The First Sunday of Advent

November 29, 2026
11:00am



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Est. 1836 | Flat Rock, North Carolina

Mission Statement

To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in His name.

Welcome to St. John in the Wilderness

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. See the note to our visitors on the back inside cover for more information about receiving Communion and joining the church.

Reminders for Worship

- Children of all ages are most welcome in worship, and during the service they may enjoy the activity bags, which are in the Tower Entrance. Nursery care is available for children from infancy to pre-K across Rutledge Drive in our Parish House Education Building from 8:30am to 12:30pm on Sundays. Please use the crosswalk to get there!
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.
- A restroom is available near the front of the church and can be accessed through an exterior door. Please see an usher for directions.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.

What's Going on at St. John?

Advent Begins! Step into the season with us at St. John in the Wilderness.
Learn more by visiting www.stjohnflatrock.org/post/advent-xmas-2026.

Advent Wreath Making: Sunday, November 29, 10:00am, Wilderness Room
Please bring greens to decorate the wreaths and a wreath form and candles from last year to reuse, if you have them.

Angel Tree Gifts Due December 4: Angel tags are currently available on the trees in the Wilderness Room and church entrances. Each dangling angel has a wishlist typed on the back. Please take one or two or as many as your heart desires, purchase the wishlist items, and return them to the Little Meeting Room across from the Nursery by Friday, December 4.

Annual Meeting & Parish Breakfast: Sunday, December 6, 10:00am, Parish Hall
Join us in reviewing the past year at St. John and voting in the Vestry Class of 2029 as we enjoy a delicious Parish Breakfast hosted by the Chefs of St. John. Please note that the late service will begin at 11:15am on this date.

Blue Christmas: Wednesday, December 16, 10:30am, Wilderness Room
Designed for people carrying grief, loneliness, illness, or exhaustion with the anticipation of Christmas to come, this service of Holy Communion makes sacred space for lament and quiet hope.

Weekly Offerings

- **Morning Prayer** is usually livestreamed on Facebook at 8:30am, Monday through Thursday. You are most welcome to come to the Atrium Chapel and pray in person.
- **Evening Prayer** is held on Wednesdays at 4:30pm in the Atrium Chapel.
- **Wednesday Healing Service** is held at 10:30am in the Wilderness Room.
- **Bible Studies**
    - **Women's Bible Study** meets in the Library and on Zoom on Tuesdays at 3:30pm.
    - **Men's Bible Study** meets in the Library and on Zoom on Wednesdays at 3:00pm to study the lectionary.

Holy Eucharist, Rite II

11:00am

PRELUDE: "Sleepers, wake!" A voice astounds us — Johann S. Bach

Welcome & Announcements

ENTRANCE HYMN: #57 Lo! he comes with clouds descending — *Helmsley*

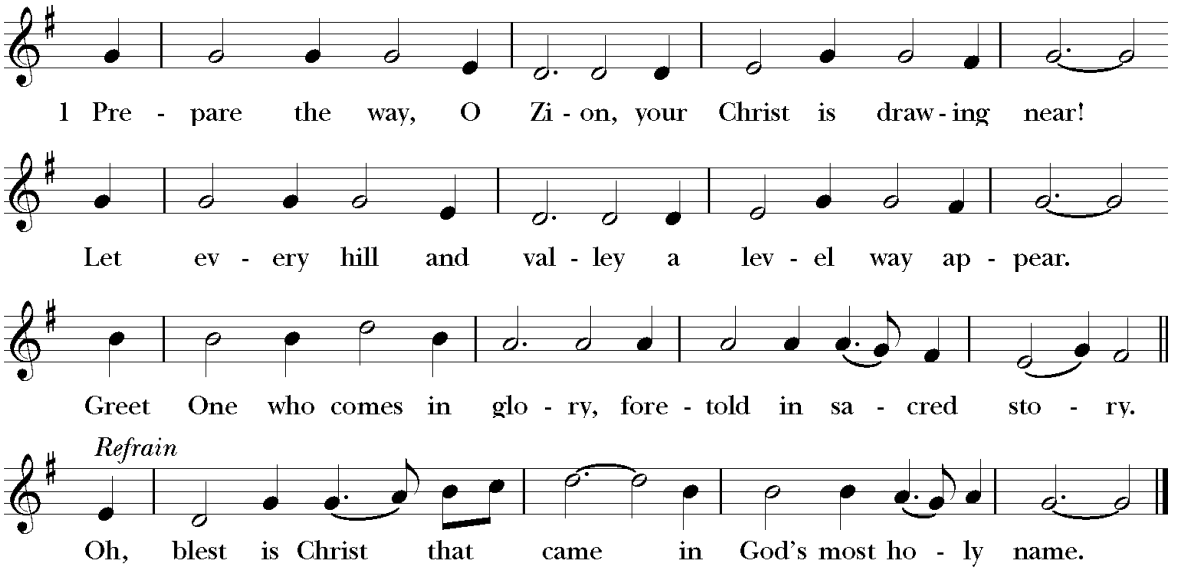
THE WORD OF GOD

Acclamation & Response — BCP p. 355

Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**

The Celebrant may say
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CANTICLE: #65 Prepare the Way, O Zion *(Verse 1)* — *Bereden väg för Herran*



Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. Music: *Bereden väg för Svenska Kyrkan,* 1939, alt. Copyright ©1930 by permission of Augsburg Publishing House. All rights reserved. Used with permission.

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

First Lesson: Isaiah 64:1-9

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence--
as when fire kindles brushwood
and the fire causes water to boil--
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.

Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Do not be exceedingly angry, O Lord,
and do not remember iniquity forever.
Now consider, we are all your people.

The Word of the Lord.
People **Thanks be to God.**

Psalm 80:1-7, 16-18 *Qui regis Israel*

The Psalm is read responsively by whole verse.

1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

4 O Lord God of hosts, *
how long will you be angered
despite the prayers of your people?

5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

17 And so will we never turn away from you; *
give us life, that we may call upon your Name.

18 Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

Glory to the Father, and to the Son,*
and to the Holy Spirit:

as it was in the beginning, is now,*
and will be for ever. Amen.

Second Lesson: 1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.
People **Thanks be to God.**

As the music begins, all stand for the gradual hymn and reorient themselves to the Gospel of our Lord as it is processed into the congregation.

GRADUAL HYMN: #61 "Sleepers, wake!" A voice astounds us *Wachet auf*

Then, all standing, the Deacon or a Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

The Gospel: Mark 13:24-37

Jesus said, "In those days, after that suffering,

the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until

all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. Dr. Kathy Hulin

After the sermon, there is a brief moment of silence. When the Celebrant rises, the congregation stands.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

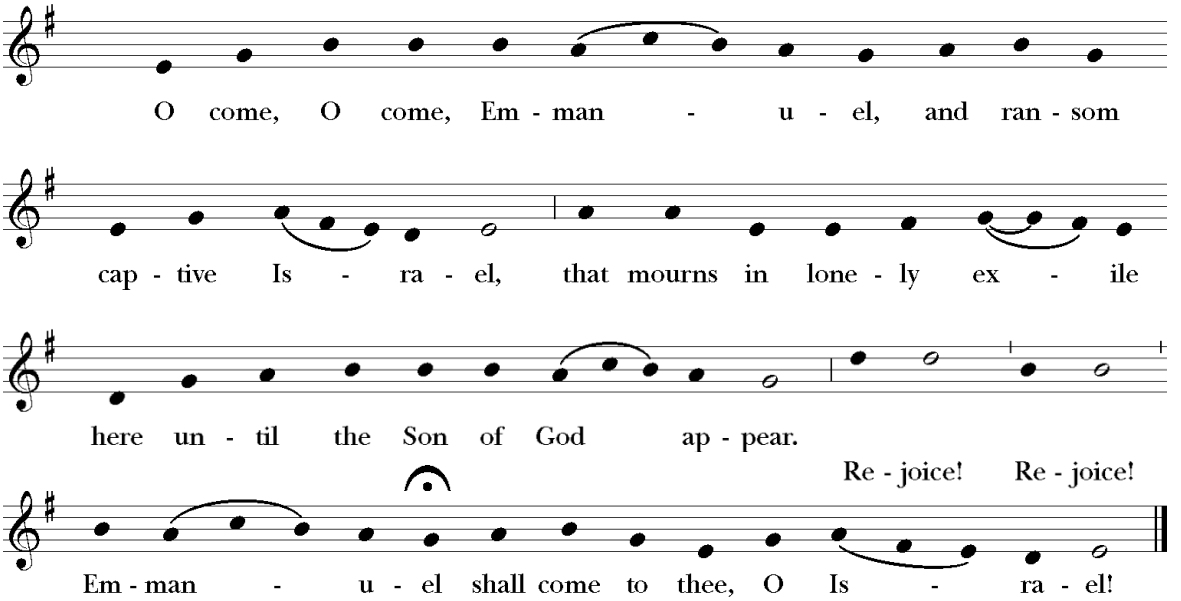
We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader begins

During this season of Advent, we look back to the first coming of Christ as we anticipate his return. We pray for God to sanctify our waiting and our longings, trusting that God has made a home in us now. Let us, therefore, pray for the Church and for the world, as we sing, "O come, O come, Emmanuel."



Almighty God, you came among us in great humility in Jesus Christ your Son our Lord. Visit us again this day. Turn our hearts towards you, that we may know the fullness of your grace. Empower us to share your goodness with our loved ones and those whom we struggle to love.

Lord, in your mercy,
Hear our prayer.

Loving God, your Son is revealed to us in the hungry, the thirsty, the stranger, the naked, the sick, and the imprisoned. We pray for our neighbors who are struggling to get by and we ask

that you be with people on the margins around the world. Help us and our leaders to love and serve the least of these as members of your family. Help us to see you in them and to respect the dignity of every human being.

Lord, in your mercy,
Hear our prayer.

Guiding God, be with Donald our President and Josh our Governor. We also pray for the Congress and the Courts, and for our state and local representatives. Lead them in your ways of justice and peace that the entire human family may flourish in this land and around the world.

Lord, in your mercy,
Hear our prayer.

Gracious Lord, we are your body, the Church. Remind us that your ways are better than the paths of selfishness that we so often pursue. Prepare your Church for your coming. We pray for the people of this parish family, for our clergy and ministries, and for all Christians as the mystery of your incarnation comes near this Christmastide.

Lord, in your mercy,
Hear our prayer.

God of all compassion, be with those on our parish prayer list. Give them hope, peace, and healing through your Son Christ our Lord. We pray for John, Kelsey, Tom, Arna, Fernando, Jacob, Diane, Betsy, Tawana, Chuck, Dottie, Robert, Amanda, Iris, Joy, Eleanor, Sam, Hunter, Lee, Bob, Bob, Mary, John, Judy, Jim, Katherine, Gladys, Dorothy, Clarkie, and Joan. Are there others?

Lord, in your mercy,
Hear our prayer.

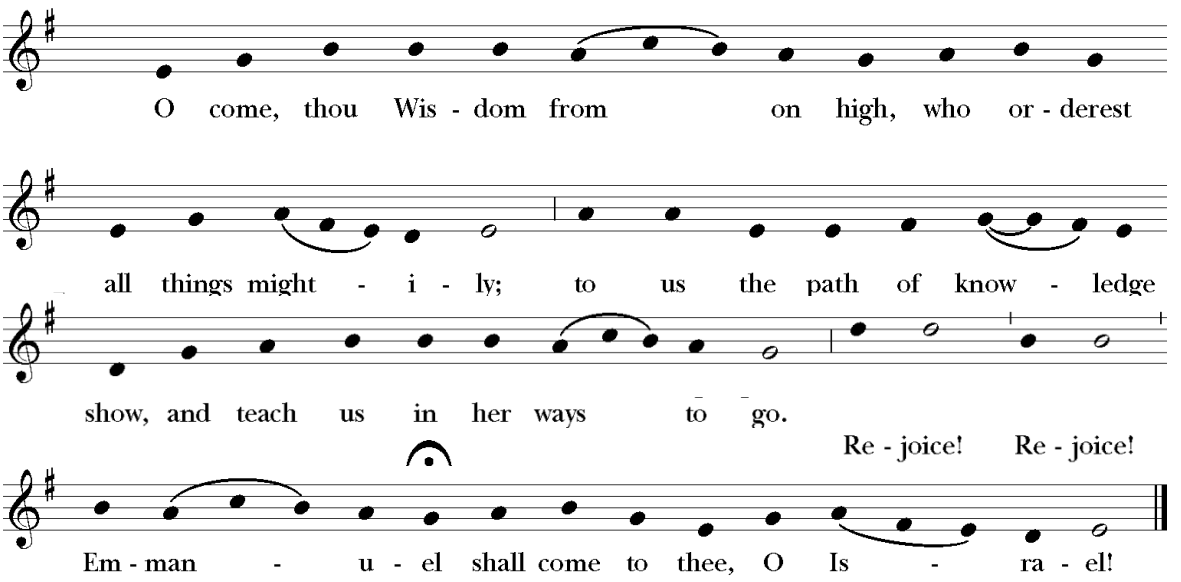
Finally, we remember and pray for all who have died, especially Pamela Chinske. May they rest in peace and rise in glory. And be with those who mourn that they may cast their care on you and know the consolation of your love.

Lord, in your mercy,
Hear our prayer.

As we gather these petitions and prayers before you, Lord God, we also offer you thanks for all the blessings of this life.

Thanksgivings may be offered silently or aloud.

As we look back to your first Advent and yearn for your return, we pray that you will make a home in us as we sing:



The Celebrant offers a concluding collect.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord. The Celebrant then shares an offertory sentence.

THE HOLY COMMUNION

The Offertory

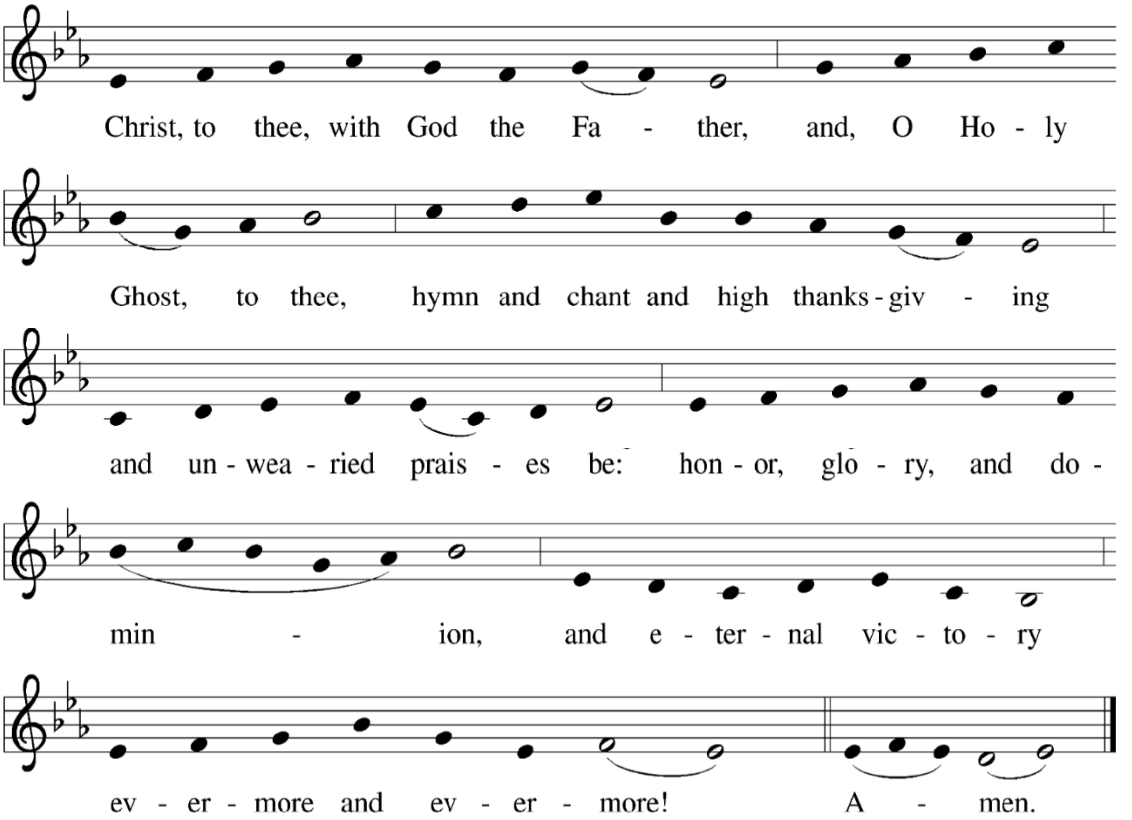
The ushers pass the offering plates and present the gifts of the congregation at the Lord's table. Online gifts may be made using the QR code to the right.

OFFERTORY MUSIC: Come, Thou Long-Expected Jesus Taylor Davis

Come, thou long expected Jesus, born to set thy people free;
from our fears and sins release us, let us find our rest in thee.
Israel's strength and consolation, hope of all the earth thou art;
dear desire of every nation, joy of every longing heart.

Born thy people to deliver, born a child and yet a King,
born to reign in us forever, now thy gracious kingdom bring.
By thine own eternal spirit rule in all our hearts alone;
by thine all sufficient merit, raise us to thy glorious throne.

OFFERTORY RESPONSE: #82 Christ, to thee with God the Father *Divinum mysterium*



The people remain standing. The Celebrant faces them and says

The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

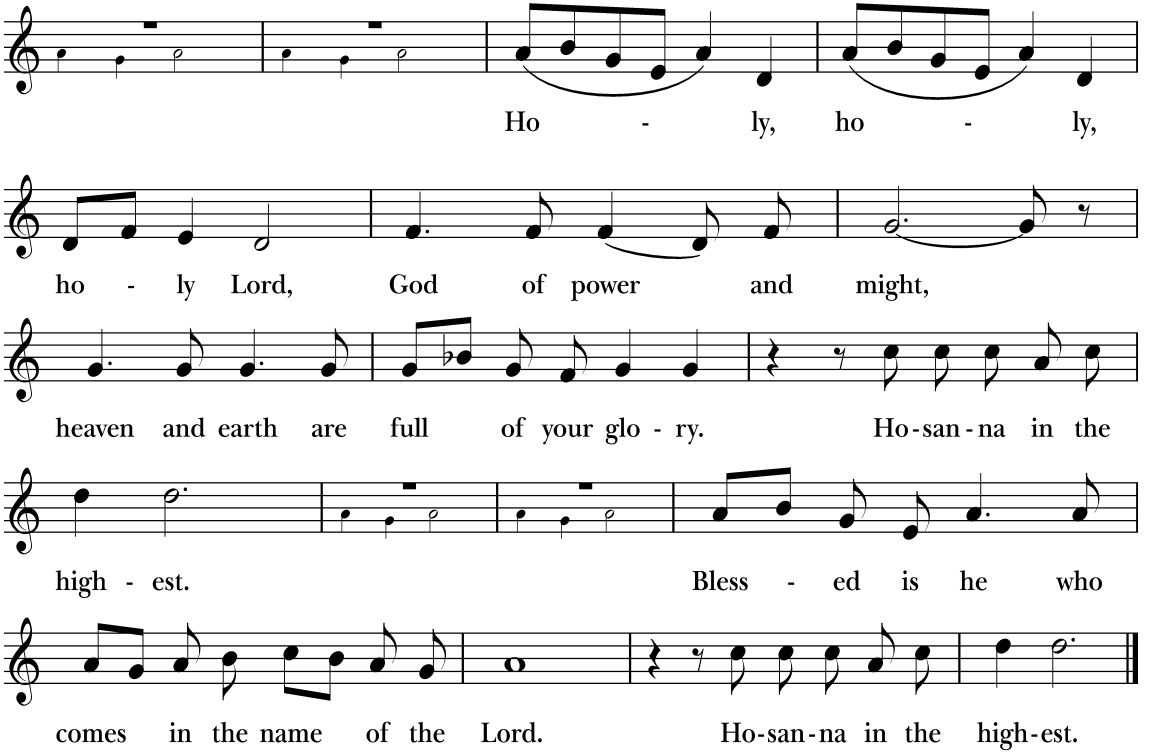
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S-128



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant continues

Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers immediately begin releasing the congregation to share in the Eucharistic feast. A gluten-free option is available upon request. For further instructions about Holy Communion, see the note to our visitors on the back inside cover of the bulletin.

COMMUNION HYMNS: #314 Humbly, I adore thee *Adoro devote*
#454 Jesus came, adored by angels *Lowry*

Sending Out of Eucharistic Visitors

Celebrant With whom will you share this communion?

Eucharistic Visitors respond with the names of those to whom they will go.

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that *N.* may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share one bread and one cup.**

Post-Communion Prayer BCP p. 365

After Communion, the Celebrant says
Let us pray.

The people stand or kneel for the Post-Communion Prayer.

Celebrant and People
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop when present, or the Priest, gives the blessing.

The Blessing

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

DISMISSAL HYMN: #616 Hail to the Lord's anointed *Es flog ein kleins Waldvögelein*

The Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE: Veni Emmanuel Robert Lau

The Prayers of the People is that part of our liturgy which offers intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember those who are ill or with other needs: John Merrill, Kelsey, Tom Griswold, Arna Campbell, Fernando Sanchez, Jacob Barnard, Diane, Betsy Thagard, Tawana Gibbs, Chuck King, Dottie Dalzell, Robert Odean, Amanda and Iris Stephens, Joy Coe, Eleanor Fraser, Sam Haverstick, Hunter Stephens, Lee Berdick, Bob Inglis, Bob Staton, Mary McCarty, Judy and John Luellwitz, Jim Watkins, Gladys Shelton, Dorothy Rapp, Clarkie Thompson, and Joan Odean.

The Altar Flowers are given in loving memory of all past volunteers who have served our parish in all ministries.

Eucharistic Visitors share the Body and Blood of Christ with those who receive care from our Visitor Ministry. We thank God for the ministry of Clint Adams, Art Mack, Judy Petersen, Stan Rogan, and Bill Taylor.

To Our Visitors: We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive the Sacrament or a blessing. All baptized Christians are encouraged to receive Communion, including infants and children. To receive Communion, simply come forward to kneel at the altar if you are able. Put one hand in the palm of the other and the Celebrant will share the Body of Christ with you. You may then intinct or drink from the Chalice. A gluten-free option is available upon request. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

THANK YOU FOR SERVING IN WORSHIP

	The First Sunday of Advent November 29		**The Second Sunday of Advent December 6**	
	8:45am	**11:00am**	**8:45am**	**11:15am**
Lay Readers/ Eucharistic Ministers	Kathryn Whitten	E. Christenbury	Judy Petersen	Will Rodriguez
Acolytes	Laura Teel	Stan Rogan	Don Stine	Beau Singletary Arlo Stephens Emily Ann Caldwell
Ushers	Marlin Sanders Jerry Holt	Bettie Orr Annette Pfister	Jerry Holt George Grzenda	Annette Pfister Lisa Kauffman
Greeters	Cindy Brodie Annabelle Hurd	Jo Stahle Anne Vogler	Worth Gordon Cathryn Harrell	Diane & Sandy Skelton
Cart Drivers	Jim Olson	Chris Kanipe	BJ McKee & George Grzenda	Bob Staples
Videography *(Service)*	N/A	BJ McKee	Jennifer Shelton	N/A
Videography *(Formation)*	N/A – Advent Wreath Making		N/A – Annual Meeting	
Altar Guild	Brenda Hillyer Virginia Rehn *(Sat.)*	Laurie Morris Anne Hobbs Rick Rehn *(Brass)*	Candace Lewis Kathy Newbold Gibson Sims *(Brass)*	Sara Kester Becky Petersen Elaine Harris *(Sat.)*
Flower Guild	Advent Evergreens		Advent Evergreens	
Opening Gatekeeper	David Dethero		George Grzenda & BJ McKee	
Closing Gatekeeper	Kitty Olson		Jim Cooper	

THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Church: 1895 Greenville Highway | Office: 1905 Greenville Highway
Mailing: PO Box 185, Flat Rock, NC 28731
828-693-9783 | www.stjohnflatrock.org
*In the case of a pastoral emergency, call the Parish Office and dial **
Worship Services: 8:45 & 11:00am | Office Hours: 9:00am-4:00pm M-Th, by appt. Fri.
Sunday School for Adults, Youth, and Children: 10:00am
Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

The Rev. Josh Stephens, Rector: rector@stjohnflatrock.org
The Rev. Dr. Kathy Hulin, Associate Rector for Formation & Pastoral Care: associate@stjohnflatrock.org
Ed Tompkins, Director of Music & Organist: music@stjohnflatrock.org
Mims Yeargin, Director of Parish Communication & Administration: officeadmin@stjohnflatrock.org
Stacy Knapp, Financial Administrator: finance@stjohnflatrock.org
Kevin Hunt, Sexton: sexton@stjohnflatrock.org

VESTRY MEMBERS

Jill Owen, *Senior Warden (2026)*
Jim Cooper, *Junior Warden (2027)*

2026
Jon Fitzpatrick
Sandy Skelton

2027
Kitty Olson
Catherine Popp
Steve Sittnick

2028
Liz Carson
Mark Delk
Worth Gordon
Lynne Miller

PARISH OFFICERS

Marlin Sanders &
Bill Williams, *Treasurers*

Kim Sanders, *Clerk*

STANDING COMMITTEES

Appointments: Carol Rector
Buildings and Grounds Committee: Jerry Tanner
By Laws, Canons & Insurance: Jim Olson
Christian Formation:
Communications & Publicity: Joey Popp
Finance: Gary German
Historic Churchyard Committee: Sandy Rex
New Member Ministry: Brenda Hillyer & Judy Petersen
Outreach: Jennifer Shelton
Personnel: Margaret Barker
Stewardship: Jim and Jann Cooper

OTHER COMMITTEES AND MINISTRIES

Acolytes: Laura Teel
Altar Guild: Cathryn Harrell, Laurie Morris
Chefs of St. John: Jim Vint
Churchyard Trustees: Pete Petersen
Docents: Polly Morrice & Scott Bell
Endowment Trustees: Mike Teel
Episcopal Church Women: Jan Tanner
Flower Guild: Patrice German
Flower Memorials: Gaston Motes
Funeral Reception Ministry: Brenda Hillyer
Garden Guild: Jerry Tanner
Gatekeepers: BJ McKee
Golf Cart Ministry: Jill Owen
Good News Gardeners: Cathy & David Burge
Greeters: Worth Gordon & Carmen Curtis
Heritage, Archives & Gift Committee: John Barker
Holy Hikes-WNC: Cynthia Easterling
Lay Readers: Mark Delk
Meal Ministry: Catherine Popp
Needle Work Ministry: Judy Petersen
Sustainability: Elizabeth Christenbury
Ushers: Clint Adams & Bettie Orr
Visitor Ministry: Clint Adams
Wedding Coordinator: Elaine Howe