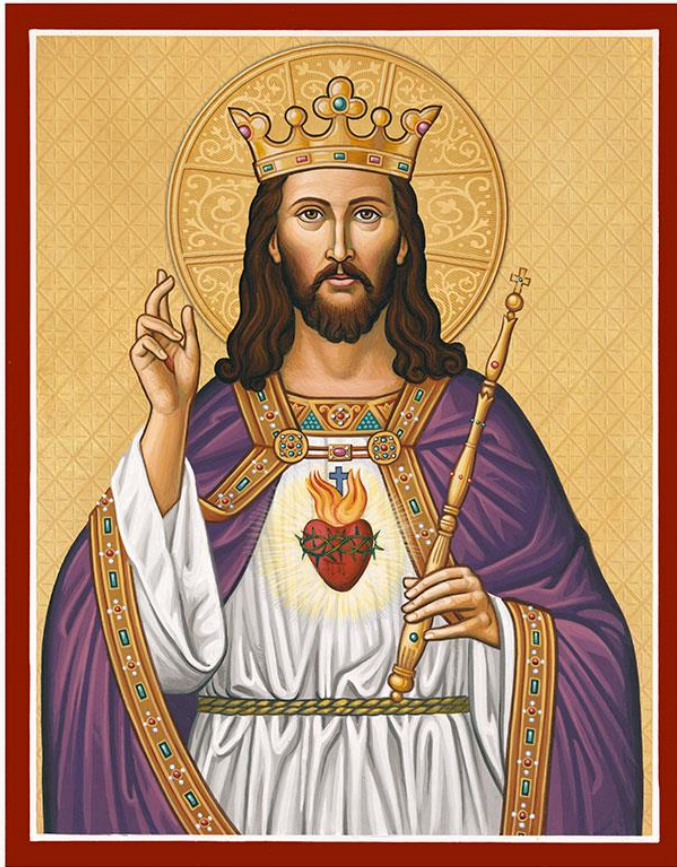


Christ the King Sunday

November 21, 2021
8:45 and 11:00 a.m.

MISSION STATEMENT

To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in His name.



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

(Established 1836)
Flat Rock, North Carolina

Welcome and Reminders

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. While we are broken and incomplete in many ways, we find God making us whole through this parish community. Fill out a card in your pew and put it in the offering plate or talk to an usher, greeter, or member of the clergy to learn more about St. John. It is wonderful to be with you today!

Reminders for Worship

- We are asking everyone to wear a mask in Sunday worship at least through November 21, and we encourage mask wearing for other indoor church activities.
- If you find out that you have COVID-19 and that you might have brought it to this service, please call the church office and ask for the Rector.
- You will find hand-sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.

Holy Eucharist, Rite II

8:45 and 11:00 a.m.

Prelude: Sonata in D major for two flutes, TWV 40: 102

Georg Philipp Telemann

Ethan Durham and Melinda Thompson, flutes

Welcome and Announcements

Entrance Hymn: No. 450 All hail the power of Jesus' Name!

Coronation

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Acclamation and Response

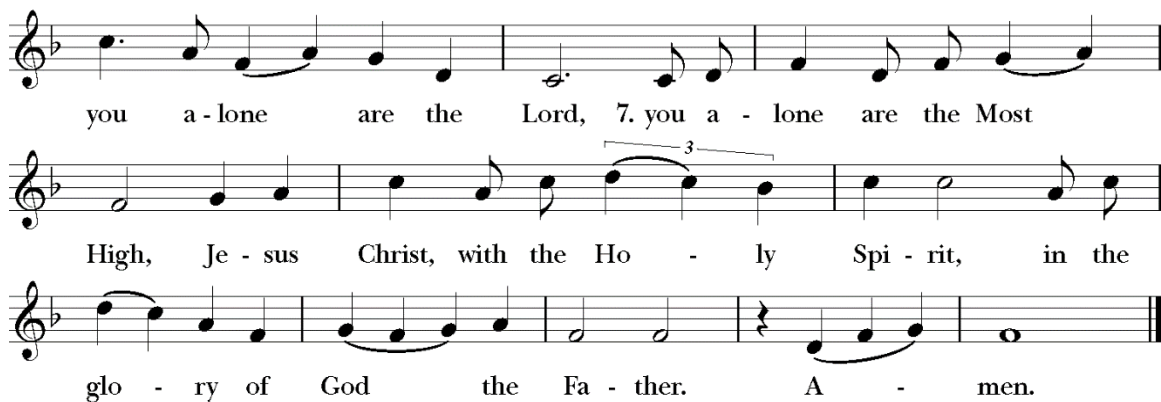
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



THE MINISTRY OF THE WORD

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

The First Lesson: 2 Samuel 23:1-7

These are the last words of David:

The oracle of David, son of Jesse,
the oracle of the man whom God exalted,
the anointed of the God of Jacob,
the favorite of the Strong One of Israel:

The spirit of the LORD speaks through me,
his word is upon my tongue.

The God of Israel has spoken,
the Rock of Israel has said to me:

One who rules over people justly,
ruling in the fear of God,

is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.

Is not my house like this with God?
For he has made with me an everlasting covenant,
ordered in all things and secure.

Will he not cause to prosper
all my help and my desire?

But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;
to touch them one uses an iron bar
or the shaft of a spear.
And they are entirely consumed in fire on the spot.

The word of the Lord.

People Thanks be to God.

Psalm 132:1-13

Simplified Anglican Chant

The Psalm will be read responsively by whole verse at 8:45 and chanted at 11:00.

Jerome Webster Meachen
(b. 1930)



- 1 Lord, remember DAVID,
and all the hardships he enDURED;
- 2 How he swore and oath to the LORD
and vowed a vow to the Mighty One of JACOB;
- 3 "I will not come under the roof of my HOUSE,
nor climb up into my BED;
- 4 I will not allow my eyes to SLEEP,
nor let my eyelids SLUMBER;

- 5 Until I find a place for the **LORD**,
a dwelling place for the Mighty One of **JACOB**."
- 6 "The ark! We heard it was in **EPHRATAH**;
we found it in the fields of **JEARIM**.
- 7 Let us go to God's **DWELLING PLACE**;
let us fall upon our knees before his **FOOTSTOOL**."
- 8 Arise, O Lord, into your **RESTING-PLACE**,
you and the ark of your **STRENGTH**.
- 9 Let your priests be clothed with **RIGHTEOUSNESS**;
let your faithful people sing with **JOY**.
- 10 For your servant David's **SAKE**,
do not turn away the face of your **anointed**.
- 11 The Lord has sworn an oath to **DAVID**;
in truth, he will not **BREAK IT**:
- 12 "A son, the fruit of your **BODY**
will I set upon your **THRONE**.
- 13 If your children keep my covenant
and my testimonies that I shall **TEACH THEM**,
their children will sit upon your throne for ever**MORE**."

The Second Reading: Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord.

People Thanks be to God.

Gradual Hymn: No. 544 Jesus shall reign where'er the sun

Duke Street

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a key signature of one sharp (F#) and a common time signature (C). The melody is primarily in the Soprano and Alto parts, with the piano providing harmonic support. The lyrics are arranged in five stanzas, each corresponding to a line of the hymn. The first two stanzas are followed by a repeat sign, and the last two stanzas are followed by a final double bar line.

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

The Gospel: John 18:33-37

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

After the Gospel, the Deacon says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

Fr. Josh Stephens

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was
made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Deacon or other leader

In peace, let us pray to the Lord, saying, 'Lord, have mercy.'

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming; and for the mission of the Church, that in faithful witness we may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Here and after every petition the People respond

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one; for those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For Michael, our Presiding Bishop, for José, our Bishop, for Josh, our Rector, for Sandy, our Deacon, for our vestry and staff, and for the ministry of each of us, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples. For those in positions of public trust, especially Joe, our President, and Roy, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community. For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer, for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

For this congregation, for those who are present and for those who are absent, for our families, friends, and neighbors. We pray for Chuck, Vanessa, Joanne, Tom, Eleanor, Susie and Rosie, Katherine, Lois, Dave and Nancy, Kristi, Mary, Mackenzie, JoAnn, Rebecca, Helen, Dianne, Mary, Ann, Herb, Alex, John, Sandy, and Barbara.

Are there others?

That being freed from anxiety and sickness, they may live in joy, peace, and health, we pray to you, O Lord.

For all who have died in the communion of your Church and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed St. John, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant adds a concluding Collect, or the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. **Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory

The ushers pass the offering plates and present the gifts of the congregation at the Lord's table.

Offertory Music: 8:45 Adagio in E minor

Antonio Vivaldi

11:00 King of All Ages, Throned on High

Paul Isom

Text from 10th century Latin; translated by Mount Saint Bernard Abbey.

King of all ages, throned on high, yet saviour too of those with faith,
death at your onslaught died in fear and grace triumphant rules supreme.
Risen from death, the heav'nly Christ receives from God the Father's hand
power over all created things: A gift he could not know on earth.
Then at your coming on the clouds with shining strength to be our judge,
cancel the debt we owe you still, give back the glory we have lost.

Glory to you, O Christ, exalted from our sight,
reigning for evermore, with Father and with Paraclete. Amen.

Offertory Response: Praise God from whom all blessings flow

Old 100th

THE GREAT THANKSGIVING

Eucharistic Prayer A

The people remain standing. The Sursum Corda is said at 8:45 and sung at 11:00.

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done
 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those
 who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. **Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant continues

Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. **Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ushers immediately begin releasing the congregation to share in the Eucharistic feast. We are not drinking from the chalice or practicing intinction, but the chalice will be presented to you visually and verbally. Gluten-free wafers are available upon request.

Communion Hymn: No. 324 Let all mortal flesh keep silence

Picardy

1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!

our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a way.
Al - le - lu - ia, Lord Most High!"

Sending Out of Eucharistic Visitors

Celebrant With whom will you share this communion?

Eucharistic Visitors respond with the names of those to whom they will go.

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we share one bread and one cup.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Dismissal Hymn: No. 494 Crown him with many crowns

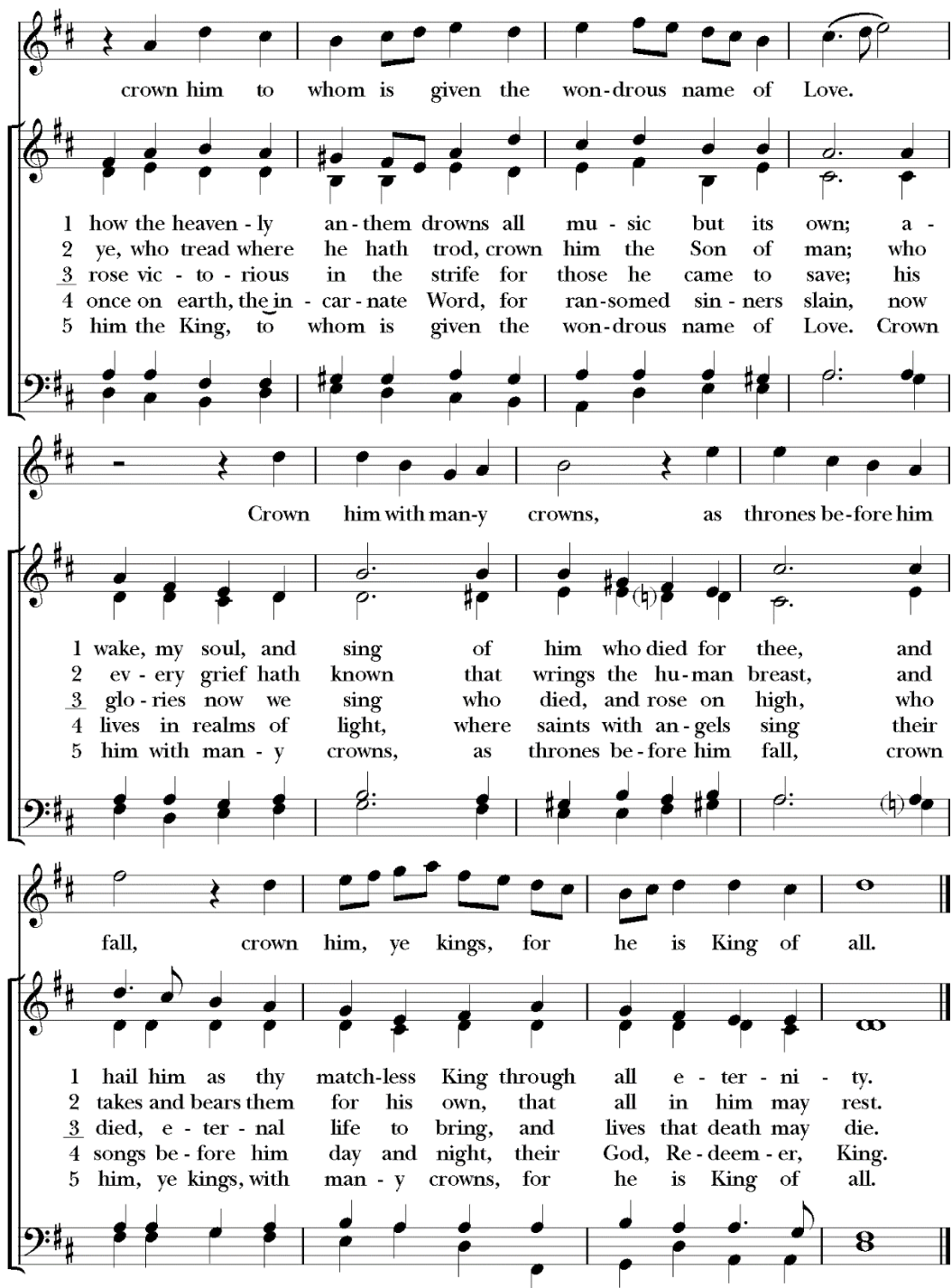
Diademata

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

The musical score is written for three parts: Soprano, Alto, and Bass. The key signature is one sharp (F#), and the time signature is common time (C). The Soprano part begins with a descant. The lyrics are written below the staves, with the fifth line of the hymn (numbered 5) appearing above the Soprano staff and the remaining lines (numbered 1-5) appearing below the Bass staff.



crown him to whom is given the won-drous name of Love.

1 how the heaven-ly an-them drowns all mu-sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic-to-rious in the strife for those he came to save; his
 4 once on earth, the in-car-nate Word, for ran-somed sin-ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev-ery grief hath known that wrings the hu-man breast, and
 3 glo-ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an-gels sing their
 5 him with man-y crowns, as thrones be-fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e-ter-ni-ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e-ter-nal life to bring, and lives that death may die.
 4 songs be-fore him day and night, their God, Re-deem-er, King.
 5 him, ye kings, with man-y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893);
 desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

Dismissal

THE PRAYERS OF THE PEOPLE

The Prayers of the People is that part of our liturgy which offers particular intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember **those who are ill or with other needs:** Vanessa Wittman, Joanne Adams, Tom Joiner, Eleanor Flowers, Susie and Rosie, Katherine Gee, Lois Karcher, Dave and Nancy VonHolle, Kristi, Mary McCarty, Mackenzie Nosra, JoAnn Ebbs, Mary Stroman, Dianne Nowak, Ann Stringfield, Helen Aschenbrener, Chuck King, Herb Quarles, Alex King, John Gulbrandsen, Sandy Bernreuten, and Barbara Mendel.

THE ALTAR FLOWERS are given in loving memory of R. P'On Lowndes, Elizabeth Plumb Lowndes, and Richard I. Lowndes III by their families and in loving memory of Bill and Majary Taylor by Bill and Vickie Taylor.

TO OUR VISITORS! We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive a blessing or the Sacrament. All baptized Christians are encouraged to receive Communion, including infants and children. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

WE GIVE THANKS TO THE FOLLOWING FOR THEIR MINISTRY TO OUR CHURCH

	November 21, 2021		November 28, 2021	
	8:45	11:00	8:45	11:00
Lay Readers	Sandra Jeffrey	Mike Covell	Judy Petersen	Mark Delk
Acolyte	Danielle Pharr		Mary Shelton	Juliana Savage
Ushers	Bob Sundeen	John Knapp	Jim Spry	Hilton Swing
	Jodi Sundeen	Bettie Orr	George Grzenda	Tom Savage
Greeters	Judy Petersen	Patrice German	Lynn Miller	Susan Rex
			Bonnie Spry	
Cart Driver		Nancy Cooper		
Eucharistic Visitors	Dick Zecher	Mike Covell		
Altar Guild	Cathryn Harrell	Bill Taylor	Carol Sims	Susan Gibbs
	Sandra Johnston	Vicki Taylor	Gibson Sims	
			Brenda Hillyer	
Opening Gatekeeper	Dick Zecher		Dick Zecher	
Closing Gatekeeper	Marie Hyder		Marie Hyder	
Flower Guild	Carol Simms		Carol Sims	

THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

PO Box 185, 1905 Greenville Highway, Flat Rock, NC 28731 828-693-9783

Website: www.stjohnflatrock.org

Worship Services 8:45 & 11:00am

Children's Sunday School: 10:00am (during school year only)/Adult Sunday School: 10:00am

Holy Eucharist & Healing Service – Wednesdays 10:30am in the Parish Hall Office Hours- 8:30am-4:30pm M-F

In case of pastoral emergencies:

Please call the Church Office and ask for the Rector. After hours, call the Church Office and press 4.

The Rt. Rev. José McLoughlin, Bishop

The Rev. Josh Stephens, Rector: rector@stjohnflatrock.org

The Rev. Deacon Sandy Rex, Deacon: cwrexiii@rmimidwest.com

Dewitt Tipton, Organist/Director of Music: dewitt.tipton@furman.edu

Sarah Yeargin, Director of Parish Communication and Administration: officeadmin@stjohnflatrock.org

Stacy Knapp, Parish Financial Assistant: finance@stjohnflatrock.org

Kevin Hunt, Sexton: sexton@stjohnflatrock.org

VESTRY MEMBERS

Senior Warden: Jennifer Shelton

Junior Warden: Jerry Tanner

2021

Jerry Tanner

Cynthia Easterling

E.R. Haire, Jr.

Shelley Schiro

2022

Terry Enslin

Marie Hyder

Gibson Sims

Dick Zecher

2023

John Barker

Elizabeth Christenbury

Jennifer Shelton

Lynn Wiescholek

PARISH OFFICERS

Margaret Barker, Clerk of the Vestry

Tom Griswold, Treasurer

STANDING COMMITTEES

Buildings and Grounds Committee: Robin Howe

By Laws, Canons & Insurance: Jim Olson

Christian Formation: Mary Anne Inglis

Communications & Publicity: Joey Popp

Finance: Susan MacDonald

Historic Churchyard Committee: Ken Jones

Community Engagement, Evangelism, and Newcomers
(CEEN):

Outreach:

Personnel: Margaret Barker

Stewardship: David Christenbury

OTHER COMMITTEES AND MINISTRIES

Acolytes: Lynn Savage

Altar Guild: Kathy Newbold, Cathryn Harrell

Chefs of St. John: Jim Vint

Churchyard Trustees: Pete Petersen

Docents: E.R. Haire, Jr.

Endowment Trustees: Tom Griswold

Episcopal Church Women: Kathy Newbold

Eucharistic Visitors: Dick Zecher

Flower Guild: Bay Chamberlain

Flower Memorials: Gaston Motes

Funeral Reception Ministry: Brenda Hillyer

Garden Guild: Jerry & Jan Tanner

Gatekeepers: Dick Zecher

Greeters: Betsy Tibbs

Heritage, Archives & Gift Committee: John Barker

Lay Readers: Susan MacDonald

Meal Ministry: Bess Tarkington Lee

Needle Work Ministry: Judy Petersen

Newsletter Editor: Contact officeadmin@stjohnflatrock.org

Ushers: Clint Adams, Bettie Orr

Wedding Coordinator: Elaine Howe