

The Fourth Sunday After the Epiphany

January 29, 2023
8:45 & 11:00am



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS
Est. 1836 | Flat Rock, North Carolina

Mission Statement

To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in his name.

Welcome and Reminders

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. While we are broken and incomplete in many ways, we find God making us whole through this parish community. Fill out a card in your pew and put it in the offering plate or talk to an usher, greeter, or member of the clergy to learn more about St. John. It is wonderful to be with you today!

Reminders for Worship

- Masks are recommended but not required.
- If you find out that you have COVID-19 and that you might have brought it to this service, please call the church office and ask for the Rector.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.

Holy Eucharist, Rite II

8:45 & 11:00am

PRELUDE: The Gift to Be Simple

Dale Wood

Welcome & Announcements

Fr. Josh Stephens

ENTRANCE HYMN: No. 542 Christ is the world's true Light

St. Joan

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

THE WORD OF GOD

Acclamation & Response

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Collect of the Day

Almighty and everlasting God, you govern all things both in heaven and on earth:

Mercifully hear the supplications of your people, and in our time grant us your peace;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one

God, for ever and ever. **Amen.**

First Lesson: Micah 6:1-8

Hear what the LORD says:

Rise, plead your case before the mountains,
 and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
 and you enduring foundations of the earth;

for the LORD has a controversy with his people,
 and he will contend with Israel.

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
 and redeemed you from the house of slavery;

and I sent before you Moses,
 Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
 what Balaam son of Beor answered him,

and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt-offerings,
with calves a year old?
Will the LORD be pleased with thousands of rams,
with tens of thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
He has told you, O mortal, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

The Word of the Lord.

People **Thanks be to God.**

Psalm 15

Domine, quis habitabit?

The Psalm is read responsively by whole verse.

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

Second Lesson: 1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

The Word of the Lord.

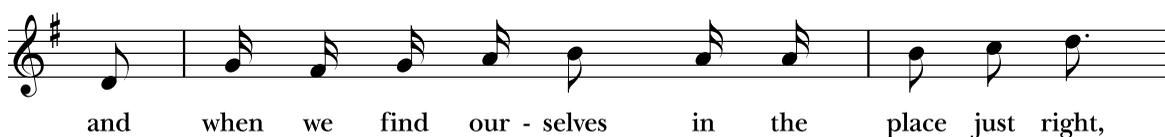
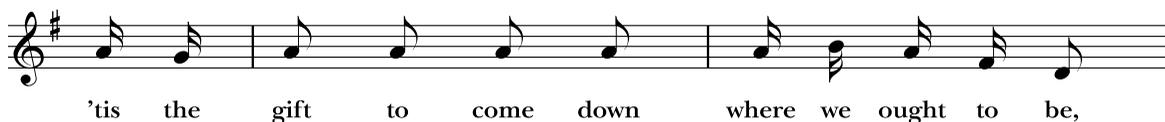
People **Thanks be to God.**

As the music begins, all stand for the gradual hymn and reorient themselves to the Gospel of our Lord as it is processed into the congregation.

The gradual hymn is sung twice.

GRADUAL HYMN: No. 554 'Tis the gift to be simple

Simple Gifts



Words: Shaker song, 18th cent. Music: *Simple Gifts*, Joseph Brackett (1797-1822); acc. Margaret W. Mealy (b. 1922).

All remain standing as the Deacon or a Priest reads the Gospel, first saying
 The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

The Gospel: Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Fr. Ian Williams

After the sermon, there is a brief moment of silence. When the Celebrant rises, the congregation stands.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

God has called us out of darkness into the glorious Light of the Son. Let us therefore pray that this Light of Christ may shine more and more in our lives, in the Church, and in our world, by saying: Lord, hear our prayer.

For the church and its ministry to the world: for the ministries of our parishioners, our vestry and our staff; for José, our bishop, Josh, our rector, Ian, our curate, and Sandy, our deacon; for all lay and ordained ministers throughout your church in whom the Light of Christ shines.

Let us pray to the Lord.
Lord, hear our prayer.

For the nations of the world and their leaders, for all those in influence, especially Joseph, our president, for congress, the courts, for state and local officials, and for an end to war and oppression.

Let us pray to the Lord.
Lord, hear our prayer.

For those who have not heard the Good News of salvation, for those who have heard but have not believed, and for those who have forgotten or struggled in their faith.

Let us pray to the Lord.
Lord, hear our prayer.

For the lonely and destitute, for the victims of violence, injustice, and discrimination, for the poor, the hungry, and those who are afraid.

Let us pray to the Lord.
Lord, hear our prayer.

For the sick in body, mind, and spirit, and those who care for them, for the dying and the bereaved, and for those who need our prayers, especially Joanne, Dottie, Tom and Anna, Gene, Belle, Dana, Jim, Patsy, Jan, Emily, Creighton and Louise, John, Mary, Martha, Gail, Christopher, and Marge.

The people may include the names of those for whom they are praying either silently or aloud.

Let us pray to the Lord.
Lord, hear our prayer.

For the fellowship of the saints: for the saints on earth whose work continues and for those who have died in Christ and are now at rest, especially Arnold Smith.

Let us pray to the Lord.
Lord, hear our prayer.

The Celebrant adds a concluding collect.

Confession of Sin

The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord. The Celebrant then shares an offertory sentence.

THE HOLY COMMUNION

The Offertory

The ushers pass the offering plates and present the gifts of the congregation at the Lord's table.

OFFERTORY MUSIC: 8:45 There Is a Happy Land

Dale Wood

11:00 Blessed Are the Pure in Heart

Walford Davies

Text by J. Keble

Blessed are the pure in heart, for they shall see our God;
The secrets of the Lord is theirs, their soul is Christ's abode.
Still to the lowly soul he doth himself impart,
And for his cradle and his throne chooseth the pure in heart.

OFFERTORY RESPONSE: Praise God from whom all blessings flow

Old 100th

Praise God, from whom all blessings flow; praise Him, all creatures here below;
Praise Him above ye heavenly host; praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Celebrant continues

Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers immediately begin releasing the congregation to share in the Eucharistic feast. All are invited to come forward and kneel as you are able. If you would rather not receive Communion, you are invited to still come to the altar rail and cross your arms over your chest to indicate for the priest to bless you.

If you are receiving Communion, please do one of three things when you kneel: 1.) Most traditionally, place one hand in the palm of the other and receive the Body of Christ which you consume immediately. When the chalice comes around, guide it to your lips and drink directly from the chalice. 2.) To receive Communion in one kind (the bread alone), simply receive the bread as described above and when the chalice comes around, cross both arms over your chest. 3.) If you would like to practice intinction, upon arriving at the altar rail, place one arm diagonally across your chest until the priest notices your preference, then put one hand in the palm of the other to receive Communion. The priest will intinct for you and then place the Body and Blood of Christ in the palm of your hands. A gluten-free option is available upon request.

COMMUNION HYMN: No. 656 Blest are the pure in heart

Franconia

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

Sending Out of Eucharistic Visitors

Celebrant With whom will you share this communion?

Eucharistic Visitors respond with the names of those to whom they will go.

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we share one bread and one cup.

After Communion, the Celebrant says

Let us pray.

The people stand or kneel for the Post-Communion Prayer.

Celebrant and People

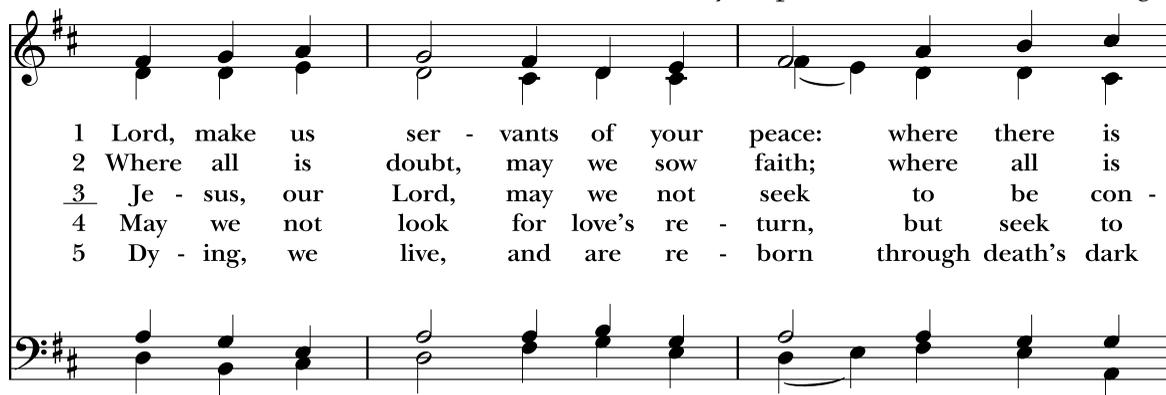
Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food

in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

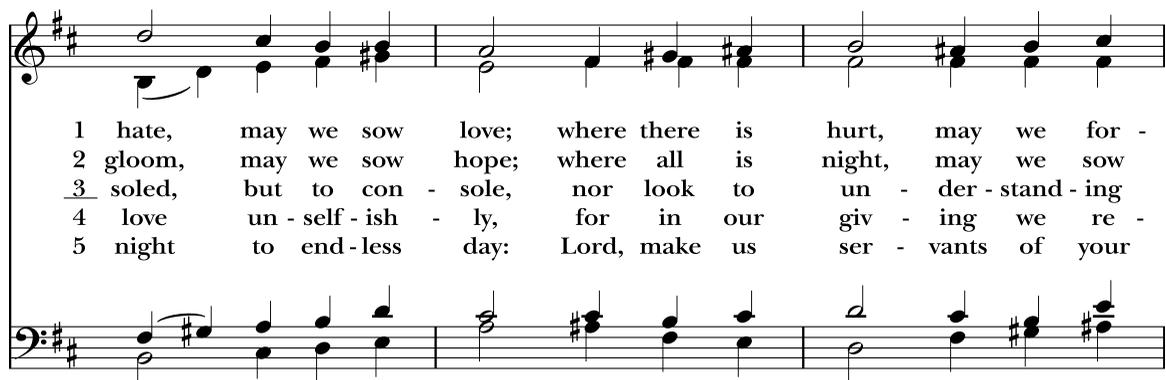
The Blessing

DISMISSAL HYMN: No. 593 Lord, make us servants of your peace

Dickinson College



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

The Dismissal

The Deacon, or the Celebrant, may dismiss the people with these words

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE: O Jesus, King Most Wonderful

Dale Wood

The Prayers of the People is that part of our liturgy which offers intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember those who are ill or with other needs: Joanne Adams, Dottie Dalzell, Tom and Anna Joiner, Gene Banks, Belle and Dana Welk, Jim Chestnut, Patsy Boehmer, Jan Knapp, Emily Everhope, Creighton and Louise McShane, John Flowers, Mary McCarty, Martha Stevenson, Gail Sanders, Christopher Carlson, and Marge Smith.

The Altar Flowers are given in loving memory of Roderick Bryan Smith, by his wife, Martha.

Lay Eucharistic Visitors share the Body and Blood of Christ with those who receive care from our Homebound Ministry. We thank God for the ministry of Clint Adams, Margaret Barker, Katherine Gee, Michelle Geiser, Lori Griswold, E.R. Haire, Mary McCarty, Beth Miller, Arnold Smith, and Dick Zecher.

To our visitors: We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive a blessing or the Sacrament. All baptized Christians are encouraged to receive Communion, including infants and children. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

	January 29, 2023		February 5, 2023	
	8:45	11:00	8:45	11:00
Lay Readers	John & Margaret Barker	Lori Griswold Mark Delk	Judy Petersen	Candace Lewis
Acolyte	Mary Shelton	Anita Reid	Laura Teel	Anita Reid
Ushers	Debby Staton	Bettie Orr	Clint Adams	Bettie Orr
Greeters	Jim Spry	Karen Conley	George Grzenda	Edgar Ham
	Bonni Spry	Karen Conley	Lois Karcher	Anna Kinsey
Cart Driver	Steve Hutcherson	Julianna Savage	Ann Stringfield	Brian Kester
			George Grzenda/ BJ McKee	
Videography	Bill Morris	N/A	The Sheltons	N/A
Altar Guild	Brenda Hillyer	Sally Hopper	Candace Lewis	Marti Smith
	Carol Sims (<i>Saturday</i>)		Kathy Newbold	Laurie Morris
Opening Gatekeeper	Jennifer Shelton		Sandra Jeffery (<i>Saturday</i>)	
Closing Gatekeeper	Jill & Mark Owen		BJ McKee & George Grzenda	
Flower Guild	Jan Tanner		Jerry Holt	
			Galen Reuther	

THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

PO Box 185, 1905 Greenville Highway, Flat Rock, NC 28731

828-693-9783 | www.stjohnflatrock.org

In the case of a pastoral emergency, call the Parish Office and dial 5.

Worship Services: 8:45 & 11:00am | Office Hours: 9am-4pm M-F

Sunday School for Adults, Youth, and Children: 10:00am

Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

The Rt. Rev. José McLoughlin, Bishop

The Rev. Josh Stephens, Rector: rector@stjohnflatrock.org

The Rev. Ian Williams, Curate: ian@stjohnflatrock.org

The Rev. Deacon Sandy Rex, Deacon: cwrexiii@rmimidwest.com

Dewitt Tipton, Organist/Director of Music: dewitt.tipton@furman.edu

Sarah Yeargin, Director of Parish Communication and Administration: officeadmin@stjohnflatrock.org

Stacy Knapp, Parish Financial Assistant: finance@stjohnflatrock.org

Kevin Hunt, Sexton: sexton@stjohnflatrock.org

VESTRY MEMBERS

Senior Warden: John Barker

Junior Warden: Will Rodriguez

2023

Elizabeth Christenbury

Lynn Wiescholek

Jennifer Shelton

2024

E.R. Haire, Jr.

Marisa Pharr

Kim Sanders

Clint Adams

2025

Laura Teel

Patrice German

Jerry Holt

PARISH OFFICERS

Margaret Barker, Clerk of the Vestry

Tom Griswold, Treasurer

STANDING COMMITTEES

Buildings and Grounds Committee:

By Laws, Canons & Insurance: Jim Olson

Christian Formation: Mary Anne Inglis

Communications & Publicity: Joey Popp

Finance: Susan MacDonald

Historic Churchyard Committee: Ken Jones

New Member Ministry: Brenda Hillyer, Judy Petersen

Outreach: Jennifer Shelton

Personnel: Margaret Barker

Stewardship: Clint Adams

OTHER COMMITTEES AND MINISTRIES

Acolytes: Lynn Savage

Altar Guild: Cathryn Harrell, Sally Hopper

Chefs of St. John: Jim Vint

Churchyard Trustees: Pete Petersen

Docents: E.R. Haire, Jr.

Endowment Trustees: Jim Spry

Episcopal Church Women: Linda Giltner

Flower Guild: Bay Chamberlain

Flower Memorials: Gaston Motes

Funeral Reception Ministry: Brenda Hillyer

Gatekeepers: Dick Zecher

Giving Garden: Carrie Byars

Golf Cart Ministry: Jill Owen

Greeters: Betsy Tibbs

Heritage, Archives & Gift Committee: John Barker

Homebound Ministry: The Revs. Patricia and Stephen Askew

Lay Readers: Mark Delk

Meal Ministry: Janelle Walker

Needle Work Ministry: Judy Petersen

Newsletter Editor: Sarah Yeargin

Sustainability: Lynn Wiescholek, Elizabeth Christenbury

Ushers: Clint Adams, Bettie Orr

Wedding Coordinator: Elaine Howe