

The First Sunday after Pentecost: Trinity Sunday

May 31, 2026
8:45 & 11:00am



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Est. 1836 | Flat Rock, North Carolina

Mission Statement

To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in His name.

Welcome to St. John in the Wilderness

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. See the note to our visitors on the back inside cover for more information about receiving Communion and joining the church.

Reminders for Worship

- Children of all ages are most welcome in worship, and during the service they may enjoy the activity bags, which are in the Tower Entrance. Nursery care is available for children from infancy to pre-K across Rutledge Drive in our Parish House Education Building from 8:30am to 12:30pm on Sundays. Please use the crosswalk to get there!
- After the service, please join us for fellowship and refreshments outside the church on the Carriage Entrance patio. If it is raining, we will have Refreshment Time in the Wilderness Room across Rutledge Drive.
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.
- A restroom is available near the front of the church and can be accessed through an exterior door. Please see an usher for directions.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.

Weekly Wondering

Each week this summer, we are sharing a prompt to help start conversations and forge connection. This week's wondering is:

Do you tend to pray on your own in the name of the Father, Son, and Holy Spirit, or in Jesus' name?

Holy Eucharist, Rite II

8:45 & 11:00am

PRELUDE: Holy God, We Praise Thy Name

arr. Barabara Harbach

Welcome & Announcements

ENTRANCE HYMN: #362 Holy, holy, holy

Nicaea

THE WORD OF GOD

Acclamation & Response

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA, from Celtic Mass

Stefan Andre Weligur

The congregation sings the refrain as indicated.

At 8:45, the congregation speaks the verses. At 11:00, a cantor sings the verses.

Refrain

Glo - ry be to God all glo - ry in the high - est.

3 C amin C dmin

Peace to all peo-ple to all God's peo-ple peace.

1. Lord God heavenly King, almighty God and Father, we worship you, we give you thanks. We praise you for your glory. **Refrain x2**
2. Lord Jesus Christ only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. **Refrain x2**
3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Refrain x2**

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant Let us pray.

The Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

First Lesson: Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

People **Thanks be to God.**

The Psalm is read responsively by whole verse.

1 O Lord our Governor, *
how exalted is your Name in all the world!

**2 Out of the mouths of infants and children *
your majesty is praised above the heavens.**

3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.

**4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,**

5 What is man that you should be mindful of him? *
the son of man that you should seek him out?

**6 You have made him but little lower than the angels; *
you adorn him with glory and honor;**

7 You give him mastery over the works of your hands; *
you put all things under his feet:

**8 All sheep and oxen, *
even the wild beasts of the field,**

9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

**10 O Lord our Governor, *
how exalted is your Name in all the world!**

**Glory to the Father, and to the Son,*
and to the Holy Spirit:
as it was in the beginning, is now,*
and will be for ever. Amen.**

Second Lesson: 2 Corinthians 12:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

People **Thanks be to God.**

As the music begins, all stand for the gradual hymn and reorient themselves to the Gospel of our Lord as it is processed into the congregation.

GRADUAL HYMN: #366 Holy God, we praise thy Name
Verses 1-4

Grosser Gott

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel: Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Kathy Hulin

After the sermon, there is a brief moment of silence. When the Celebrant rises, the congregation stands.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively. The Leader begins

On this Trinity Sunday, let us pray in the name of the Father, and the Son, and the Holy Spirit.

We thank you for all the blessings of this life: for the love you have shared with us in your Son Jesus Christ, for our families, friends, and neighbors, for the gift of this parish family, and for all the abundance we know. Blessed are you, Lord God;

People **We praise your name for ever and ever.**

For your church across time and space, that your grace may increase among us as we seek to share Christ with each other and the world. Blessed are you, Lord God;

People **We praise your name for ever and ever.**

Be with all lay and ordained people who minister in your name, especially Sarah, our Archbishop; Sean, our Presiding Bishop; José, our Bishop; Kathy, Bill, and Josh, our priests; and for all the people of this parish. Blessed are you, Lord God;

People **We praise your name for ever and ever.**

Our hearts go out to those in need in our area, especially neighborhoods and communities recovering from Helene and recent heavy rains; may resources for body, mind, and spirit reach them. Blessed are you, Lord God;

People **We praise your name for ever and ever.**

Be with summer camps, especially Wild Wonder, that campers and staff may discover your love and care. Blessed are you, Lord God;

People **We praise your name for ever and ever.**

We pray for all who govern and hold authority in the nations of the world, especially for Donald, our President, and Josh, our Governor. We pray for congress and the courts and for our state and local officials. Blessed are you, Lord God;

People **We praise your name for ever and ever.**

For the people of this land, grow in us a capacity for gratitude and patience, that we may encounter one another with open hearts and work together for the common good. Blessed are you, Lord God;

People **We praise your name for ever and ever.**

We pray for our enemies. Reconcile us to nations and individuals who wish us ill and forgive us for the hurts we cause and the divisions we kindle. Blessed are you, Lord God;

People **We praise your name for ever and ever.**

Show your loving kindness to the poor, the persecuted, the sick, the lonely, and all who suffer. Be with refugees, prisoners, and those in danger. We pray for all who are struggling to get by, including those on our parish prayer list: for Robert, Julie, Alicia, Jeff, Betsy, Tawana, Chuck, Chris, Nai, Brylin, Marilyn, Ginger, Bob, Dottie, Faith, Mary, Legare, Tom, Ack, Germ, Kenna, Jan, Luann, Helen, Katherine, Julie, Sandra, Arna, Jim, the Stephens/Couture Family, Fred, and Debbie. Are there others?

The people may include the names of those for whom they are praying either silently or aloud.

Blessed are you, Lord God;

People **We praise your name for ever and ever.**

We pray for all who have died [*especially* _____].

The people may include the names of those for whom they are praying either silently or aloud.

That they may have a place in your eternal kingdom.

The Celebrant offers a concluding prayer.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord. The Celebrant then shares an offertory sentence.

THE HOLY COMMUNION

The Offertory

The ushers pass the offering plates and present the gifts of the congregation at the Lord's table. Online gifts may be made using the QR code to the right.



OFFERTORY MUSIC:

8:45 Old 100th

Johann Gottfried Walther

The people stand and sing as the offering is brought forward:

**To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel host
be praise and glory evermore.**

11:00 The Old 100th Psalm Tune

Ralph Vaughan Williams

- 1 All people that on earth do dwell, sing to the Lord with cheerful voice:
him serve with fear, his praise forth tell, come ye before him and rejoice.
- 2 The Lord ye know is God indeed; without our aid he did us make:
we are his folk, he doth us feed, and for his sheep he doth us take.
- 3 O enter then his gates with praise, approach with joy his courts unto;
praise, laud, and bless his Name always, for it is seemly so to do.
- 4 For why? the Lord our God is good, his mercy is for ever sure;
his truth at all times firmly stood, and shall from age to age endure.

The people stand and join in singing stanza 5 as the offering is brought forward.

**5 To Father, Son, & Holy Ghost, the God whom heaven & earth adore,
from men & from the angel host be praise & glory evermore.**

Words: William Kethe (d. 1608?); para. of Psalm 100.

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

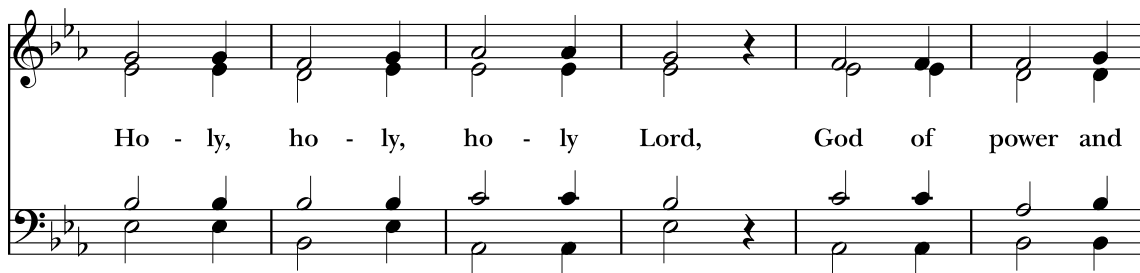
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through your dearly beloved Son Jesus Christ our Lord.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appropriate.

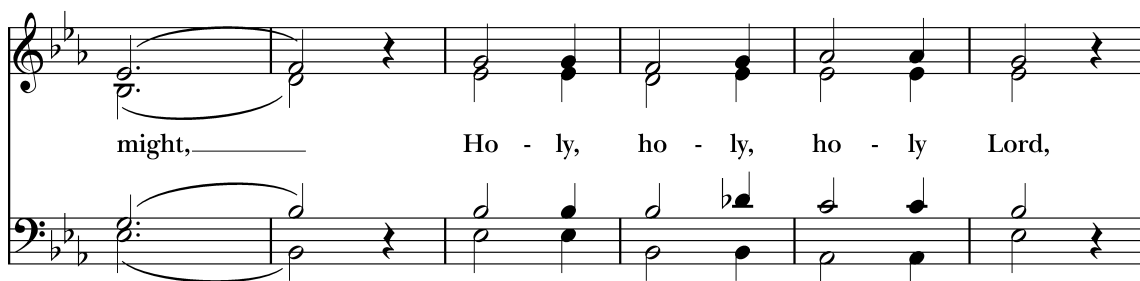
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S-130



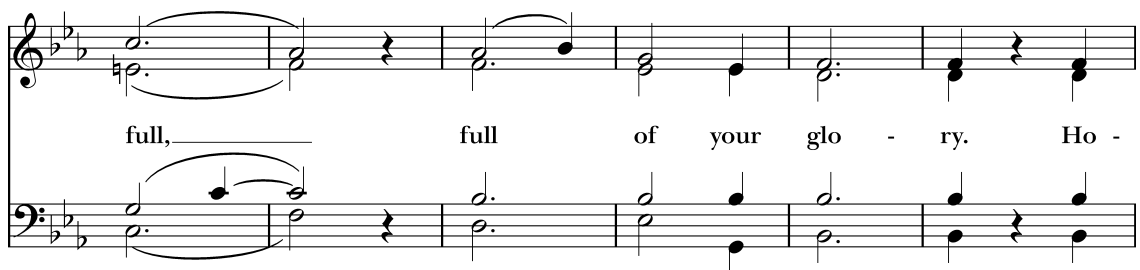
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.


At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

The image shows a musical staff with a treble clef and a key signature of one flat. The melody consists of quarter and eighth notes with slurs. The lyrics are written below the staff, aligned with the notes: "Christ has died. Christ is ris - en. Christ will come a - gain."

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Celebrant continues

People Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

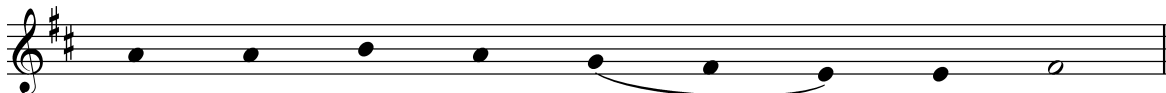
This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Christ our Pass - o - ver is sac - ri - ficed for us;



there - fore let us keep the feast.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers immediately begin releasing the congregation to share in the Eucharistic feast. A gluten-free option is available upon request. For further instructions about Holy Communion, see the note to our visitors in the back of the bulletin.

The choir often begins by singing while the congregation receives the Sacrament. Following the choir's musical offering, please join in as we sing the Communion Hymn together.

COMMUNION MUSIC (8:45): All Glory Be to God on High

Craig Phillips

COMMUNION HYMNS: #365 Come, thou almighty King

Moscow

#608 Eternal Father, strong to save

Melita

Sending Out of Eucharistic Visitors

Celebrant With whom will you share this communion?

Eucharistic Visitors respond with the names of those to whom they will go.

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share one bread and one cup.**

After Communion, the Celebrant says

Let us pray.

The people stand or kneel for the Post-Communion Prayer.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior **Jesus Christ;**
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son,**
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of **Christ our Lord.**
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. **Amen.**

The Blessing

God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. **Amen.**

DISMISSAL HYMN: #368 Holy Father, great Creator

Regent Square

The Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE: Holy, Holy, Holy, Lord God Almighty

Piet Post

The Prayers of the People is that part of our liturgy which offers intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember those who are ill or with other needs: Robert Odean; Julie Morse; Alicia Wallace; Jeff; Betsy Thagard; Tawana Gibbs; Chuck King; Chris, Nai, and Brylin Price; Marilyn Jones; Ginger Quarles; Bob Lipinoga; Dottie Dalzell; Faith Baker; Mary McCarty; Legare Head; Tom Griswold; Ack Thompson; Gary German; Kenna; Jan Knapp; Luann Ham; Helen Laughton; Katherine Gee; Julie Kehl; Sandra Jeffery; Arna Campbell; Jim Spry; the Stephens/Couture Family; Fred; and Debbie.

The Altar Flowers are given in loving memory of Holman and Dora Christenbury and Julian and EJ Albergotti, *by David and Elizabeth Christenbury.*

Eucharistic Visitors share the Body and Blood of Christ with those who receive care from our Visitor Ministry. We thank God for the ministry of Clint Adams, Art Mack, Judy Petersen, Anita Reid, Stan Rogan, and Bill Taylor.

To Our Visitors: We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive the Sacrament or a blessing. All baptized Christians are encouraged to receive Communion, including infants and children. To receive Communion, simply come forward to kneel at the altar if you are able. Put one hand in the palm of the other and the Celebrant will share the Body of Christ with you. You may then intinct or drink from the Chalice. A gluten-free option is available upon request. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

THANK YOU FOR SERVING IN WORSHIP				
	Trinity Sunday May 31		Second Sunday after Pentecost June 7	
	8:45am	11:00am	8:45am	11:00am
Lay Readers/ Eucharistic Ministers	Bob Inglis Mary Anne Inglis	E. Christenbury Mark Delk	Judy Petersen Mark Delk	Candace Lewis Will Rodriguez
Acolytes	Don Stine	Jennifer Shelton	Laura Teel	Beau Singletary Emily Ann Caldwell
Ushers	Marlin Sanders Jerry Holt	D. Christenbury Ned Curtis	Debby Staton George Grzenda	Bettie Orr Lisa Kauffman
Greeters	Donna Brombacher Meg Holt	Jo Stahle Anne Vogler	Worth Gordon Cathryn Harrell	Jann & Jim Cooper
Cart Drivers	George Brombacher	Bob Staples	Jim Olson	Scott Bell
Videography (Service)	N/A	BJ McKee	Jennifer Shelton	N/A
Refreshment Time	Mark & Judy Oldenburg	Doug & Karen Olson	N/A	N/A
Altar Guild	Brenda Hillyer Virginia Rehn (<i>Sat.</i>) Rick Rehn (<i>Brass</i>)	Lynne Savage Laurie Morris	Candace Lewis Kathy Newbold Gibson Sims (<i>Brass</i>)	Laurie Morris Becky Petersen Elaine Harris (<i>Sat.</i>)
Flower Guild	Patrice German		Sandy Gulbrandsen & Patrice German	
Opening Gatekeeper	Jill & Mark Owen		Clint Adams	
Closing Gatekeeper	Steve Sittnick		Worth Gordon	



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Church: 1895 Greenville Highway | Office: 1905 Greenville Highway

Mailing: PO Box 185, Flat Rock, NC 28731

828-693-9783 | www.stjohnflatrock.org

*In the case of a pastoral emergency, call the Parish Office and dial **

Worship Services: 8:45 & 11:00am | Office Hours: 9:00am-4:00pm M-F

Sunday School for Adults, Youth, and Children: 10:00am

Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

The Rt. Rev. José McLoughlin, Bishop

The Rev. Josh Stephens, Rector: rector@stjohnflatrock.org

The Rev. Dr. Kathy Hulin, Associate Rector for Formation & Pastoral Care: associate@stjohnflatrock.org

Ed Tompkins, Director of Music & Organist: music@stjohnflatrock.org

Mims Yeargin, Director of Parish Communication & Administration: officeadmin@stjohnflatrock.org

Stacy Knapp, Financial Administrator: finance@stjohnflatrock.org

Missy Izard, Director of Christian Education: missy@stjohnflatrock.org

Kevin Hunt, Sexton: sexton@stjohnflatrock.org

VESTRY MEMBERS

Jill Owen, *Senior Warden (2026)*
Jim Cooper, *Junior Warden (2027)*

2026

Jon Fitzpatrick
Sandy Skelton

2027

Kitty Olson
Catherine Popp
Steve Sittnick

2028

Liz Carson
Mark Delk
Worth Gordon
Lynne Miller

PARISH OFFICERS

Marlin Sanders &
Bill Williams, *Treasurers*

Kim Sanders, *Clerk*

STANDING COMMITTEES

Appointments: Carol Rector

Buildings and Grounds Committee: Jerry Tanner

By Laws, Canons & Insurance: Jim Olson

Christian Formation: Missy Izard

Communications & Publicity: Joey Popp

Finance: Gary German

Historic Churchyard Committee: Sandy Rex

New Member Ministry: Brenda Hillyer & Judy Petersen

Outreach: Jennifer Shelton

Personnel: Margaret Barker

Stewardship: Jim and Jann Cooper

OTHER COMMITTEES AND MINISTRIES

Acolytes: Laura Teel

Altar Guild: Cathryn Harrell, Laurie Morris

Chefs of St. John: Jim Vint

Churchyard Trustees: Pete Petersen

Docents: Polly Morrice & Scott Bell

Endowment Trustees: Mike Teel

Episcopal Church Women: Jan Tanner

Flower Guild: Patrice German

Flower Memorials: Gaston Motes

Funeral Reception Ministry: Brenda Hillyer

Garden Guild: Jerry Tanner

Gatekeepers: BJ McKee

Golf Cart Ministry: Jill Owen

Good News Gardeners: Cathy & David Burge

Greeters: Worth Gordon & Carmen Curtis

Heritage, Archives & Gift Committee: John Barker

Holy Hikes-WNC: Cynthia Easterling

Lay Readers: Mark Delk

Meal Ministry: Catherine Popp

Needle Work Ministry: Judy Petersen

Sustainability: Elizabeth Christenbury

Ushers: Clint Adams & Bettie Orr

Visitor Ministry: Clint Adams

Wedding Coordinator: Elaine Howe