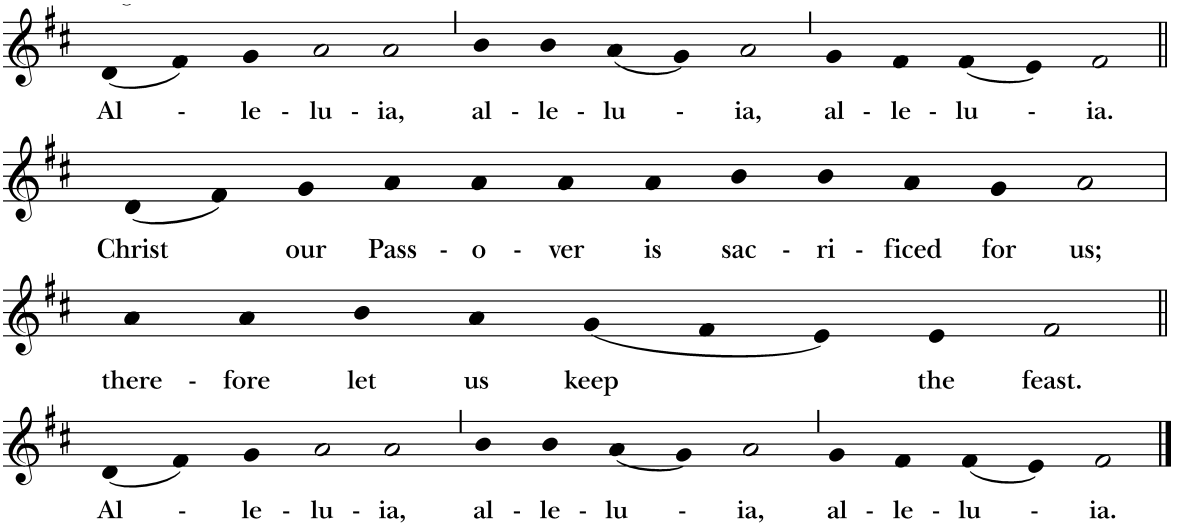
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers immediately begin releasing the congregation to share in the Eucharistic feast. A gluten-free option is available upon request. For further instructions about Holy Communion, see the note to our visitors in the back of the bulletin.

COMMUNION HYMNS: #336 Come with us, O blessed Jesus *Werde munter*
#435 At the Name of Jesus *King's Weston*

Sending Out of Eucharistic Visitors

Celebrant With whom will you share this communion?

Eucharistic Visitors respond with the names of those to whom they will go.

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that *N.* may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share one bread and one cup.**

After Communion, the Celebrant says
Let us pray.

The people stand or kneel for the Post-Communion Prayer.

Post-Communion Prayer BCP p. 366

Celebrant and People
Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

DISMISSAL HYMN: #494 Crown him with many crowns *Diademata*
8:45 – Verses 1, 2, and 3 / 11:00 – Verses 1-5

The Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE: Marche Triomphale Sigfrid Karg-Elert

The Prayers of the People is that part of our liturgy which offers intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember those who are ill or with other needs: John Merrill, Kelsey, Tom Griswold, Arna Campbell, Fernando Sanchez, Jacob Barnard, Candace, Diane, Betsy Thagard, Tawana Gibbs, Chuck King, Dottie Dalzell, Robert Odean, Amanda and Iris Stephens, Joy Coe, Eleanor Fraser, Sam Haverstick, Hunter Stephens, Lee Berdick, Bob Inglis, Bob Staton, Mary McCarty, Judy and John Luellwitz, Jim Watkins, Katherine Gee, Gladys Shelton, and Dorothy Rapp.

The Altar Flowers are given in loving memory of Bill and Marjary Taylor, *by Bill and Vickie Taylor.*

Eucharistic Visitors share the Body and Blood of Christ with those who receive care from our Visitor Ministry. We thank God for the ministry of Clint Adams, Art Mack, Judy Petersen, Stan Rogan, and Bill Taylor.

To Our Visitors: We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive the Sacrament or a blessing. All baptized Christians are encouraged to receive Communion, including infants and children. To receive Communion, simply come forward to kneel at the altar if you are able. Put one hand in the palm of the other and the Celebrant will share the Body of Christ with you. You may then intinct or drink from the Chalice. A gluten-free option is available upon request. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

THANK YOU FOR SERVING IN WORSHIP

	The Last Sunday after Pentecost November 22		**The First Sunday of Advent November 29**	
	8:45am	**11:00am**	**8:45am**	**11:00am**
Lay Readers/ Eucharistic Ministers	Kathryn Whitten	Stan Rogan	Kathryn Whitten	E. Christenbury
Acolytes	Don Stine	Anita Reid	Laura Teel	Stan Rogan
Ushers	Jerry Tanner Stu Holcombe	Hilton Swing Ned Curtis	Marlin Sanders Jerry Holt	Bettie Orr Annete Pfister
Greeters	Brenda Hillyer Margaret Barker	Jann & Jim Cooper	Cindy Brodie Annabelle Hurd	Jo Stahle Anne Vogler
Cart Drivers	Sandy Skelton	Sandy Skelton	Jim Olson	Chris Kanipe
Videography *(Service)*	N/A	Tom Griswold	N/A	BJ McKee
Videography *(Formation)*	BJ McKee		N/A	
Altar Guild	Sandra Jeffery Lynne Miller	Susan Gibbs Sara Kester Michael Jeffery *(Brass)*	Brenda Hillyer Virginia Rehn *(Sat.)*	Laurie Morris Anne Hobbs Rick Rehn *(Brass)*
Flower Guild	Jan Tanner		Advent Evergreens	
Opening Gatekeeper	David Dethero		David Dethero	
Closing Gatekeeper	Kitty Olson		Kitty Olson	

THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Church: 1895 Greenville Highway | Office: 1905 Greenville Highway
Mailing: PO Box 185, Flat Rock, NC 28731
828-693-9783 | www.stjohnflatrock.org
*In the case of a pastoral emergency, call the Parish Office and dial **
Worship Services: 8:45 & 11:00am | Office Hours: 9:00am-4:00pm M-Th, by appt. Fri.
Sunday School for Adults, Youth, and Children: 10:00am
Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

The Rev. Josh Stephens, Rector: rector@stjohnflatrock.org
The Rev. Dr. Kathy Hulin, Associate Rector for Formation & Pastoral Care: associate@stjohnflatrock.org
Ed Tompkins, Director of Music & Organist: music@stjohnflatrock.org
Mims Yeargin, Director of Parish Communication & Administration: officeadmin@stjohnflatrock.org
Stacy Knapp, Financial Administrator: finance@stjohnflatrock.org
Kevin Hunt, Sexton: sexton@stjohnflatrock.org

VESTRY MEMBERS

Jill Owen, *Senior Warden (2026)*
Jim Cooper, *Junior Warden (2027)*

2026
Jon Fitzpatrick
Sandy Skelton

2027
Kitty Olson
Catherine Popp
Steve Sittnick

2028
Liz Carson
Mark Delk
Worth Gordon
Lynne Miller

PARISH OFFICERS

Marlin Sanders &
Bill Williams, *Treasurers*

Kim Sanders, *Clerk*

STANDING COMMITTEES

Appointments: Carol Rector
Buildings and Grounds Committee: Jerry Tanner
By Laws, Canons & Insurance: Jim Olson
Christian Formation:
Communications & Publicity: Joey Popp
Finance: Gary German
Historic Churchyard Committee: Sandy Rex
New Member Ministry: Brenda Hillyer & Judy Petersen
Outreach: Jennifer Shelton
Personnel: Margaret Barker
Stewardship: Jim and Jann Cooper

OTHER COMMITTEES AND MINISTRIES

Acolytes: Laura Teel
Altar Guild: Cathryn Harrell, Laurie Morris
Chefs of St. John: Jim Vint
Churchyard Trustees: Pete Petersen
Docents: Polly Morrice & Scott Bell
Endowment Trustees: Mike Teel
Episcopal Church Women: Jan Tanner
Flower Guild: Patrice German
Flower Memorials: Gaston Motes
Funeral Reception Ministry: Brenda Hillyer
Garden Guild: Jerry Tanner
Gatekeepers: BJ McKee
Golf Cart Ministry: Jill Owen
Good News Gardeners: Cathy & David Burge
Greeters: Worth Gordon & Carmen Curtis
Heritage, Archives & Gift Committee: John Barker
Holy Hikes-WNC: Cynthia Easterling
Lay Readers: Mark Delk
Meal Ministry: Catherine Popp
Needle Work Ministry: Judy Petersen
Sustainability: Elizabeth Christenbury
Ushers: Clint Adams & Bettie Orr
Visitor Ministry: Clint Adams
Wedding Coordinator: Elaine Howe