

The Second Sunday after the Epiphany:

January 16, 2022
8:45 & 11:00am

MISSION STATEMENT

To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in His name.



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

(Established 1836)
Flat Rock, North Carolina

Welcome and Reminders

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. While we are broken and incomplete in many ways, we find God making us whole through this parish community. Fill out a card in your pew and put it in the offering plate or talk to an usher, greeter, or member of the clergy to learn more about St. John. It is wonderful to be with you today!

Reminders for Worship

- We are asking everyone to wear a mask in Sunday worship and other indoor church gatherings at least through February 6.
- If you find out that you have COVID-19 and that you might have brought it to this service, please call the church office and ask for the Rector.
- You will find hand-sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.

Holy Eucharist, Rite II

8:45 & 11:00am

PRELUDE: Variations on "Our Father Who Art in Heaven"

Jan Pieter Sweelinck

Welcome & Announcements

Fr. Josh Stephens

ENTRANCE HYMN: No. 135 Songs of thankfulness and praise

Salzburg

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man-i - fest.
 an - thems be to thee ad-dressed, God in man made man-i - fest.
 an - thems be to thee ad-dressed, God in man made man-i - fest.
 cross and Eas - ter Day at - test God in man made man-i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
 Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

THE WORD OF GOD

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

GLORIA

Hymnal S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The First Lesson: Isaiah 62: 1-5

For Zion's sake I will not keep silent,
 and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The Word of the Lord.

People **Thanks be to God.**

Psalm 36:5-10

Dixit injustus

The Psalm will be read responsively by whole verse.

5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.

7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.

9 For with you is the well of life, *
and in your light we see light.

10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Second Lesson: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN: No. 7 Christ, whose glory fills the skies

Ratisbon

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap-pear.
till they in-ward light im-part, glad my eyes, and warm my heart.
more and more thy-self dis-play, shin-ing to the per-fect day.

Words: Chales Wesley (1707-1788) Music: *Rattisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

The Gospel: John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

After the Gospel, the Deacon says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Fr. Josh Stephens

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, hear our prayer."

Loving God, in Jesus you have made Light to shine in the darkness of our hearts and in our world. Cut us away from trusting in ourselves and fill us more and more with your saving Light.

We beseech you, O Christ.
Lord, hear our prayer.

O God our deliverer, in Christ you know our every need and pain, and through him you have freed us from death and brought us into the new life of your Kingdom. Call all the

peoples of the earth away from worshipping false gods and following pseudo-saviors, that we may find life in your dominion of justice and peace.

We beseech you, O Christ.

Lord, hear our prayer.

Healing God, in Jesus you touched the troubled and unclean. Reach out and touch all who are sick or in any kind of trouble. Heal us, O Lord. Especially, be with Dick and Libby, Kay, Jeff, Stewart, Arnold, Dick, Chris, Joanne, Katherine, Lois, JoAnn, Dianne, Ann, Helen, Chuck, Herb, John, Sandy, Debbie, Barb, and John. Are there others?

Let your power make us whole that we may sing your praises.

We beseech you, O Christ.

Lord, hear our prayer.

Gracious God, your mercy encompasses all creation. Stretch out your gracious hand even as we struggle to know and to see you in our lives. Be with our loved ones and those whom we struggle to love. Reconcile us with our enemies and forgive us our pride. Help us to see you in one another and all of creation.

We beseech you, O Christ.

Lord, hear our prayer.

Compassionate God, you came to us in poverty and vulnerability. Make us to see and serve the poor whom you love. Provide for those fleeing from their homes, those who are in prison, and those who are victims of violence and hate. Use us to share your love with a world in need.

We beseech you, O Christ.

Lord, hear our prayer.

Remembering God, we thank you for always bringing us home to you and for promising that nothing will separate us from your love in Christ Jesus. Remember those whom we love but see no longer [especially ____]. Let light perpetual shine upon them. May their souls and the souls of all the departed, through your mercy, rest in peace.

We beseech you, O Christ.

Lord, hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Exchange of Peace

All stand. The Celebrant says to the people

 The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Offertory

The ushers pass the offering plates and present the gifts of the congregation at the Lord's table.

OFFERTORY MUSIC: Choral Prelude on "Picardy" T. Tertius Noble

OFFERTORY RESPONSE: Praise God from whom all blessings flow *Old 100th*

Praise God, from whom all blessings flow; praise Him, all creatures here below;
Praise Him above ye heavenly host; praise Father, Son and Holy Ghost. Amen.

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days

you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and
ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant continues

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ushers immediately begin releasing the congregation to share in the Eucharistic feast. We are not drinking from the chalice or practicing intinction, but the chalice will be presented to you visually and verbally. Gluten-free wafers are available upon request.

COMMUNION HYMN: No. 324 Let all mortal flesh keep silence

Picardy



1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!

our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a - way.
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop when present, or the Priest, gives the blessing.

The Blessing

1 How wondrous and great thy works, God of praise!
2 To nations of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor-ship and vows shall come to thy throne:

O who shall not fear thee, and hon- or thy Name?
thy truth and thy judg-ments shall spread all a- broad,

Thou on- ly art ho- ly, thou on- ly su- preme.
till earth's ev- ery peo- ple con- fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed* Music: Lyons, att. Johann Michael Haydn (1737-1806)

The Dismissal

The Deacon, or the Celebrant, may dismiss the people with these words

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE: Toccata in A minor

Jan Pieter Sweelinck

The Prayers of the People is that part of our liturgy which offers intercessions and thanksgivings to God. Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People. As we pray, please remember those who are ill or with other needs: Dick & Libby Wright, Kay Arnold, Jeff Gunter, Stewart, Arnold Smith, Dick Zecher, Chris, Joanne Adams, Katherine Gee Thaxton, Lois Karcher, Dianne Nowak, Ann Stringfield, Helen Aschenbrener, Chuck King, Herb Quarles, John Gulbrandsen, Sandy Bernreuter, Debbie O'Brien, Barb Mendel, and John Whitmire.

The Altar Flowers were given in loving memory of Johann & Cicilia Wiescholek and Lyle & Arlene Ribley by their children, Eduard & Lynn Wiescholek.

To our visitors: We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive a blessing or the Sacrament. All baptized Christians are encouraged to receive Communion, including infants and children. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

We give thanks to the following for their ministry to our church:

	January 16, 2022		January 23, 2022	
	8:45	11:00	8:45	11:00
Lay Readers	Sandra Jeffery	Bill Taylor	Sandra Jeffery	Bill Taylor
Acolyte	Elaine Howe	Abby Stephens	Channing Lee	Anita Reid
Ushers	George Grzenda	John Knapp	Jim Spry	Hilton Swing
	Debby Staton	Bettie Orr	Robert Sundeen	Tom Savage
Greeters	Dottie Dalzell	Vickie Taylor	Susan Rex	Bonni Spry
	Judy Petersen	Jan Knapp		Patrice German
Cart Driver	Steve Hutcherson	Scott Bell	Mark/Jill Owen	Scott Bell
Eucharistic Visitors	Dick Zecher		Dick Zecher	Michelle Geiser
Altar Guild	Cathryn Harrell	Vickie & Bill	Lynne Miller	Susan Gibbs
	BJ McKee	Taylor	Carol & Gibson	Beth Melton
	Robin Howe		Sims	
Opening Gatekeeper	Mark & Jill Owen		Mark & Jill Owen	
Closing Gatekeeper	Dick Zecher		Dick Zecher	
Flower Guild	Catherine Richardson		Carol Sims/Elaine Howe	

THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

PO Box 185, 1905 Greenville Highway, Flat Rock, NC 28731

828-693-9783 | www.stjohnflatrock.org

In the case of a pastoral emergency, call the Parish Office and dial 4.

Worship Services 8:45 & 11:00am | Office Hours: 9am-4pm M-F

Children's Sunday School: 10:00am (during school year only) | Adult Sunday School: 10:00am

Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

The Rt. Rev. José McLoughlin, Bishop

The Rev. Josh Stephens, Rector: rector@stjohnflatrock.org

The Rev. Deacon Sandy Rex, Deacon: cwrexiii@rmimidwest.com

Dewitt Tipton, Organist/Director of Music: dewitt.tipton@furman.edu

Sarah Yeargin, Director of Parish Communication and Administration: officeadmin@stjohnflatrock.org

Stacy Knapp, Parish Financial Assistant: finance@stjohnflatrock.org

Kevin Hunt, Sexton: sexton@stjohnflatrock.org

VESTRY MEMBERS

Senior Warden: Jennifer Shelton

Junior Warden: Gibson Sims

2022

Clint Adams

Terry Enslin

Dick Zecher

2023

John Barker

Elizabeth Christenbury

Lynn Wiescholek

2024

E.R. Haire, Jr.

Marisa Pharr

Will Rodriguez

Kim Sanders

PARISH OFFICERS

Margaret Barker, Clerk of the Vestry

Tom Griswold, Treasurer

STANDING COMMITTEES

Buildings and Grounds Committee: Robin Howe

By Laws, Canons & Insurance: Jim Olson

Christian Formation: Mary Anne Inglis

Communications & Publicity: Joey Popp

Finance: Susan MacDonald

Historic Churchyard Committee: Ken Jones

Community Engagement, Evangelism, and Newcomers
(CEEN):

Outreach: Jennifer Shelton

Personnel: Margaret Barker

Stewardship: David Christenbury

OTHER COMMITTEES AND MINISTRIES

Acolytes: Lynn Savage

Altar Guild: Kathy Newbold, Cathryn Harrell

Chefs of St. John: Jim Vint

Churchyard Trustees: Pete Petersen

Docents: E.R. Haire, Jr.

Endowment Trustees: Robin Howe

Episcopal Church Women: Linda Giltner, Vickie Taylor

Eucharistic Visitors: Dick Zecher

Flower Guild: Bay Chamberlain

Flower Memorials: Gaston Motes

Funeral Reception Ministry: Brenda Hillyer

Garden Guild: Jerry & Jan Tanner

Gatekeepers: Dick Zecher

Greeters: Betsy Tibbs

Heritage, Archives & Gift Committee: John Barker

Lay Readers: Susan MacDonald

Meal Ministry: Bess Tarkington Lee

Needle Work Ministry: Judy Petersen

Newsletter Editor: Sarah Yeargin

Ushers: Clint Adams, Bettie Orr

Wedding Coordinator: Elaine Howe