

**The Third Sunday of Advent:  
A Service of Lessons and Carols**

December 15, 2024

8:45 & 11:00am



**THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS**

Est. 1836 | Flat Rock, North Carolina

**Mission Statement**

*To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in his name.*

## Welcome to St. John in the Wilderness

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. While we are broken and incomplete in many ways, we find God making us whole through this parish community. Fill out a card in your pew and put it in the offering plate or talk to an usher, greeter, or member of the clergy to learn more about St. John. It is wonderful to be with you today!

### Reminders for Worship

- Children of all ages are most welcome in our worship services. If parents prefer, nursery care is available for young children in the Parish House across Rutledge Drive.
- Formation for children and adults is held across the street during the 10:00 hour.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.

**Prayer List:** Just a reminder that the Sunday prayer list will be updated at the end of the quarter. On Sunday, January 5, the list will be comprised of only the names submitted or updated in December.

# A Service of Advent Lessons & Carols

8:45 & 11:00am

**PRELUDE:** Nun komm, der Heiden Heiland (BWV 659)

J.S. Bach

## WELCOME & ANNOUNCEMENTS

## MATIN RESPONSORY

Michael McCarthy

*The choir sings the Matin Responory.*

I look from afar: and lo, I see the pow'r of God coming, and a cloud covering the whole earth.

Go ye out to meet him and say:

"Tell us, art thou he that should come to reign over thy people Israel?"

High and low, rich and poor, one with another,

Go ye out to meet him and say:

"Hear O thou shepherd of Israel, thou that leadest Joseph like a sheep,

Tell us, O tell us. Stir up thy strength O Lord and come."

Glory to the Father and to the Son and to the Holy Spirit.

*All stand.*

**HYMN:** No. 57 Lo! he comes, with clouds descending

*Helmsey*

## THE BIDDING and LORD'S PRAYER

Beloved in Christ, as we await the great festival of Christmas let us prepare ourselves so that we may be shown its true meaning. Let us hear, in lessons from Holy Scripture how the prophets of Israel foretold that God would visit and redeem his waiting people. Let us rejoice, in our carols and hymns, that the good purpose of God is being mightily fulfilled. Let us celebrate the promise that our Lord and Saviour, Jesus Christ, will bring all people and all things into the glory of God's eternal kingdom. The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them.

But first, let us pray for the world which God so loves, for those who have not heard the good news of God, or who do not believe it; for those who walk in darkness and the shadow of death; and for the Church in this place and everywhere, that it may be freed from all evil and fear, and may in pure joy lift up the light of the love of God.

These prayers and praises let us humbly offer to God, in the words which Christ himself taught us:

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done; on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*All sit for the reading of the lessons.*

**FIRST LESSON:** Genesis 3:1-15, 17-19

Danielle Pharr (8:45)

Nora Williams (11:00)

*Adam and Eve rebel against God and are cast out of the Garden of Eden.*

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent,

"Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

And to the man he said,

"Because you have listened to the voice of your wife, and have eaten of the tree

about which I commanded you, 'You shall not eat of it,'  
cursed is the ground because of you; in toil you shall eat of it all the days of your life;  
thorns and thistles it shall bring forth for you; and you shall eat the plants of the field.  
By the sweat of your face you shall eat bread  
until you return to the ground, for out of it you were taken;  
you are dust, and to dust you shall return."

The Word of the Lord.

*People* **Thanks be to God.**

**ANTHEM:** Adam Lay Ybounden

Peter Warlock

Text circa 15<sup>th</sup> century

Adam lay ybounden, bounden in a bond; four thousand winter thought he not too long;  
And all was for an apple, an apple that he took, as clerkes finden written in their book.  
Ne had the apple take been, the apple taken been, ne had never our lady a-been heavenè queen.  
Blessed be the time that apple taken was. Therefore we moun singen *Deo gracias!*

**SECOND LESSON:** Isaiah 40:1-11

Meg Holt (8:45)

Stan Rogan (11:00)

*God comforts his people and calls on them to prepare for redemption.*

Comfort, O comfort my people, says your God.  
Speak tenderly to Jerusalem, and cry to her  
that she has served her term, that her penalty is paid,  
that she has received from the LORD's hand double for all her sins.

A voice cries out:

"In the wilderness prepare the way of the LORD,  
make straight in the desert a highway for our God.

Every valley shall be lifted up, and every mountain and hill be made low;  
the uneven ground shall become level, and the rough places a plain.

Then the glory of the LORD shall be revealed, and all people shall see it together,  
for the mouth of the LORD has spoken."

A voice says, "Cry out!" And I said, "What shall I cry?"

All people are grass, their constancy is like the flower of the field.

The grass withers, the flower fades, when the breath of the LORD blows upon it;  
surely the people are grass.

The grass withers, the flower fades; but the word of our God will stand forever.

Get you up to a high mountain, O Zion, herald of good tidings;

lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear;  
say to the cities of Judah, "Here is your God!"

See, the Lord GOD comes with might, and his arm rules for him;

his reward is with him, and his recompense before him.  
He will feed his flock like a shepherd; he will gather the lambs in his arms,  
and carry them in his bosom, and gently lead the mother sheep.

The Word of the Lord.

*People* **Thanks be to God.**

*All stand.*

**HYMN:** No. 67 Comfort, comfort ye my people

*Psalm 42*

*All sit.*

**THIRD LESSON:** Jeremiah 31:31-34

John Barker (8:45)

Bill Taylor (11:00)

*A new covenant is promised which will be written in our hearts.*

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

*People* **Thanks be to God.**

**ANTHEM:** Creator of the Stars of Night

arr. Nancy Raabe

Creator of the stars of night, your people's everlasting light,  
O Christ, redeemer of us all, we pray you hear us when we call.  
When this old world drew on toward night, you came; but not in splendor bright,  
not as a monarch, but the child of Mary, blessed mother mild.  
At your great name, O Jesus, now all knees must bend, all hearts must bow;  
all things on earth with one accord, like those in heav'n, shall call you Lord.  
Come in your holy might, we pray, redeem us for eternal day;  
defend us while we dwell below from all assaults of our dread foe. Amen.

*The Scribe Baruch urges the people to look East because salvation is at hand.*

Look toward the east, O Jerusalem, and see the joy that is coming to you from God. Look, your children are coming, whom you sent away; they are coming, gathered from east and west, at the word of the Holy One, rejoicing in the glory of God.

Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendor everywhere under heaven. For God will give you evermore the name, "Righteous Peace, Godly Glory." Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

The Word of the Lord.

*People* **Thanks be to God.**

**ANTHEM:** People, Look East

Besañçon Carol Melody, arr. Malcolm Archer

Text by Eleanor Farjeon

People, look East. The time is near of the crowing of the year.  
Make your house fair as you are able, trim the hearth, and set the table.  
People, look East, and sing today: Love the Guest is on the way.  
Furrows, be glad. Though earth is bare, one more seed is planted there:  
give up your strength the seed to nourish, that in course the flower may flourish.  
People, look East, and sing today: Love the Rose is on the way.  
Stars, keep the watch. When night is dim one more light the bowl shall brim,  
shining beyond the frosty weather, bright as sun and moon together.  
People, look East, and sing today: love the Star is on the way.  
Angels, announce to man and beast Him who cometh from the East.  
Set every peak and valley humming with the work, the Lord is coming.  
People, look East, and sing today: Love the Lord is on the way.

*The peace that Christ will bring is foreshown.*

A shoot shall come out from the stump of Jesse,  
and a branch shall grow out of his roots.  
The spirit of the LORD shall rest on him,  
the spirit of wisdom and understanding, the spirit of counsel and might,  
the spirit of knowledge and the fear of the LORD.  
His delight shall be in the fear of the LORD.  
He shall not judge by what his eyes see, or decide by what his ears hear;  
but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.  
Righteousness shall be the belt around his waist,  
and faithfulness the belt around his loins.  
The wolf shall live with the lamb, the leopard shall lie down with the kid,  
the calf and the lion and the fatling together, and a little child shall lead them.  
The cow and the bear shall graze, their young shall lie down together;  
and the lion shall eat straw like the ox.  
The nursing child shall play over the hole of the asp,  
and the weaned child shall put its hand on the adder's den.  
They will not hurt or destroy on all my holy mountain;  
for the earth will be full of the knowledge of the LORD as the waters cover the sea.

The Word of the Lord.

*People* **Thanks be to God.**

*All stand.*

**HYMN:** No. 597 O day of peace that dimly shines

*Jerusalem*

*All sit.*



*God promises that the child shall be conceived who will be known as "God with us."*

The LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good."

The Word of the Lord.

*People* **Thanks be to God.**

**ANTHEM:** I Sing of a Maiden that is Makèless

Renaissance Carol

I sing of a maiden that is makèless (matchless), King of all kings, to her son she ches (chose).  
He came all so still where his mother was, As dew in April that falleth on the grass.  
He came all so still to his mother's bowr, As dew in April that falleth on the flower.  
He came all so still where his mother lay, As dew in April that falleth on the spray.  
Mother and maiden was never none but she; Well may such a lady Godes mother be.

**SEVENTH LESSON:** Luke 1:26-38

The Rev. Josh Stephens

*The Angel Gabriel announces to the Virgin Mary that she will bear the Son of the Most High.*

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

The Word of the Lord.

*People* **Thanks be to God.**

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, and hath exalted the humble and meek.  
He hath filled the hungry with good things; and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed, for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

### The Peace

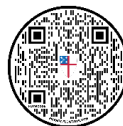
*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*     **And with thy spirit.**

### The Offertory

*The Celebrant shares an offertory sentence. The congregation may be seated as the ushers pass the offering plates. Online gifts may be made using the QR code to the right.*



**OFFERTORY MUSIC:** *Campanas del Alba*

Eduardo Sainz de la Maza

Steve Newbrough, guitarist

*The congregation stands as the ushers bring the gifts of the congregation forward.*

**OFFERTORY RESPONSE:** Praise God from whom all blessings flow

*Old 100<sup>th</sup>*

Praise God, from whom all blessings flow; praise him, all creatures here below;

Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.

### VESPER RESPONSORY

*Priest*     Judah and Jerusalem, fear not nor be dismayed.

*People*     **Tomorrow go ye forth, and the Lord, he will be with you.**

*Priest*     Stand ye still, and ye shall see the salvation of the Lord.

*People*     **Tomorrow go ye forth, and the Lord, he will be with you.**

*Priest*     Glory be to the Father, and to the Son, and to the Holy Ghost.

*People*     **Tomorrow go ye forth, and the Lord, he will be with you.**

*All keep silence for a time.*

## COLLECT

*Priest* We wait for thy loving kindness, O Lord.

*People* **In the midst of thy temple.**

*Priest* Let us pray.

O God, who makest us glad with the yearly expectation of thy coming, grant that we, who with joy receive thy only-begotten Son as our Redeemer, may without fear behold him when he shall come to be our Judge, even thy Son our Lord Jesus Christ; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

**HYMN:** No. 59 Hark! a thrilling voice is sounding

*Merton*

## THE BLESSING

*The Bishop when present, or the Priest, gives the blessing*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## THE DISMISSAL

*The Deacon, or the Celebrant, may dismiss the people with these words*

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**POSTLUDE:** Finale for Advent

Colin Mawby

# THE PARISH CHOIR

Howard Bakken, Interim Music Director

Dewitt Tipton, Retired Music Director

Penny Amerman

Rita Antonelli

Micah Arms

Liz Carson

Elizabeth Christenbury

Joanie Covell

Cynthia Easterling

Candace Lewis

Max Moorehead

Polly Morrice

Laurie Morris

Kathy Newbold

Doug Olson

Joey Popp

Hop Potter

Will Rodriguez

Will Trotter





**The Prayers of the People** is that part of our liturgy which offers intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember those who are ill or with other needs: Bob Sundeen, Dottie Dalzell, Betsy Thagard, Margaret Barker, John Flowers, Hal Reid, Chuck King, Ann Kanipe, Laurie Staples, Marcia Jacobs, Slava Morris, Sandy and Ginny MacNeil, Stephanie, David, Christina, Mari Alper, Amanda Swan, Mary McCarty, Jean Ann Rushton, Stephen Bruno, Katherine Gee, Harriet Huiet, Randall, Dick Zecher, Tawana Gibbs, Louise, Ann Stringfield, Michael Jeffery, Patty Vint, John Taylor, and Parker Mattern.

**The Altar Flowers** are given in loving memory of Wesley Welborn Smith, *by Gayle and Bill McHaffie and Megan and John Durlach.*

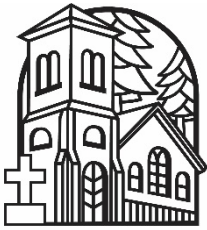
**Eucharistic Visitors** share the Body and Blood of Christ with those who receive care from our Visitor Ministry. We thank God for the ministry of Clint Adams, Stephen Askew, Patricia Tanzer Askew, E.R. Haire, Art Mack, Bill Taylor, and Dick Zecher.

**To Our Visitors:** We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive the Sacrament or a blessing. All baptized Christians are encouraged to receive Communion, including infants and children. To receive Communion, simply come forward to kneel at the altar if you are able. Put one hand in the palm of the other and the Celebrant will share the Body of Christ with you. You may then intinct or drink from the Chalice. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

## THANK YOU FOR SERVING IN WORSHIP

	Third Sunday of Advent December 15		Fourth Sunday of Advent December 22	
	8:45am	11:00am	8:45am	11:00am
<b>Lay Readers</b>	Danielle Pharr Meg Holt John Barker Jazzy Pharr Laura Teel Howard Bakken Fr. Josh Stephens	Nora Williams Stan Rogan Bill Taylor E.R. Haire, Jr. E. Christenbury Howard Bakken Fr. Josh Stephens	Tom Bullard Mark Delk	Ada Fitzpatrick Mark Delk
<b>Acolytes</b>	Elaine Howe	Susan Rex	Laura Teel	Anita Reid
<b>Ushers</b>	Jim Spry Jerry Tanner	John Knapp Bettie Orr	Stu Holcombe Marlin Sanders	Hilton Swing Ned Curtis
<b>Greeters</b>	Lois Karcher Lynne Miller	Diane & Sandy Skelton	Cathryn Harrell Lois Karcher	Charlie Hart Greyson Williams
<b>Cart Drivers</b>	Mark Owen	Chris Kanipe	BJ McKee & George Grzenda	Scott Bell
<b>Videography (Service)</b>	Jennifer Shelton	N/A	E. Wiescholek	N/A
<b>Videography (Formation)</b>	N/A		N/A	
<b>Altar Guild</b>	Cathryn Harrell BJ McKee Jim Cooper (Brass)	Diane Skelton Jann Cooper	Sandra Jeffery Lynne Miller Michael Jeffery (Brass)	Susan Gibbs Diane Skelton
<b>Flower Guild</b>	Galen Reuther & Claudia Northrup		Jan Tanner	
<b>Opening Gatekeeper</b>	Jill & Mark Owen		George Grzenda & BJ McKee	
<b>Closing Gatekeeper</b>	Jim Gibbs		Jim Gibbs	



# THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

PO Box 185, 1905 Greenville Highway, Flat Rock, NC 28731

828-693-9783 | [www.stjohnflatrock.org](http://www.stjohnflatrock.org)

*In the case of a pastoral emergency, call the Parish Office and dial 5.*

Worship Services: 8:45 & 11:00am | Office Hours: 9:00am-4:00pm M-F

Sunday School for Adults, Youth, and Children: 10:00am

Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

**The Rt. Rev. José McLoughlin**, Bishop

**The Rev. Josh Stephens**, Rector: [rector@stjohnflatrock.org](mailto:rector@stjohnflatrock.org)

**The Rev. Ian Williams**, Curate: [ian@stjohnflatrock.org](mailto:ian@stjohnflatrock.org)

**The Rev. Deacon Sandy Rex**, Deacon: [cwrexiii@rmmidwest.com](mailto:cwrexiii@rmmidwest.com)

**Mims Yeargin**, Director of Parish Communication & Administration: [officeadmin@stjohnflatrock.org](mailto:officeadmin@stjohnflatrock.org)

**Stacy Knapp**, Parish Financial Assistant: [finance@stjohnflatrock.org](mailto:finance@stjohnflatrock.org)

**Kevin Hunt**, Sexton: [sexton@stjohnflatrock.org](mailto:sexton@stjohnflatrock.org)

## STANDING COMMITTEES

**Buildings and Grounds Committee:** Jerry Tanner

**By Laws, Canons & Insurance:** Jim Olson

**Christian Formation:**

**Communications & Publicity:** Joey Popp

**Finance:** Gary German

**Historic Churchyard Committee:** Sandy Rex

**New Member Ministry:** Brenda Hillyer, Judy Petersen

**Outreach:** Jennifer Shelton

**Personnel:** Margaret Barker

**Stewardship:** Jerry Holt

## VESTRY MEMBERS

Senior Warden: Jerry Holt

Junior Warden: Will Rodriguez

2024

E.R. Haire, Jr.

Marisa Pharr

Kim Sanders

Clint Adams

2025

Laura Teel

Patrice German

2026

Jim Gibbs

Jill Owen

Jon Fitzpatrick

Sandy Skelton

## PARISH OFFICERS

Margaret Barker, Clerk of the Vestry

Tom Griswold, Treasurer

## OTHER COMMITTEES AND MINISTRIES

**Acolytes:** Betsy Tibbs

**Altar Guild:** Cathryn Harrell, Laurie Morris

**Chefs of St. John:** Jim Vint

**Churchyard Trustees:** Pete Petersen

**Docents:** Polly Morrice & Scott Bell

**Endowment Trustees:** Ned Curtis

**Episcopal Church Women:** Carmen Curtis, Elizabeth Christenbury

**Flower Guild:** Patrice German

**Flower Memorials:** Gaston Motes

**Funeral Reception Ministry:** Brenda Hillyer

**Gatekeepers:** Dick Zecher

**Golf Cart Ministry:** Jill Owen

**Good News Gardeners:** Kathryn Whitten, Luann Ham

**Greeters:** Betsy Tibbs

**Heritage, Archives & Gift Committee:** John Barker

**Holy Hikes-WNC:** Cynthia Easterling

**Lay Readers:** Mark Delk

**Meal Ministry:** Janelle Walker

**Needle Work Ministry:** Judy Petersen

**Newsletter Editor:** Mims Yeargin

**Sustainability:** Elizabeth Christenbury

**Ushers:** Clint Adams, Bettie Orr

**Visitor Ministry:** The Revs. Patricia Tanzer Askew and Stephen Askew

**Wedding Coordinator:** Elaine Howe