

The Nativity of Our Lord

December 25, 2021

11:00am

MISSION STATEMENT

To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in His name.



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

(Established 1836)
Flat Rock, North Carolina

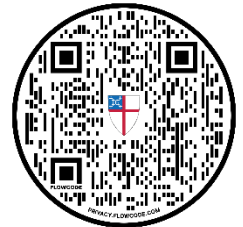
Welcome and Reminders

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. While we are broken and incomplete in many ways, we find God making us whole through this parish community. Fill out a card in your pew and put it in the offering plate or talk to an usher, greeter, or member of the clergy to learn more about St. John. It is wonderful to be with you today!

Reminders for Worship

- We are asking everyone to wear a mask in Sunday worship at least through January, and we encourage mask wearing for other indoor church activities.
- If you find out that you have COVID-19 and that you might have brought it to this service, please call the church office and ask for the Rector.
- You will find hand-sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.

Our special Christmas offering has been designated to support Afghan Refugees being resettled through Episcopal Migration Ministries. Please give generously, and designate checks and online donations with “Afghan Refugees” in the memo or online comment. You may give online at stjohnflatrock.org/donate-now, or by scanning the QR code to the right with your mobile device camera.



THE NATIVITY OF OUR LORD

11:00am

Holy Eucharist, Rite II

Book of Common Prayer (BCP), page 355

PRELUDE: Hark! the Herald Angels Sing

Norman Warren

Welcome & Announcements

Fr. Josh Stephens

PROCESSIONAL HYMN: No. 87 Hark! the herald angels sing

Mendelssohn

1 Hark! the her-ald an - gels sing glo - ry to the new-born King!
2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb.
born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;
Veiled in flesh the God - head see; hail the in-car - nate De - i - ty.
Risen with heal-ing in his wings, light and life to all he brings,

with the an-gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right-eous - ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

Words: Charles Wesley (1707-1788), alt. Music: *Mendelssohn*, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915)

THE WORD OF GOD

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

GLORIA

Hymnal S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made

your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

First Lesson: Isaiah 52:7-10

How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, "Your God reigns."

Listen! Your sentinels lift up their voices,
together they sing for joy;

for in plain sight they see
the return of the LORD to Zion.

Break forth together into singing,
you ruins of Jerusalem;
for the LORD has comforted his people,
he has redeemed Jerusalem.

The LORD has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 98

Cantate Domino

The Psalm will be read responsively by whole verse.

1 Sing to the LORD a new song, *
for he has done marvelous things.

2 With his right hand and his holy arm *
has he won for himself the victory.

3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.

4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.

- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

Second Lesson: Hebrews 1:1-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say,

“You are my Son;
today I have begotten you”?

Or again,

“I will be his Father,
and he will be my Son”?

And again, when he brings the firstborn into the world, he says,

“Let all God's angels worship him.”

Of the angels he says,

“He makes his angels winds,
and his servants flames of fire.”

But of the Son he says,

“Your throne, O God, is forever and ever,
and the righteous scepter is the scepter of your kingdom.

You have loved righteousness and hated wickedness;

therefore God, your God, has anointed you
with the oil of gladness beyond your companions.”

And,

“In the beginning, Lord, you founded the earth,
and the heavens are the work of your hands;
they will perish, but you remain;
they will all wear out like clothing;
like a cloak you will roll them up, and like clothing they will be changed.
But you are the same,
and your years will never end.”

Reader The Word of the Lord

People Thanks be to God.

The people stand.

GRADUAL HYMN: No. 84 Love came down at Christmas

Gartan

1 Love came down at Christ - mas, love all love - ly, love di - vine;
2 Wor - ship we the God - head, love in - car - nate, love di - vine;
3 Love shall be our to - ken; love be yours and love be mine,

love was born at Christ - mas: star and an - gels gave the sign.
wor - ship we our Je - sus, but where-with for sa - cred sign?
love to God and neigh - bor, love for plea and gift and sign.

Then, as all remain standing, the Deacon reads the Gospel

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

The Gospel: John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

After the Gospel, the Deacon says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

Fr. Josh Stephens

All stand and read in unison

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

During this season of Christmas, let us pray for the Church and for the world, as we celebrate the birth of our Savior.

Silence

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially pray for Chuck, Vanessa, Joanne, Tom, Susie and Rosie, Katherine, Lois, Dave and Nancy, Kristi, Mary, Mackenzie, JoAnn, Helen, Dianne, Mary, Ann, Herb, Alex, John, Sandy, Kay, Barbara, and Stewart. Are there others?

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

The Exchange of Peace

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Offertory

The ushers pass the offering plates and present the gifts of the congregation at the Lord's table.

OFFERTORY MUSIC: Away in a Manger

Richard Lloyd

The people stand.

OFFERTORY RESPONSE: Praise God, from whom all blessings flow

Old 100th

Praise God, from whom all blessings flow; praise Him, all creatures here below;
Praise Him above ye heavenly host; praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant faces them and says

People The Lord be with you.

And also with you.

Celebrant Lift up your hearts.

People **We list them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and
ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant continues

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ushers immediately begin releasing the congregation to share in the Eucharistic feast. We are not drinking from the chalice or practicing intinction, but the chalice will be presented to you visually and verbally. Gluten-free wafers are available upon request.

COMMUNION HYMN: No. 101 Away in a Manger

Cradle Song



1 A - way in a man-ger, no crib for his bed,
2 The cat - tle are low - ing, the ba - by a - wakes,
*3 Be near me, Lord Je - sus; I ask thee to stay



the lit - tle Lord Je - sus laid down his sweet head.
but lit - tle Lord Je - sus no cry - ing he makes.
close by me for ev - er, and love me I pray.

The stars in the bright sky looked down where he lay,
 I love thee, Lord Je - sus! Look down from the sky,
 Bless all the dear chil - dren in thy ten - der care,
 the lit - tle Lord Je - sus a - sleep on the hay.
 and stay by my side un - til morn - ing is nigh.
 and fit us for hea - ven to live with thee there.

Words: Traditional carol Music: *Cradle Song*, melody William James Kirkpatrick (1838-1921); harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Post Communion Prayer

Celebrant & people in unison

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop when present, or the Priest, gives the blessing.

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

DISMISSAL HYMN: No. 100 Joy to the world!

Antioch

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far and
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

Words: Isaac Watts (1674-1748), alt. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872)

The Dismissal

The Deacon, or the Celebrant, may dismiss the people with these words

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE: Joy to the World

Richard Lloyd

Holiday Worship Schedule

Services are in the church unless otherwise noted.

Saturday, December 25, 11am	Christmas Day Service, Rite II with Eucharist
Sunday, December 26, 11am	Christmas Lessons & Carols <i>*Note: No 8:45 service on this date.</i>
Sunday, January 2, 8:45 & 11am	Rite II with Eucharist
Thursday, January 6, 12pm in the Parish Hall	Epiphany Service, Rite II with Eucharist <i>*We will bless altar hangings at this service.</i>

Please note the following schedule changes:

Nursery: Nursery care will be unavailable December 24 through January 2.

Parish Office: The office will be closed on December 24, 27, 28, and 31.

Services: There will be no Wednesday Healing Service or Evening Prayer on December 29.

Christmas Flower Memorials & Honorariums

In loving memory of

Eduard's parents, Johann & Cicilia Wiescholek,
and Lynn's parents, Lyle & Arlene Ribley

Tom Darnall and Anne Boatwright Ratchford

Gary Krause

Jayne Hughes

Loved Ones

Carolina McNamara

Gene Staton

Charles Harrell

and the parents of Cathryn Harrell

Hop's parents, Ann & John R. Potter,
and Marianne's parents, Isabella & Kenneth LaTourette

John Mellott

Bruce C. Dalzell

Ryan Patterson Webb

Dolores Boykin Gunter and
Jeffrey Hare Gunter, Jr.

Zelda Grimke Roberts

By

Eduard & Lynn Wiescholek

Betsy Darnall

Fran Caldwell

Howard Highsmith

Ned & Carmen Curtis

Nancy V. A. Cooper

Debby Staton & Family

Cathryn Harrell

Marianne &
Martin "Hop" Potter

Margaret Mellott

Dottie Dalzell

The Lee Family

The Jeff Gunter, Sr. Family

Susan R. Bullard

In honor of

St. John and its parishioners and ministries

Dewitt Tipton and the Parish Choir

Our families and St. John in the Wilderness

By

Mary Alice McCarty

Anne Hobbs

Elizabeth & David Christenbury

THE PRAYERS OF THE PEOPLE

The Prayers of the People is that part of our liturgy which offers particular intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember **those who are ill or with other needs:** Vanessa Wittman, Joanne Adams, Tom Joiner, Susie and Rosie, Katherine Gee, Lois Karcher, Dave and Nancy VonHolle, Kristi, Mary McCarty, Mackenzie Nosra, JoAnn Ebbs, Mary Stroman, Dianne Nowak, Ann Stringfield, Helen Aschenbrener, Chuck King, Herb Quarles, Alex King, John Gulbrandsen, Sandy Bernreuter, Kay Arnold, and Barbara Mendel.

TO OUR VISITORS! We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive a blessing or the Sacrament. All baptized Christians are encouraged to receive Communion, including infants and children. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

WE GIVE THANKS TO THE FOLLOWING FOR THEIR MINISTRY TO OUR CHURCH

	December 25, 2021	December 26, 2021
Lay Readers	11:00am Bill Taylor	11:00am Will Rodriguez Laura Shelton E.R. Haire, Jr. Susan MacDonald Candace Lewis Ginger Quarles Dewitt Tipton Jennifer Shelton
Acolyte	Abby Stephens	Hilton Swing
Ushers	Clint Adams Bettie Orr	Tom Savage
Greeters	Vickie Taylor	Susan Rex
Cart Driver		Scott Bell
Altar Guild	Kathy Newbold Fr. Josh & Dn. Sandy	
Opening Gatekeeper		Shelley Shiro
Closing Gatekeeper		Dick Zecher
Flower Guild	All Flower Guild Members	All Flower Guild Members

THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

PO Box 185, 1905 Greenville Highway, Flat Rock, NC 28731

828-693-9783 | www.stjohnflatrock.org

In the case of a pastoral emergency, call the Parish Office and dial 4.

Worship Services 8:45 & 11:00am | Office Hours: 9am-4pm M-F

Children's Sunday School: 10:00am (during school year only) | Adult Sunday School: 10:00am

Holy Eucharist & Healing Service: Wednesdays 10:30am in the Parish Hall

The Rt. Rev. José McLoughlin, Bishop

The Rev. Josh Stephens, Rector: rector@stjohnflatrock.org

The Rev. Deacon Sandy Rex, Deacon: cwrexiii@rmimidwest.com

Dewitt Tipton, Organist/Director of Music: dewitt.tipton@furman.edu

Sarah Yeargin, Director of Parish Communication and Administration: officeadmin@stjohnflatrock.org

Stacy Knapp, Parish Financial Assistant: finance@stjohnflatrock.org

Kevin Hunt, Sexton: sexton@stjohnflatrock.org

STANDING COMMITTEES

Buildings and Grounds Committee: Robin Howe

By Laws, Canons & Insurance: Jim Olson

Christian Formation: Mary Anne Inglis

Communications & Publicity: Joey Popp

Finance: Susan MacDonald

Historic Churchyard Committee: Ken Jones

Community Engagement, Evangelism, and Newcomers
(CEEN):

Outreach: Jennifer Shelton

Personnel: Margaret Barker

Stewardship: David Christenbury

VESTRY MEMBERS

Senior Warden: Jennifer Shelton

Junior Warden: Jerry Tanner

2021

Jerry Tanner

Cynthia Easterling

E.R. Haire, Jr.

Shelley Schiro

2022

Terry Enslin

Marie Hyder

Gibson Sims

Dick Zecher

2023

John Barker

Elizabeth Christenbury

Jennifer Shelton

Lynn Wiescholek

PARISH OFFICERS

Margaret Barker, Clerk of the

Vestry

Tom Griswold, Treasurer

OTHER COMMITTEES AND MINISTRIES

Acolytes: Lynn Savage

Altar Guild: Kathy Newbold, Cathryn Harrell

Chefs of St. John: Jim Vint

Churchyard Trustees: Pete Petersen

Docents: E.R. Haire, Jr.

Endowment Trustees: Tom Griswold

Episcopal Church Women: Kathy Newbold

Eucharistic Visitors: Dick Zecher

Flower Guild: Bay Chamberlain

Flower Memorials: Gaston Motes

Funeral Reception Ministry: Brenda Hillyer

Garden Guild: Jerry & Jan Tanner

Gatekeepers: Dick Zecher

Greeters: Betsy Tibbs

Heritage, Archives & Gift Committee: John Barker

Lay Readers: Susan MacDonald

Meal Ministry: Bess Tarkington Lee

Needle Work Ministry: Judy Petersen

Newsletter Editor: Sarah Yeargin

Ushers: Clint Adams, Bettie Orr

Wedding Coordinator: Elaine Howe