

The Nineteenth Sunday after Pentecost

October 16, 2022
8:45 & 11:00am



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS
Est. 1836 | Flat Rock, North Carolina

Mission Statement

To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in his name.

Welcome and Reminders

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. While we are broken and incomplete in many ways, we find God making us whole through this parish community. Fill out a card in your pew and put it in the offering plate or talk to an usher, greeter, or member of the clergy to learn more about St. John. It is wonderful to be with you today!

Reminders for Worship

- Masks are recommended but not required.
- If you find out that you have COVID-19 and that you might have brought it to this service, please call the church office and ask for the Rector.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.

Prayer List: Just a reminder that the Sunday prayer list will be updated at the end of October. On Sunday, November 6, the list will be comprised of only the names submitted or updated in October.

Holy Eucharist, Rite II

8:45 & 11:00am

PRELUDE: Two Preludes on "Liebster Jesu"

J.S. Bach

Welcome & Announcements

Fr. Josh Stephens

ENTRANCE HYMN: No. 8 Morning has broken

Bunessan

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion of the new day! _____

THE WORD OF GOD

Acclamation & Response

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

GLORIA

Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: Jeremiah 31:27-34

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say:

"The parents have eaten sour grapes,
and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

People Thanks be to God.

Second Lesson: 2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Word of the Lord.

People Thanks be to God.

As the music begins, all stand for the gradual hymn and reorient themselves to the Gospel of our Lord as it is processed into the congregation.

GRADUAL HYMN: No. 631 Book of books, our people's strength

Liebster Jesu

1 Book of books, our peo - ple's strength, states-man's, teach-er's, he - ro's
2 Thank we those who toiled in thought, man - y di - verse scrolls com-
3 Praise we God, who hath in - spired those whose wis - dom still di -

trea - sure, bring - ing free - dom, spread - ing truth,
 plet - ing, po - ets, pro - phets, schol - ars, saints,
 re - cts us; praise him for the Word made flesh,

shed - ding light that none can mea - sure: wis - dom comes to
 each a word from God re - peat - ing; till they came, who
 for the Spi - rit which pro - tects us. Light of know - ledge,

those who know thee, all the best we have we owe thee.
 told the sto - ry of the Word, and showed his glo - ry.
 ev - er burn - ing, shed on us thy death - less learn - ing.

All remain standing as the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

The Gospel: Luke 18:1-8

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And

the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Fr. Josh Stephens

All stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For our enemies and those who wish us harm, and for all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

We pray for José, our bishop; for Josh, our rector; for Ian, our curate; and for Sandy, our deacon. We pray for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray for Fred Lasswell and Anna Christenson, who were married yesterday, and we pray for Hugh Fitzpatrick and the Fitzpatrick family as they prepare for Hugh's baptism on All Saints' Sunday. We pray also for those on our parish prayer list: Joanne, Dottie, Terrence, William, Elizabeth, Legare, Gene, Bruce, Patsy, Marge, Ivanka, Eve, Liz, Matt, Aaron, Jane, Vlada, John, Todd, Wayne, Tom, Debi, Linda, and Melissa. Are there others?

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Andrew Hamilton, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant adds a concluding collect.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord. The Celebrant then shares an offertory sentence.

THE HOLY COMMUNION

The Offertory

The ushers pass the offering plates and present the gifts of the congregation at the Lord's table.

OFFERTORY MUSIC: 8:45 Prelude on "Liebster Jesu"

Paul Manz

The Presentation of Pledges and United Thank Offerings

The ushers or members of the Stewardship Committee come forward with the pledge cards and UTO boxes and set them on the altar.

Celebrant You have come bearing gifts.

People We present to God this day these pledges and United Thank Offerings.

Celebrant Who gives these offerings?

People The people of St. John in the Wilderness!

Celebrant What are they for?

People They are for the work of the church: to bring good news to the poor, release to the captive, recovery of sight to the blind, to let the oppressed go free, and to proclaim the year of the Lord's favor.

The Celebrant continues

With these gifts that you are giving to Christ's church, we will proclaim that the Kingdom of God is at hand as we come *Together for Joy* in the year ahead. Let us pray.

Gracious and loving God, giver of all that is good and true and beautiful and life-giving. These gifts represent our sweat, they represent our lives, they represent our dreams. The pledges which we make are but tokens of the awesome gifts that have been given to us and they are pledged in thanksgiving for all we have received, for all we have been inspired to be, for all we are challenged to become, in this place.

May they be the first fruits of all we have and not what we have left over, so that we may live out as closely as possible how you give to us. May we see them as our offering to you, sacred, holy, yet earthy, filled with possibilities. May we hold this image in our hearts and minds so as we watch our offerings each week come to your table, we can see our very selves being part of this offering, it is us on the table, living sacrifices to you. We pray in the name of Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

OFFERTORY RESPONSE: Praise God from whom all blessings flow *Old 100th*

Praise God, from whom all blessings flow; praise Him, all creatures here below;
Praise Him above ye heavenly host; praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the

remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Celebrant continues

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers immediately begin releasing the congregation to share in the Eucharistic feast. All are invited to come forward and kneel as you are able. If you would rather not receive Communion, you are invited to still come to the altar rail and cross your arms over your chest to indicate for the priest to bless you.

If you are receiving Communion, please do one of three things when you kneel: 1.) Most traditionally, place one hand in the palm of the other and receive the Body of Christ which you consume immediately. When the chalice comes around, guide it to your lips and drink directly from the chalice. 2.) To receive Communion in one kind (the bread alone), simply receive the bread as described above and when the chalice comes around, cross both arms over your chest. 3.) If you would like to practice intinction, upon arriving at the altar rail, place one arm diagonally across your chest until the priest notices your preference, then put one hand in the palm of the other to receive Communion. The priest will intinct for you and then place the Body and Blood of Christ in the palm of your hands. A gluten-free option is available upon request.

COMMUNION HYMN: No. 304 I come with joy to meet my Lord

Land of Rest

Unison or harmony

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature has one flat (B-flat). The melody is written in the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are written below the treble staff, aligned with the notes. There are five lines of lyrics, each starting with a number (1-5). The lyrics are: 1 I come with joy to meet my Lord, for -; 2 I come with Chris - tians far and near to; 3 As Christ breaks bread and bids us share, each; 4 And thus with joy we meet our Lord. His; 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Sending Out of Eucharistic Visitors

Celebrant With whom will you share this communion?

Eucharistic Visitors respond with the names of those to whom they will go.

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we share one bread and one cup.

After Communion, the Celebrant says
Let us pray.

The people stand or kneel for the Post-Communion Prayer.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

DISMISSAL HYMN: No. 535 Ye servants of God, your Master proclaim

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

The Dismissal

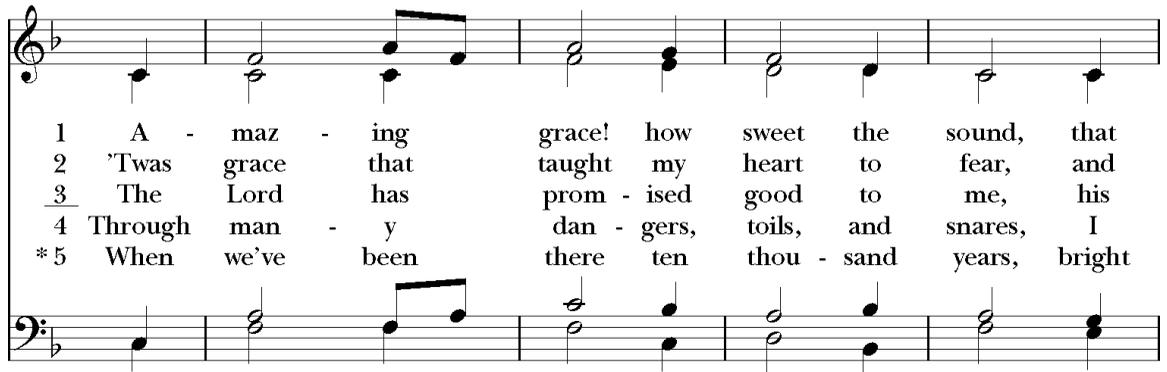
The Deacon, or the Celebrant, may dismiss the people with these words

Deacon Go in peace to love and serve the Lord.

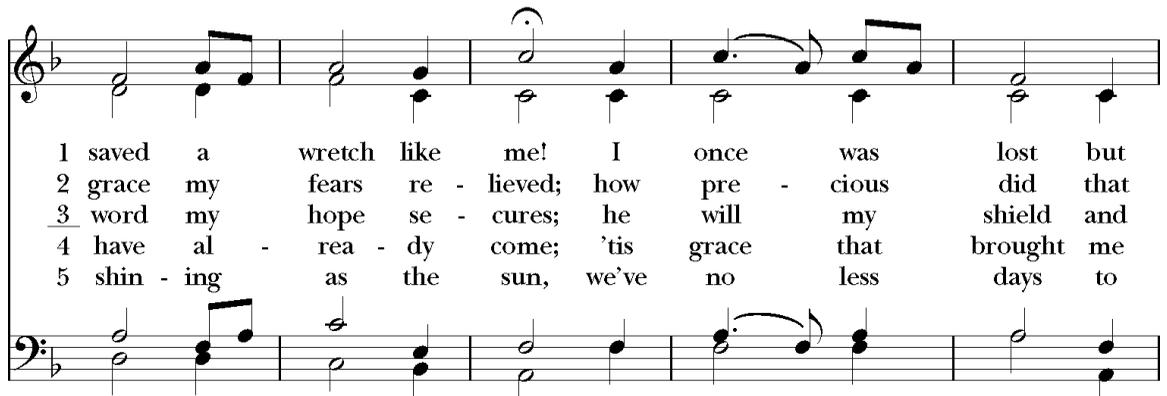
People Thanks be to God.

POSTLUDE: Postlude in G major

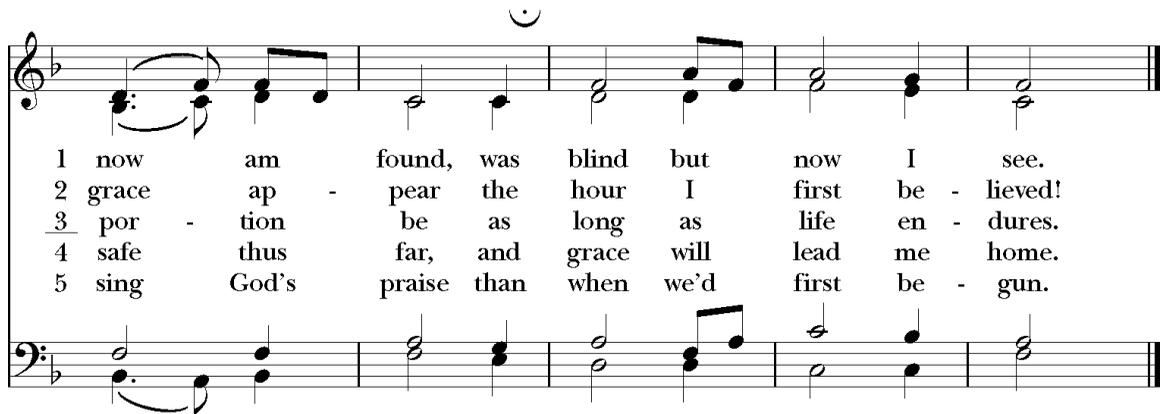
R. Zientarski



1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The Prayers of the People is that part of our liturgy which offers intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember those who are ill or with other needs: Joanne Adams, Dottie Dalzell, Legare Head, Terrence, William Bowers, Elizabeth, Gene Banks, Bruce Hayes, Patsy Boehmer, Marge Smith, Ivanka, Eve, Liz, Matt, and Aaron Gardner, Vlada, Jane Mildren, John Gulbrandsen, Todd, Wayne Kanipe, Meg Holt, Tom Joiner, Debi Benivennte, Linda Kirkendall, and Melissa Parris.

The Altar Flowers are given in loving memory of Isabella and Kenneth A. LaTourette, Ann Hopkins, and John R. Potter, by Marianne LaTourette Potter and Martin H. “Hop” Potter; in loving memory of Sarah and Russ Gordon, by Worth and Bill Gordon; and in loving memory of Charles S. Harrel, by his wife, Cathryn, and children.

To our visitors: We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive a blessing or the Sacrament. All baptized Christians are encouraged to receive Communion, including infants and children. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

We give thanks to the following for their ministry to our church:

	October 16, 2022		October 23, 2022	
	8:45	11:00	8:45	11:00
	<i>(at St. John)</i>	<i>(at Kanuga)</i>		
Lay Readers	Dick Zecher	Susan MacDonald	Ann Stringfield	E.R. Haire, Jr.
Acolyte	Sandra Jeffery		Margaret Barker	Abby Stephens
Ushers	Robert & Jodi Sundeen	John Knapp Bettie Orr		Hilton Swing Tom Savage
Greeters	Lynne Miller Lois Karcher	Vickie Taylor	Lynne Miller Lois Karcher	Patty Vint
Cart Driver	Jill/Mark Owen	N/A	Jim Olson	Jerry Beschta
Eucharistic Visitors	Arnold Smith Dick Zecher	Michelle Geiser	Margaret Barker	
Altar Guild	Cathryn Harrel BJ McKee		Carol Sims Lynne Miller	Susan Gibbs Lisa Wills
Videographer	Eduard Wiescholek	N/A	N/A	Tom Griswold
Opening Gatekeeper	Dick Zecher		Dick Zecher	
Closing Gatekeeper	Marisa Pharr		Marisa Pharr	
Flower Guild	Galen Reuther and Jim Wagner		Carol Sims	

THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

PO Box 185, 1905 Greenville Highway, Flat Rock, NC 28731

828-693-9783 | www.stjohnflatrock.org

In the case of a pastoral emergency, call the Parish Office and dial 5.

Worship Services: 8:45 & 11:00am | Office Hours: 9am-4pm M-F

Sunday School for Adults, Youth, and Children: 10:00am

Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

The Rt. Rev. José McLoughlin, Bishop

The Rev. Josh Stephens, Rector: rector@stjohnflatrock.org

The Rev. Ian Williams, Curate: ian@stjohnflatrock.org

The Rev. Deacon Sandy Rex, Deacon: cwrexiii@rmimidwest.com

Dewitt Tipton, Organist/Director of Music: dewitt.tipton@furman.edu

Sarah Yeargin, Director of Parish Communication and Administration: officeadmin@stjohnflatrock.org

Stacy Knapp, Parish Financial Assistant: finance@stjohnflatrock.org

Kevin Hunt, Sexton: sexton@stjohnflatrock.org

VESTRY MEMBERS

Senior Warden: Jennifer Shelton

Junior Warden: Gibson Sims

2022

Clint Adams

Dick Zecher

2023

John Barker

Elizabeth Christenbury

Lynn Wiescholek

2024

E.R. Haire, Jr.

Marisa Pharr

Will Rodriguez

Kim Sanders

PARISH OFFICERS

Margaret Barker, Clerk of the Vestry

Tom Griswold, Treasurer

STANDING COMMITTEES

Buildings and Grounds Committee: Robin Howe

By Laws, Canons & Insurance: Jim Olson

Christian Formation: Mary Anne Inglis

Communications & Publicity: Joey Popp

Finance: Susan MacDonald

Historic Churchyard Committee: Ken Jones

New Member Ministry: Brenda Hillyer, Judy Petersen

Outreach: Jennifer Shelton

Personnel: Margaret Barker

Stewardship: Clint Adams

OTHER COMMITTEES AND MINISTRIES

Acolytes: Lynn Savage

Altar Guild: Cathryn Harrell, Sally Hopper

Chefs of St. John: Jim Vint

Churchyard Trustees: Pete Petersen

Docents: E.R. Haire, Jr.

Endowment Trustees: Robin Howe

Episcopal Church Women: Linda Giltner, Vickie Taylor

Eucharistic Visitors: Dick Zecher

Flower Guild: Bay Chamberlain

Flower Memorials: Gaston Motes

Funeral Reception Ministry: Brenda Hillyer

Giving Garden: Carrie Byars

Gatekeepers: Dick Zecher

Greeters: Betsy Tibbs

Heritage, Archives & Gift Committee: John Barker

Lay Readers: Mark Delk

Meal Ministry: Janelle Walker

Needle Work Ministry: Judy Petersen

Newsletter Editor: Sarah Yeargin

Sustainability: Lynn Wiescholek, Elizabeth Christenbury

Ushers: Clint Adams, Bettie Orr

Wedding Coordinator: Elaine Howe