

# The Fourteenth Sunday after Pentecost

September 14, 2025

8:45 & 11:00am



## THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Est. 1836 | Flat Rock, North Carolina

### Mission Statement

*To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in his name.*

## Welcome to St. John in the Wilderness

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. See the note to our visitors on the back inside cover for more information about receiving Communion and joining the church.

## Reminders for Worship

- Children of all ages are most welcome in our worship services. Nursery care is available for children from infancy to pre-K across Rutledge Drive in our Parish House Education Building from 8:30am to 12:30pm. Please use the crosswalk to get there!
- Formation is available for children, youth, and adults most Sundays from 10:10 to 10:45am in our Parish House complex across Rutledge Drive.
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.
- A restroom is available near the front of the church and can be accessed through an exterior door. Please see an usher for directions.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.

**Prayer List:** Just a reminder that the Sunday prayer list will be updated at the end of the quarter. On Sunday, October 5, the list will be comprised of only the names submitted or updated in September. To add a name to the prayer list, visit [stjohnflatrock.org/prayer-list](http://stjohnflatrock.org/prayer-list).

# Holy Eucharist, Rite II

8:45 & 11:00am

**PRELUDE:** Sing praise to God, who reigns above

arr. Chris Kovarik

## Welcome and Announcements

**ENTRANCE HYMN:** No. 408 Sing praise to God, who reigns above

*Mit Freuden zart*

## THE WORD OF GOD

### Acclamation & Response

BCP, p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### SONG OF PRAISE

Hymnal S-236

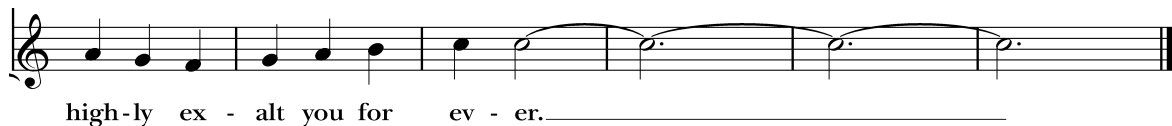
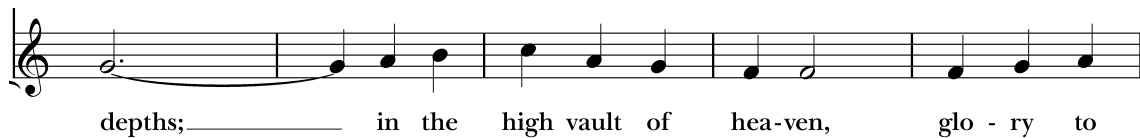
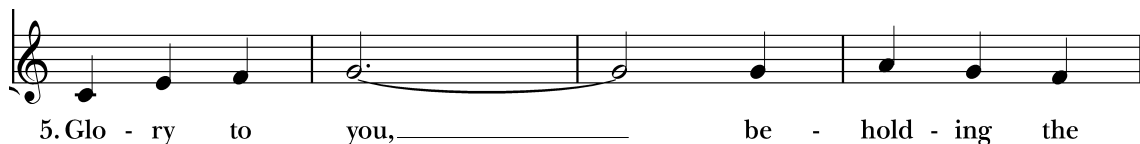
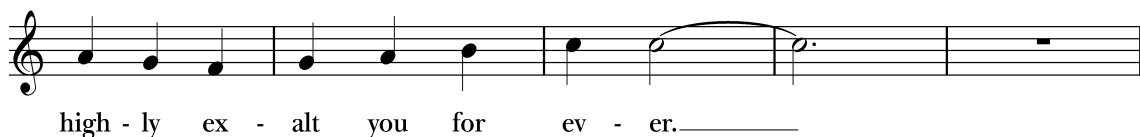
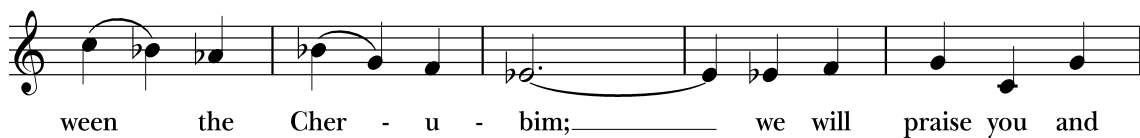
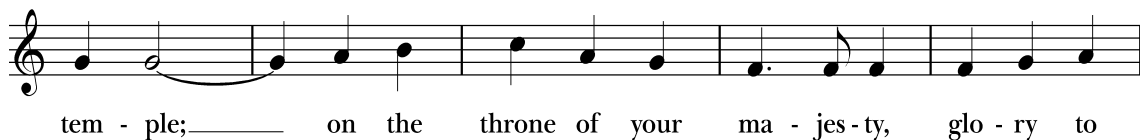
1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.



*The Celebrant says to the people*

The Lord be with you.

*People*     **And also with you.**

*Celebrant*   Let us pray.

## **The Collect of the Day**

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **First Lesson:** Exodus 32:7-14

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

The Word of the Lord.

*People*     **Thanks be to God.**

*The Psalm is read responsively by whole verse.*

## **Psalm 51:1-11**

*Miserere mei, Deus*

1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.

2 **Wash me through and through from my wickedness \***  
**and cleanse me from my sin.**

3 For I know my transgressions, \*  
and my sin is ever before me.

**4 Against you only have I sinned \*  
and done what is evil in your sight.**

5 And so you are justified when you speak \*  
and upright in your judgment.

**6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.**

7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.

**8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.**

9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.

**10 Hide your face from my sins \*  
and blot out all my iniquities.**

11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.**

**Second Lesson:** 1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord.

*People* **Thanks be to God.**

*As the music begins, all stand for the gradual hymn and reorient themselves to the Gospel of our Lord as it is processed into the congregation.*

**GRADUAL HYMN:** No. 470 There's a wideness in God's mercy

*Beecher*

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*     **Glory to you, Lord Christ.**

**The Gospel:** Luke 15:1-10

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Josh Stephens

*After the sermon, there is a brief moment of silence. When the Celebrant rises, the congregation stands.*

**The Nicene Creed**

BCP p. 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,**

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## The Prayers of the People

*The Leader and People pray responsively. The Leader begins*

Let us pray for the Church and for the world.

We thank you for all the blessings of this life: for the love you have shared with us in your Son Jesus Christ, for our families, friends, and neighbors, for the gift of this parish family, and for all the abundance we know. Lord, in your mercy

*People*     **Hear our prayer.**

For the Holy Church of God across time and space, that your grace may increase among us as we seek to share Christ with each other and the world. Lord, in your mercy

*People*     **Hear our prayer.**

We pray for all lay and ordained people who minister in your Church. We pray for José, our Bishop, and Sean, our Presiding Bishop. Lord, in your mercy

*People*     **Hear our prayer.**

We pray for all who govern and hold authority in the nations of the world, especially for Donald, our President, and Josh, our Governor. We pray for congress and the courts and for our state and local officials. Lord, in your mercy

*People*     **Hear our prayer.**



We pray for the people of this land. Grow in us a capacity for gratitude and patience, that we may encounter one another with open hearts and work together for the common good. Lord, in your mercy

*People*     **Hear our prayer.**

We pray for our enemies. Reconcile us to nations and individuals who wish us ill and forgive us for the hurts we cause and the divisions we kindle. Lord, in your mercy

*People*     **Hear our prayer.**

Have compassion on those who suffer from any grief or trouble [*especially* \_\_\_\_]. Show your loving kindness to the poor, the persecuted, the sick, the lonely, and all who suffer. Be with refugees, prisoners, and those in danger. We pray for all who are struggling to get by, including those on our parish prayer list: for Emilee, Tawana, Carla, Roger, Heather, Lynne, Stephen, Mason, Mary, Jim, John, Jeff, Patsy, Katherine, Dottie, Bob, Betsy, Chuck, Wayne, Cindy, Christina, George, Donald, Kathryn, Ginger, Tim, Tiffany, Dale, Sandy, Jim, Patricia, and Bob. Are there others?

*The people may add their own petitions silently or aloud.*

Lord, in your mercy

*People*     **Hear our prayer.**

We pray for all who have died, [*especially* \_\_\_\_],

*The people may add their own petitions silently or aloud.*

that they may have a place in your eternal kingdom. Lord, in your mercy

*People*     **Hear our prayer.**

*The Celebrant offers a concluding collect.*

## **Confession of Sin**

BCP p. 359

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*The people stand or kneel.*

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you**

in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal  
life. **Amen.**

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## **A Prayer for Those Celebrating Birthdays and Wedding Anniversaries in September**

BCP, p. 830  
Prayer 50

*Included in our prayers are those served by the Visitor Ministry who have birthdays this month: Wayne Kanipe (Sept. 6) and Sally Slusher (Sept. 15).*

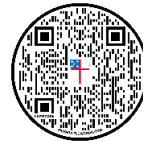
O God, our times are in your hands. Look with favor, we pray on your servants who are celebrating birthdays or wedding anniversaries this month. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

*The Celebrant then shares an offertory sentence.*

# THE HOLY COMMUNION

## The Offertory

*The ushers pass the offering plates and present the gifts of the congregation at the Lord's table.  
Online gifts may be made using the QR code to the right.*



**OFFERTORY MUSIC:** 8:45 Aria in Eb

Wayne L. Wold

11:00 Create in Me a Clean Heart

Carl Mueller

Hush, Text: Psalm 51:10-13

Create in me a clean heart, O God; and renew a right spirit within me.  
Cast me not away from your presence; and take not thy holy spirit from me.  
Restore unto me the joy of your salvation; and uphold me with thy free spirit.  
Then will I teach transgressors thy ways; and sinners shall be converted unto thee.  
Create in me a clean heart, O God!

**OFFERTORY RESPONSE:** Praise God, from whom all blessings flow

*Old 100th*

Praise God, from whom all blessings flow; praise Him, all creatures here below;  
Praise Him above ye heavenly host; praise Father, Son and Holy Ghost. Amen.

## The Great Thanksgiving

Eucharistic Prayer A, BCP p. 361

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

# SANCTUS

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People*      **Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come, thy will be done  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those  
                  who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom,  
                  and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*The Celebrant continues*

*People*      Alleluia. Christ our Passover is sacrificed for us;  
                  **Therefore let us keep the feast. Alleluia!**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The ushers immediately begin releasing the congregation to share in the Eucharistic feast. A gluten-free option is available upon request. For further instructions about Holy Communion, see the note to our visitors in the back of the bulletin.*

*The choir often begins by sharing a musical offering while the congregation receives the Sacrament. Following the choir's musical offering, please join in as we sing the Communion Hymn together.*

**COMMUNION HYMN:** No. 645 The King of love my shepherd is

*St. Columba*

### **Sending Out of Eucharistic Visitors**

*Celebrant* With whom will you share this communion?

*Eucharistic Visitors respond with the names of those to whom they will go.*

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we share one bread and one cup.**

*After Communion, the Celebrant says*

Let us pray.

*The people stand or kneel.*

### **Post-Communion Prayer**

BCP, p. 365

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

**DISMISSAL HYMN:** No. 334 Praise the Lord, rise up rejoicing

*Alles ist an Gottes Segen*

## The Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**POSTLUDE:** Toccata in C

Johann G. Walther









**The Prayers of the People** is that part of our liturgy which offers intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember those who are ill or with other needs: Emilee Cantieri, Tawana Gibbs, Carla Poe, Roger Gross, Heather, Lynne, Stephen, Mason, Mary, Jim, John Rich, Jeff, Patsy Boehmer, Katherine Gee, Dottie Dalzell, Bob Sundeen, Betsy Thagard, Chuck King, Wayne Kanipe, Cindy Brinkmann, Christina, George, Donald, Kathryn Carver, Ginger Quarles, Tim and Tiffany Carroll, Dale Epperson, Sandy Bernreuter, Jim Spry, Patricia Haire, Judy Oldenburg, and Bob Stautzenbach.

**The Altar Flowers** are given in loving memory of Col. and Mrs. W. Fix, *by Gibson Sims.*

**Eucharistic Visitors** share the Body and Blood of Christ with those who receive care from our Visitor Ministry. We thank God for the ministry of Clint Adams, Stephen Askew, Patricia Tanzer Askew, Art Mack, Judy Petersen, and Bill Taylor.

**To Our Visitors:** We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive the Sacrament or a blessing. All baptized Christians are encouraged to receive Communion, including infants and children. To receive Communion, simply come forward to kneel at the altar if you are able. Put one hand in the palm of the other and the Celebrant will share the Body of Christ with you. You may then intinct or drink from the Chalice. A gluten-free option is available upon request. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

THANK YOU FOR SERVING IN WORSHIP				
	Fourteenth Sunday after Pentecost September 14		Fifteenth Sunday after Pentecost September 21	
	8:45am	11:00am	8:45am	11:00am
Lay Readers	Sandra Jeffery	Candace Lewis	John Barker	Bill Taylor
Acolytes	Elaine Howe	Anita Reid	Jasmine Pharr	Stan Rogan Arlo Stephens Emily Ann Caldwell
Ushers	Stu Holcombe Jerry Holt	Bettie Orr Karen Conley	Clint Adams George Grzenda	John Knapp S. Gulbrandsen
Greeters	Worth Gordon Lois Karcher	Becky & Scott Petersen	Lynne Miller Judy Petersen	Carmen & Ned Curtis
Cart Drivers	Jim Vint	Scott Bell	Kathryn Whitten	Tom Savage
Videography (Service)	BJ McKee	N/A	E. Wiescholek	N/A
Videography (Formation)	N/A		Tom Griswold	
Altar Guild	Brenda Hillyer Slava Morris (Brass) Laurie Morris (Brass)	Susan Gibbs Lynn Savage Elaine Harris (Sat.)	Cathryn Harrell BJ McKee	Diane Skelton Jann Cooper Jim Cooper (Brass)
Refreshment Time	Cathryn Harrell Sandra Jeffery	Laurie & Bill Morris	Cava & Steve Sittnick	Karen & Doug Olson
Flower Guild	Galen Reuther & Claudia Northrup		Elaine Howe & Virginia Rehn	
Opening Gatekeeper	David Dethero		David Dethero	
Closing Gatekeeper	Jim Cooper		Jim Cooper	



# THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Church: 1895 Greenville Highway | Office: 1905 Greenville Highway

Mailing: PO Box 185, Flat Rock, NC 28731

828-693-9783 | [www.stjohnflatrock.org](http://www.stjohnflatrock.org)

*In the case of a pastoral emergency, call the Parish Office and dial 5.*

Worship Services: 8:45 & 11:00am | Office Hours: 9:00am-4:00pm M-F

Sunday School for Adults, Youth, and Children: 10:00am

Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

**The Rt. Rev. José McLoughlin**, Bishop

**The Rev. Josh Stephens**, Rector: [rector@stjohnflatrock.org](mailto:rector@stjohnflatrock.org)

**The Rev. Deacon Sandy Rex**, Deacon: [cwrexiii@rmimidwest.com](mailto:cwrexiii@rmimidwest.com)

**Ed Tompkins**, Director of Music & Organist: [music@stjohnflatrock.org](mailto:music@stjohnflatrock.org)

**Mims Yeargin**, Director of Parish Communication & Administration: [officeadmin@stjohnflatrock.org](mailto:officeadmin@stjohnflatrock.org)

**Stacy Knapp**, Finance & Administration: [finance@stjohnflatrock.org](mailto:finance@stjohnflatrock.org)

**Missy Izard**, Director of Christian Education: [missy@stjohnflatrock.org](mailto:missy@stjohnflatrock.org)

**Kevin Hunt**, Sexton: [sexton@stjohnflatrock.org](mailto:sexton@stjohnflatrock.org)

## VESTRY MEMBERS

Jerry Holt, *Senior Warden*

Jim Gibbs, *Junior Warden*

### 2025

Kim Sanders

Patrice German

Laura Teel

### 2026

Jill Owen

Jon Fitzpatrick

Sandy Skelton

### 2027

Jim Cooper

Kitty Olson

Catherine Popp

Steve Sittnick

## PARISH OFFICERS

Marlin Sanders &

Bill Williams, *Treasurers*

Kim Sanders, *Clerk*

## STANDING COMMITTEES

**Appointments:** Carol Rector

**Buildings and Grounds Committee:** Jerry Tanner

**By Laws, Canons & Insurance:** Jim Olson

**Christian Formation:** Missy Izard

**Communications & Publicity:** Joey Popp

**Finance:** Gary German

**Historic Churchyard Committee:** Sandy Rex

**New Member Ministry:** Brenda Hillyer, Judy Petersen

**Outreach:** Jennifer Shelton

**Personnel:** Margaret Barker

**Stewardship:** Jim and Jann Cooper

## OTHER COMMITTEES AND MINISTRIES

**Acolytes:** Laura Teel

**Altar Guild:** Cathryn Harrell, Laurie Morris

**Chefs of St. John:** Jim Vint

**Churchyard Trustees:** Pete Petersen

**Docents:** Polly Morrice & Scott Bell

**Endowment Trustees:** Mike Teel

**Episcopal Church Women:** Elizabeth Christenbury, Cava Sittnick

**Flower Guild:** Patrice German

**Flower Memorials:** Gaston Motes

**Funeral Reception Ministry:** Brenda Hillyer

**Garden Guild:** Jerry Tanner

**Gatekeepers:** BJ McKee

**Golf Cart Ministry:** Jill Owen

**Good News Gardeners:** Cathy & David Burge

**Greeters:** Worth Gordon, Carmen Curtis

**Heritage, Archives & Gift Committee:** John Barker

**Holy Hikes-WNC:** Cynthia Easterling

**Lay Readers:** Mark Delk

**Meal Ministry:** Catherine Popp

**Needle Work Ministry:** Judy Petersen

**Newsletter Editor:** Mims Yeargin

**Sustainability:** Elizabeth Christenbury

**Ushers:** Clint Adams, Bettie Orr

**Visitor Ministry:** The Revs. Patricia Tanzer Askew and Stephen Askew

**Wedding Coordinator:** Elaine Howe